

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Monday, May 12, 2025

7:00 PM

**William J. Conboy II Legislative Chambers
Albany County Courthouse**

County Legislature

Call to Order**Roll Call****PREVIOUS BUSINESS**

95. PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "B" [25-095](#)
FOR 2025: A LOCAL LAW OF THE COUNTY OF
ALBANY, NEW YORK AMENDING CHAPTER ____ OF
THE ALBANY COUNTY CODE, SETTING FORTH
REQUIREMENTS THAT THE ALBANY COUNTY
DEPARTMENT OF HEALTH NOTIFY LOCAL OFFICIALS
REGARDING ELEVATED CONTAMINANT LEVELS
FOUND IN DRINKING WATER IN ALBANY COUNTY

Sponsors: Cunningham, Feeney, Gillespie, Lekakis, Plotsky,
Ricard, Perlee and Lockart

Attachments: [25-LL-B - RULE 11 -Drinking Water Notification Local
Law](#)
[25-095 RULE 11 - PH LL B](#)

CURRENT BUSINESS:

153. AUTHORIZING AN AGREEMENT WITH DIRECT [25-153](#)
ENERGY BUSINESS, LLC REGARDING THE PURCHASE
OF ELECTRICITY FOR VARIOUS COUNTY FACILITIES

Sponsors: Public Works Committee

Attachments: [Cover Letter 20250408 Electric Supply
RLA Form 6516
Supporting Documentation
res 275 direct energy
25-153 PW 2 - TMP 6516 - AN AGREEMENT WITH
DIRECT ENERGY BUSINESS, LLC](#)

- 154.** AUTHORIZING AN AGREEMENT WITH MOORE FIRE EXTINGUISHER CO., LLC REGARDING FIRE EXTINGUISHER AND FIRE SUPPRESSION SYSTEMS INSPECTION AND MAINTENANCE SERVICES FOR VARIOUS COUNTY FACILITIES [25-154](#)

Sponsors: Public Works Committee

Attachments: [1- Legislature Cover Letter](#)
[RLA Form 6521](#)
[2-RFB-2025-029 Tabulation](#)
[3-RFB-2025-029 Projected Costs Countywide](#)
[4-Moore Fire](#)
[5-RFB-2025-029](#)
[25-154 PW 3 - TMP 6521 - Moore fire suppression](#)

- 155.** AUTHORIZING AN AGREEMENT WITH GDI SERVICES, INC. REGARDING COMMON AREA CLEANING FOR THE MVP ARENA [25-155](#)

Sponsors: Public Works Committee

Attachments: [GM - RECOMMENDATION LETTER FOR](#)
[CONTRACT RENEWAL - OCTOBER 1 - 2025](#)
[THROUGH SEPTEMBER 30 - 2028 - GDI SERVICES](#)
[INC](#)
[RLA Form 6463](#)
[Current Lease Atalian Global Services US](#)
[Name change documentation for Atalian Global](#)
[Services US](#)
[Resolution No 332](#)
[25-155 PW 4 - TMP 6463 - GDI contract with MVP](#)
[Arena](#)

- 156.** AUTHORIZING THE RENEWAL OF A LEASE AGREEMENT WITH SARATOGA EAGLE SALES AND SERVICE, INC. REGARDING SUITE NO. 19 AT THE MVP ARENA [25-156](#)

Sponsors: Public Works Committee

Attachments: [GM - RECOMMENDATION LETTER FOR RENEWAL - SUITE # 19 - SARATOGA EAGLE - SEPT 1 - 2025 THROUGH AUGUST 31 - 2028](#)
[RLA Form 6497](#)
[Letter of Intent Saratoga Eagle Sales and Service Inc](#)
[Deposit Saratoga Eagle Sales and Service Inc](#)
[Current Lease Saratoga Sales and Service Inc](#)
[Resolution 400 2022 Saratoga Eagle](#)
[25-156 PW 5 - TMP-6497 - MVP Arena suite # 19 llease](#)

- 157.** AUTHORIZING THE RENEWAL OF A LEASE AGREEMENT WITH PAMAL BROADCASTING, LTD REGARDING SUITE NO. 4 AT THE MVP ARENA [25-157](#)

Sponsors: Public Works Committee

Attachments: [GM - RECOMMENDATION LETTER FOR RENEWAL - SUITE # 4 - PAMAL BROADCASTING - SEPT 1 - 2025 THROUGH AUGUST 31 - 2028](#)
[RLA Form 6498](#)
[Letter of Intent Pamal Broadcasting](#)
[Deposit Pamal Broadcasting Redacted](#)
[Current Lease Pamal Broadcasting](#)
[Resolution 196 2022 Pamal Broadcasting](#)
[25-157 PW 6 - TMP-6498 - MVP Arena suite # 4 llease](#)

158. AUTHORIZING AN AGREEMENT WITH THE TOWN OF GUILDERLAND REGARDING THE USE OF DATA CENTER SPACE AND FIBER CONNECTIVITY LOCATED AT 112 STATE STREET [25-158](#)

Sponsors: Public Works Committee

Attachments: [RLA Cover Letter - Town of Guilderland MOA - 2025-2026.doc](#)
[RLA Form 6511](#)
[Resolution 396 of 2024 - Town of Guilderland MOA.pdf](#)
[Guilderland MOA - Contract 1968 of 2024 - Fully Executed.pdf](#)
[25-158 PW 7 - TMP 6511 - Guilderland MOU for server space and fiber](#)

159. AUTHORIZING AN AGREEMENT WITH THE CITY OF ALBANY REGARDING THE USE OF DATA CENTER SPACE AND FIBER CONNECTIVITY LOCATED AT 112 STATE STREET [25-159](#)

Sponsors: Public Works Committee

Attachments: [RLA Cover Letter - City of Albany MOU - 2025-2026.doc](#)
[RLA Form 6513](#)
[Resolution 460 of 2024 - City of Albany MOU.pdf](#)
[City of Albany MOU - Fully Executed Agreement- 2024-2025.pdf](#)
[25-159 PW 8 - TMP 6513 - City of Albany MOU for server space and fiber](#)

- 160.** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE OFFICE OF INFORMATION TECHNOLOGY SERVICES AND THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES REGARDING CYBER INFORMATION SHARING AND COLLABORATION [25-160](#)

Sponsors: Public Works Committee

Attachments: [RLA Form 6519](#)
[SIEM Albany County \(002\).pdf](#)
[Resolution 773 - 2024 - Intergovernmental Agreement with NYS - Attack Surface Management.pdf](#)
[RLA Cover Letter - Cyber Information Sharing and Collaboration IG Agreement - 2024.doc](#)
[25-160 PW 9 - TMP 6519 - Homeland Security agreement](#)

- 161.** AUTHORIZING AN AGREEMENT WITH CDW GOVERNMENT, LLC REGARDING THE ARCTIC WOLF MANAGED DETECTION AND RESPONSE CYBER SECURITY SOFTWARE [25-161](#)

Sponsors: Public Works Committee

Attachments: [RLA Cover Letter - Arctic Wolf Renewal - 2025-2026.doc](#)
[RLA Form 6520](#)
[Arctic Wolf Renewal 2025 - CDWG Quote PHRW436.pdf](#)
[Arctic Wolf Security Operations Warranty \(1\).pdf](#)
[Res. 247 - Arctic Wolf.pdf](#)
[25-161 PW 10 - TMP 6520 -Arctic wolf cyber security](#)

- 162.** AUTHORIZING AN AGREEMENT WITH CALLANAN INDUSTRIES, INC. REGARDING THE HAULING AND PLACING OF ASPHALT CONCRETE FOR VARIOUS COUNTY ROADS [25-162](#)

Sponsors: Public Works Committee

Attachments: [Cover Letter 2025 Hauling & Placing RLA Form 6394](#)
[Concur with Dept Recommendation SIGNED](#)
[DPW Recommendation for Hauling & Placing 2025](#)
[Callanan Industries bid](#)
[RFB-2025-001 Tabulation](#)
[2025 Hauling & Placing Plans](#)
[25-162 PW 11 - TMP 6394 - AUTHORIZING AN AGREEMENT WITH CALLANAN INDUSTRIES INC](#)

- 163.** AUTHORIZING AN AGREEMENT WITH ALL STATES CONSTRUCTION & DEMOLITION, LLC D/B/A GORMAN BROTHERS REGARDING JOINT AND CRACK SEALING FOR VARIOUS COUNTY ROADS [25-163](#)

Sponsors: Public Works Committee

Attachments: [Cover Letter for Cracksealing 2025](#)
[RLA Form 6473](#)
[DPW Recommendation for Cracksealing 2025](#)
[Concurrence for Cracksealing 2025](#)
[Albany County Crack Seal QQ 2025](#)
[NF50 Albany County Crackseal 2025](#)
[25-163 PW 12 - TMP 6473 - All States dba Gorman Bros joint and crack sealing](#)

- 164.** AUTHORIZING AGREEMENTS WITH ROBERT H. FINKE & SONS INC. AND CLARK EQUIPMENT, INC. REGARDING THE PURCHASE OF A BOBCAT COMPACT TRACK LOADER [25-164](#)

Sponsors: Public Works Committee

Attachments: [Cover Letter for Bobcat Track Loader](#)
[RLA Form 6477](#)
[DPW Recommendation for Bobcat Track Loader](#)
[Concurrence from Purchasing for Bobcat Track Loader](#)
[Quote for Bobcat Track Loader](#)
[25-164 PW 13 - TMP 6477 - RH FINKE & CLARK equipment for bobcat track loader](#)

- 165.** AUTHORIZING AN AGREEMENT WITH COLLIERS ENGINEERING & DESIGN, ARCHITECTURE, LANDSCAPE ARCHITECTURE, SURVEYING, CT P.C. REGARDING DESIGN, RIGHT-OF-WAY INCIDENTALS, AND ACQUISITION AND CONSTRUCTION INSPECTION SERVICES FOR THE CR 301 (TARRYTOWN ROAD) OVER ONESQUETHAW CREEK CULVERT REPLACEMENT PROJECT IN THE TOWN OF NEW SCOTLAND [25-165](#)

Sponsors: Public Works Committee

Attachments: [Cover Letter - CR301 - Colliers](#)
[RLA Form 6491](#)
[250204 bdr scope of services](#)
[250204 CR 301 Cost Exhibits](#)
[1762.93 BRIDGE NY CULVERT LOCAL PROJECT AGREEMENT](#)
[Email from NYSDOT for CR301](#)
[1762.93 MA SAMPLE BRIDGE NY RESOLUTION](#)
[25-165 PW 14 - TMP 6491 - Collier Engineering row design](#)

- 166.** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DEPARTMENT OF TRANSPORTATION REGARDING DESIGN, RIGHT-OF-WAY INCIDENTALS, AND ACQUISITIONS AND CONSTRUCTION INSPECTION SERVICES FOR THE CR 301 (TARRYTOWN ROAD) OVER ONESQUETHAW CREEK CULVERT REPLACEMENT PROJECT IN THE TOWN OF NEW SCOTLAND **25-166**

Sponsors: Public Works Committee

Attachments: [Cover Letter - State and Local Agreement for CR301](#)
[RLA Form 6492](#)
[Email from NYSDOT for CR301](#)
[1762.93 BRIDGE NY CULVERT LOCAL PROJECT AGREEMENT](#)
[Schedule A 10-2024](#)
[Schedule B 01-18](#)
[Appendix A 6-23](#)
[Appendix A-1 2018](#)
[1762.93 Appendix B - M WBE-SDVOB-EEO Policy Statement 12-2024](#)
[1762.93 MA SAMPLE BRIDGE NY RESOLUTION 25-166 PW 15 - TMP 6492 -](#)
[Authorizing Agreement with NYS DOT CR301](#)

- 167.** AUTHORIZING AN AGREEMENT WITH TRACEY ROAD EQUIPMENT, INC. REGARDING THE PURCHASE OF A SWEEPER TRUCK **25-167**

Sponsors: Public Works Committee

Attachments: [1. Cover Letter for Sweeper Truck](#)
[2. RLA Form 6503](#)
[3. DPW Recommendation for Sweeper Truck](#)
[4. Concurrence](#)
[5. Tymco 600 Quote - Albany County 3.3.25](#)
[25-167 PW 16 - TMP 6503 - TRACEY ROAD EQUIPMENT PURCHASE OF Sweeper Truck](#)

- 168.** AUTHORIZING AN AGREEMENT WITH THE NEW YORK POWER AUTHORITY REGARDING ROUTINE AND NON-ROUTINE MAINTENANCE FOR COUNTY STREETLIGHTS [25-168](#)

Sponsors: Public Works Committee

Attachments: [TMP-6496 Cover Letter](#)
[RLA Form 6496](#)
[NYPA Albany County CPC - 4.1.25](#)
[RLA - 21-393](#)
[25-168 PW 17 - TMP 6496 -](#)
[Authorizing Agreement NYPA Maintenance of County Streetlights](#)

- 169.** AUTHORIZING AN AGREEMENT WITH HUDSON VALLEY WIRELESS, LLC REGARDING WI-FI AND NETWORK BANDWIDTH UPGRADES AT THE MVP ARENA [25-169](#)

Sponsors: Public Works Committee

Attachments: [RECOMMENDATION LETTER - MVP ARENA GM -](#)
[RFB #2025-043 - update](#)
[RLA Form 6549](#)
[RFB-2025-043](#)
[Hudson Valley Wireless BID](#)
[RFB-2025-043 Bid Tabulation](#)
[Recommendation of Award](#)
[MVP WiFi - Purchasing Concurrence](#)
[25-169 PW 18 - TMP 6549 - MVP Arena WI FI](#)

170. AUTHORIZING AN AGREEMENT WITH BEHAVIORAL HEALTH SERVICES NORTH, INC. FOR THE PROVISION OF FOSTER CARE SERVICES [25-170](#)

Sponsors: Social Services Committee

Attachments: [2025 26 Foster Care Behavioral Health Services RLA Coverletter](#)
[RLA Form 6475](#)
[Behavioral Health Services North, Inc. Justification Foster](#)
[Res 20-25 Liahona Foster](#)
[25-170 SS 2 - TMP-6475 -](#)
[Authorizing Agreement with Behavioral Health Services North Inc](#)

171. AUTHORIZING AN AGREEMENT WITH SCHENECTADY COUNTY REGARDING PRESCHOOL EVALUATION SERVICES FOR THE CHILDREN WITH SPECIAL NEEDS PROGRAM [25-171](#)

Sponsors: Social Services Committee, Willingham and Beston

Attachments: [Schenectady Co Preschool Eval cover letter 25 26](#)
[RLA Form 6476](#)
[Schenectady Co Preschool Evaluation 25-26 RLA justification](#)
[Res 265-24 - Schenectady EI Evals](#)
[25-171 SS 3 - TMP - 6476 -](#)
[Authorizing Agreement Schenectady County](#)

172. AUTHORIZING PRESCHOOL SPECIAL EDUCATION PROVIDER AGREEMENTS FOR YOUNG CHILDREN WITH DISABILITIES [25-172](#)

Sponsors: Social Services Committee, Willingham and Beston

Attachments: [PS Center Based 2025 RLA Coverletter](#)
[RLA Form 6479](#)
[Justif LEGIS RS 25 26](#)
[PreSchool LEG Request 2025 26](#)
[Res 266-24 - PS Preschool](#)
[25-172 SS 4 - TMP - 6479 -](#)
[Authorizing Agreements Preschool Education Provid](#)
[ers Disabled](#)

173. AUTHORIZING AGREEMENTS WITH VARIOUS SCHOOL DISTRICTS FOR PRESCHOOL EVALUATION SERVICES FOR CHILDREN WITH SPECIAL NEEDS [25-173](#)

Sponsors: Social Services Committee, Willingham and Beston

Attachments: [PS Evals School Districts 2025 RLA Coverletter](#)
[RLA Form 6485](#)
[School Districts Center Based PS 2025 RLA](#)
[justification](#)
[Res 264-24 - PS School Districts](#)
[25-173 SS 5 - TMP - 6485 -](#)
[Authorizing Agreements Preschool Evaluation Servic](#)
[es](#)

174. AUTHORIZING AN AGREEMENT WITH SPOTTED ZEBRA LEARNING CENTER REGARDING INDIVIDUALIZED EDUCATION PROGRAMS FOR YOUNG CHILDREN WITH DISABILITIES [25-174](#)

Sponsors: Social Services Committee, Willingham and Beston

Attachments: [RS ZebraRLA Cover Letter 25 26](#)
[RLA Form 6486](#)
[RS Center Based 2025 26 Zebra RLA justification](#)
[RS LEG Request 2025 26](#)
[Res 267-24 - RS Spotted Zebra Achievements](#)
[25-174 SS 6 - TMP - 6486 -](#)
[Authoring Agreement Spotted Zebra Learning Center](#)

175. AMENDING THE 2025 DEPARTMENT FOR CHILDREN, YOUTH AND FAMILIES BUDGET: ADMINISTRATIVE ADJUSTMENTS [25-175](#)

Sponsors: Social Services Committee and A. Joyce

Attachments: [RLA Cover Letter Budget Amend Juv Just Serv Coord JJSC 25](#)
[RLA Form 6495](#)
[RLA Budget Amend Juv Just Serv Coord Position 25 Justif](#)
[Budget amend JJC 2025 BO](#)
[Res 322 - 23 Budget Amend Office Comp Phone 23](#)
[25-175 SS 7 - TMP - 6495 -](#)
[Amending 2025 DCYF Budget](#)

176. AMENDING RESOLUTION NO. 21 FOR 2025 AND [25-176](#)
AMENDING THE 2025 DEPARTMENT FOR CHILDREN,
YOUTH AND FAMILIES BUDGET

Sponsors: Social Services Committee

Attachments: [HF Healthy Families RLA Cover Letter Budget Amend FSS 25](#)
[RLA Form 6488](#)
[RLA Healthy Families Amend Res 21 HF 25 Justif Budget amend HF 2025 BO w Fringe](#)
[Res 21-25 Parsons Healthy Families HF 25-176 SS 8 - TMP-6488 -](#)
[Authorizing Agreement OCFS Healthy Families Home Visiting Program](#)

177. AMENDING THE 2025 DEPARTMENT OF RESIDENTIAL [25-177](#)
HEALTH CARE FACILITIES BUDGET: ADMINISTRATIVE
ADJUSTMENTS

Sponsors: Elder Care Committee

Attachments: [Cover Letter TMP-6510](#)
[RLA Form 6510](#)
[Shaker Place Request for 2025 Budget Amendment 25-177 EC 2 - TMP-6510 -](#)
[NH Budget Amendment Salary Adjustments](#)

178. AMENDING RESOLUTION NO. 258 FOR 2023 [25-178](#)
REGARDING THE TITLE III-C-1 CONGREGATE MEALS
PROGRAM

Sponsors: Elder Care Committee

Attachments: [III-C1 Amendment Cover Letter](#)
[RLA Form 6462](#)
[BudAmend C-1](#)
[C1 Final Allocation](#)
[Prior Yr Resolution No. 258](#)
[25-178 EC 3 - TMP-6462 -](#)
[Amending Res No 258 for 2023 NYSOFA Title](#)
[III-C-1 Congregate Meals](#)

179. AMENDING RESOLUTION NO. 259 FOR 2023 [25-179](#)
REGARDING THE TITLE III-C-2 HOME DELIVERED
MEALS PROGRAM

Sponsors: Elder Care Committee

Attachments: [III-C2 Amendment Cover Letter](#)
[RLA Form 6464](#)
[C2 Final Allocation](#)
[Prior Yr Resolution No. 259](#)
[25-179 EC 4 - TMP-6464 -](#)
[Amending Res No 259 for 2023 NYSOFA Title](#)
[III-C-2 HD Meals](#)

180. AMENDING RESOLUTION NO. 555 FOR 2023 [25-180](#)
REGARDING CONGREGATE MEAL SERVICES FOR
SENIORS

Sponsors: Elder Care Committee

Attachments: [RLA Ravena Congregate Amend Cover Letter](#)
[RLA Form 6470](#)
[C1 Final Allocation](#)
[Prior Res No. 555 Ravena Congregate](#)
[25-180 EC 5 - TMP-6470 -](#)
[Amending Res No 555 for 2023 Congregate Meals](#)

181. AMENDING RESOLUTION NO. 556 FOR 2023 [25-181](#)
REGARDING TRANSPORTATION SERVICES FOR
ELIGIBLE SENIORS

Sponsors: Elder Care Committee

Attachments: [RLA Access Transit Amend Cover Letter](#)
[RLA Form 6471](#)
[Final Allocation Unmet Need](#)
[WIN Final Allocation](#)
[Prior Res No. 556 Access Transit](#)
[25-181 EC 6 - TMP-6471 -](#)
[Amending Res No 556 for 2023 Seniors Transport](#)
[ation](#)

182. AUTHORIZING AN AGREEMENT WITH THE NEW YORK [25-182](#)
STATE OFFICE FOR THE AGING REGARDING THE
GO-GO GRANDPARENT INITIATIVE AND AMENDING
THE 2025 DEPARTMENT FOR AGING BUDGET

Sponsors: Elder Care Committee

Attachments: [RLA Go Go Grandparent Cover Letter](#)
[RLA Form 6483](#)
[GoGoGrandparent 2025 Allocation by county final](#)
[BudAmend GoGo Grandparent](#)
[25-182 EC 7 - TMP-6483 -](#)
[Authorizing Agreement NYSOFA GO GO Granparen](#)
[t Initiative](#)

183. AMENDING RESOLUTION NO. 120 FOR 2022 [25-183](#)
REGARDING THE ENOUGH IS ENOUGH GRANT
PROGRAM

Sponsors: Law Committee

Attachments: [TMP-6480 Cover Letter](#)
[RLA Form 6480](#)
[AlbanyCo 2025-2026 EIE Award Final 2025.03.13](#)
[Res 120 of 2022](#)
[Res 153 of 2021](#)
[25-183 Law 18 - TMP-6480 - Enough is Enough](#)
[Extension](#)

184. AMENDING RESOLUTION NO. 74 FOR 2022, AS [25-184](#)
AMENDED, REGARDING THE THIRD COUNSEL AT
FIRST APPEARANCE GRANT AND AMENDING THE
2025 PUBLIC DEFENDER'S OFFICE BUDGET

Sponsors: Law Committee

Attachments: [1. RLA 6482 Cover Letter Signed 3.31.25](#)
[2. RLA Form 6482](#)
[3. RLA 6482 Budget Amendment](#)
[4. Approved Budget Mod on 9-10-2024-Albany-3rd](#)
[CAFA-CAFA301](#)
[5. Reso 2025-70 Authorizing CAFA 3 Extension](#)
[Through 12.31.25](#)
[25-184 Law 19 - TMP-6482 - Third Counsel at First](#)
[Appearance Budget Amendment](#)

185. AUTHORIZING AN AGREEMENT WITH VERIZON [25-185](#)
COMMUNICATIONS INC. REGARDING IPADS AND
CELLULAR SERVICE

Sponsors: Law Committee

Attachments: [TMP 6522 - Binder for RLA submission. ipad purchase](#)
[and service](#)
[25-185 Law 20 - TMP-6522 - BOE Verizon iPads and](#)
[Service](#)

186. AUTHORIZING AGREEMENTS REGARDING THE [25-186](#)
SCHOOL BUS STOP ARM ENFORCEMENT PROGRAM

Sponsors: Law Committee

Attachments: [Bus Patrol Cover Letter](#)
[RLA Form 6487](#)
[21-374 PS 4 - TMP-2737 - School bus stop arm enforcement program](#)
[25-186 Law 21 - TMP-6487 - School Bus Stop Arm Camera Agreements](#)

187. AUTHORIZING THE COMMISSIONER OF THE [25-187](#)
DEPARTMENT OF SOCIAL SERVICES TO INCREASE
PUBLIC ASSISTANCE BURIAL ALLOWANCES

Sponsors: Law Committee

Attachments: [Raising Indigent Burial Rates Cover Letter](#)
[RLA Form 6460](#)
[Copy of Indigent Burial Rate Increases](#)
[Burial Poceedure Proposal 1-2018x Part5](#)
[25-187 Law 22 - TMP-6460 - Increase Indigent Burial Fees](#)

188. AUTHORIZING AN AGREEMENT WITH ELLIS HOSPITAL [25-188](#)
REGARDING MORGUE AND LABORATORY SERVICES

Sponsors: Health Committee

Attachments: [Ellis RLA Cover Letter 2025](#)
[RLA Form 6354](#)
[RFP 2025-006](#)
[RFP 2025-006 Additional](#)
[Ellis Award Letter](#)
[Ellis 2025 Proposal](#)
[Res 23-178](#)
[25-188 Health 5 - TMP-6354 - Morgue Services](#)

189. AMENDING THE 2025 DEPARTMENT OF MENTAL HEALTH BUDGET: MOTOR PROGRAM [25-189](#)

Sponsors: Health Committee

Attachments: [Cover Letter ACDMH MOTOR Staffing](#)
[RLA Form 6411](#)
[MOTOR Staff Expansion Budget Amendment](#)
[Reso 586 signed](#)
[25-189 Health 6 - TMP-6411 - DMH MOTOR budget amendment](#)

190. AMENDING THE 2025 DEPARTMENT OF MENTAL HEALTH BUDGET: SECOND CHANCE OPPORTUNITIES, INC. [25-190](#)

Sponsors: Health Committee

Attachments: [Signed Cover Letter](#)
[RLA Form 6514](#)
[TMP-6514 Second Chances](#)
[Second Chances Budget Amendment TMP-6514](#)
[Res No.30](#)
[25-190 Health 7- TMP-6514 - DMH Second Chance Opportunities budget amendment](#)

191. AMENDING THE 2025 ALBANY COUNTY BUDGET: JAIL-BASED ADDICTION SERVICES [25-191](#)

Sponsors: Health Committee

Attachments: [Signed Cover Letter](#)
[RLA Form 6505](#)
[TMP-6505](#)
[Budget Amendment](#)
[Second Chances TMP-6514 SAFA Letter](#)
[25-191 Health 8 - TMP-6505 - jail based services budget amendment](#)

- 192.** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DEPARTMENT OF HEALTH REGARDING THE DRINKING WATER ENHANCEMENT PROGRAM AND AMENDING THE 2025 DEPARTMENT OF HEALTH BUDGET [25-192](#)

Sponsors: Health Committee

Attachments: [CL DWE 5 Year Grant Acceptance and Contract Authorization](#)
[RLA Form 6502](#)
[Award eMail from NYSDOH](#)
[County Award Table](#)
[Budget Amendment RLA 6502](#)
[Reso 259 Drinking Water Program](#)
[25-192 Health 9 - TMP-6502 - Drinking Water Enhancement Program and budget amendment](#)

- 193.** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DEPARTMENT OF HEALTH AIDS INSTITUTE/HEALTH RESEARCH, INC. REGARDING THE EXPANDED PARTNER SERVICES PROGRAM [25-193](#)

Sponsors: Health Committee

Attachments: [Cover Letter Expanded Partners 04.02.25](#)
[RLA Form 6509](#)
[Albany County DOH 4913-12 Letter of Intent 3.14.25](#)
[Res No. 192 of 2024](#)
[25-193 Health 10 - TMP-6509 - Expanded Partner Services Program](#)

- 194.** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES REGARDING REIMBURSEMENT FOR RAISE THE AGE IMPLEMENTATION [25-194](#)

Sponsors: Public Safety Committee

Attachments: [Probation RTA](#)
[RLA Form 6472](#)
[RTA Approval Plan](#)
[Resolution 24-409](#)
[25-194 PS 4 - TMP-6472 - RTA reimbursement](#)

- 195.** DECLARING REAL PROPERTY LOCATED AT 60 SOUTH PEARL STREET (TAX MAP NO. 76.42-4-23) IN THE CITY OF ALBANY NO LONGER NECESSARY FOR PUBLIC USE [25-195](#)

Sponsors: Audit and Finance Committee

Attachments: [Cover Letter 60 S Pearl Surplus Property](#)
[RLA Form 5681](#)
[60 S Pearl Appraisal](#)
[60 S Pearl to Liberty Park Redevelopment LOI 10 07 2024 copy](#)
[Budget Amendment S Pearl](#)
[Unlisted memo Mercantile](#)
[SEAF Part1](#)
[seafpartwo](#)
[25-195 AF 5A - TMP 5681 - Surplus Property](#)
[Mercantile Building City of Albany](#)

- 196.** AUTHORIZING THE CONVEYANCE OF REAL PROPERTY LOCATED AT 60 SOUTH PEARL STREET (TAX MAP NO. 76.42-4-23) IN THE CITY OF ALBANY [25-196](#)

Sponsors: Audit and Finance Committee

Attachments: [TMP-6588](#)
[25-196 AF 5B - TMP 5681 - Sale of Surplus Property](#)
[Mercantile Building City of Albany](#)

197. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DEPARTMENT OF STATE REGARDING THE NY SWIMS GRANT PROGRAM AND AMENDING THE 2025 ALBANY COUNTY BUDGET [25-197](#)

Sponsors: Audit and Finance Committee

Attachments: [SWIM RLA cover.docx](#)
[RLA Form 6228](#)
[Budget Amendment for NY SWIMS](#)
[Albany Couny Contract - New Docs - Not Signed](#)
[25-197 AF 10 - TMP-6228 - Acceptance of NYS](#)
[SWIMS Grant Funding](#)

198. PUBLIC HEARING ON PROPOSED MODIFICATIONS TO AGRICULTURAL DISTRICT NOS. 1, 2, AND 3 [25-198](#)

Sponsors: Audit and Finance Committee

Attachments: [Annual Review Public Hearing Request - RLA Cover letter](#)
[RLA Form 6430](#)
[2025 AFPB Recommendations](#)
[SEQR Part 1](#)
[SEQR Part 2](#)
[2024 Public Hearing Resolution - Example](#)
[25-198 AF 11 - TMP-6430 - Ag Districts](#)
[1 2 and 3 Public Hearing](#)

199. AUTHORIZING A CORRECTION TO THE TAX ROLLS FOR THE CITY OF ALBANY [25-199](#)

Sponsors: Audit and Finance Committee

Attachments: [Albany - 157 Homestead Ave - RLA Cover letter](#)
[RLA Form 6504](#)
[Albany - 157 Homestead Ave - Supporting Documents](#)

- 200.** AUTHORIZING THE CANCELLATION OF CERTAIN UNENFORCEABLE DELINQUENT REAL PROPERTY TAX LIENS ON 453 DELAWARE AVENUE IN THE CITY OF ALBANY AND CHARGE BACK OF THE AMOUNTS CREDITED IN CONNECTION WITH SAID LIENS **25-200**

Sponsors: Audit and Finance Committee

Attachments: [Albany - 453 Delaware Ave - RLA Cover Letter](#)
[RLA Form 6494](#)
[Albany - 453 Delaware Ave - Resolution](#)
[453 Delaware Ave - Certificate of Withdrawal](#)
[453 Delaware Deed](#)
[453 Delaware Ave Tax Statement](#)
[25-200 AF 13 - TMP-6494 - Cancellation of Unenforceable Taxes City of Albany](#)

- 201.** AUTHORIZING THE CONVEYANCE OF A PARCEL OF REAL PROPERTY LOCATED AT 194 N LAKE AVE (TAX MAP NO. 65.47-5-30) IN THE CITY OF ALBANY **25-201**

Sponsors: Audit and Finance Committee

Attachments: [TMP - 6457 - Cover Letter](#)
[RLA Form 6457](#)
[194 N Lake letter](#)
[194 N LAKE MAP](#)
[DOC031025-03102025122638](#)
[DOC031025-03102025122706](#)
[25-201 AF 14 - TMP 6494 - Conveyance 194 N Lake Ave City of Albany](#)

- 202.** PUBLIC HEARING ON THE PROPOSED 2026-2030 ALBANY COUNTY CAPITAL PROGRAM **25-202**

Sponsors: Audit and Finance Committee

Attachments: [2026-2030-CapitalPlan - Letter](#)
[RLA Form 6523](#)
[2026-2030-AC-CapitalPlan-2.3.1](#)
[25-202 AF 15 - TMP 6523 - PH on Capital Plan](#)

203. AMENDING THE 2025 DISTRICT ATTORNEY'S OFFICE BUDGET: ADMINISTRATIVE ADJUSTMENTS [25-203](#)

Sponsors: Audit and Finance Committee

Attachments: [Budget Amendment Cover Signed](#)
[RLA Form](#)
[Assistant District Attorney Appellate Saratoga](#)
[Assistant District Attorney I Saratoga](#)
[Assistant District Attorney with Trial Experience](#)
[Rensselaer](#)
[Budget Amendment Template FINAL \(amended\)](#)
[DA Scale Schenectady County](#)
[Solicitation](#)
[25-203 AF 17 - TMP 6561 - DA Budget amendment](#)

204. CONFIRMING THE APPOINTMENT OF MEMBERS TO THE ALBANY COUNTY AIRPORT AUTHORITY [25-204](#)

Sponsors: Feeney

Attachments: [Resume Samuel Fresina 2025 Redacted](#)
[Iselin bio Redacted](#)
[25-204 IND - Airport Appointment Iselin and Fresina](#)

205. REQUESTING THE NEW YORK STATE LEGISLATURE TO ENACT ASSEMBLY BILL NO.8114 / SENATE BILL NO. 7525 TO CONTINUE A MORTGAGE RECORDING TAX IN ALBANY COUNTY [25-205](#)

Sponsors: Cunningham

Attachments: [25-205 IND - Home Rule Mortgage Recording Tax](#)
[25-205 Home Rule Assembly Bill 8114](#)
[25-205 Home Rule Senate Bill 7525](#)

- 206.** REQUESTING THE NEW YORK STATE LEGISLATURE TO ENACT AN AMENDMENT TO THE TAX LAW TO AUTHORIZE ALBANY COUNTY TO CONTINUE THE 1% SALES AND USE TAXES **[25-206](#)**

Sponsors: Cunningham

Attachments: [25-206 IND - Home Rule Request 1% Sales Tax](#)
[25-206 Home Rule Assembly Bill 7797](#)
[25-206 Home Rule Senate Bill 7198](#)

- 207.** REQUESTING THE NEW YORK STATE LEGISLATURE TO ENACT ASSEMBLY BILL 0789 / SENATE BILL 4542 TO ALLOW FOR A PERSON TO TAKE THE COMPETITIVE CIVIL SERVICE EXAMINATION **[25-207](#)**

Sponsors: Cunningham

Attachments: [25-207 IND - Civil Service Waiver Home Rule Request](#)
[25-207 Home Rule Assembly Bill 0789](#)
[25-207 Home Rule Senate Bill 4542](#)

- 208.** AUTHORIZING THE SUBMISSION OF GRANT APPLICATIONS BY THE VARIOUS OFFICES AND DEPARTMENTS OF ALBANY COUNTY GOVERNMENT WITHOUT INDIVIDUAL ACTION BY THE ALBANY COUNTY LEGISLATURE **[25-208](#)**

Sponsors: Feeney

Attachments: [25-208 IND - Authorizing the Submission of Grants for 2025](#)

- 209.** PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "C" [25-209](#)
FOR 2025: A LOCAL LAW OF THE COUNTY OF
ALBANY, NEW YORK, AMENDING CHAPTER 270 OF
THE ALBANY COUNTY CODE REGARDING CREATING
A REAL PROPERTY TAX EXEMPTION FOR
CONSTRUCTION OF ACCESSORY DWELLING UNITS
ON EXISTING RESIDENTIAL PARCELS

Sponsors: Cunningham

Attachments: [25-LL-C IND - ADU tax exemption](#)
[25-209 IND - Public Hearing LL C ADUs](#)

LOCAL LAWS:

- LOCAL LAW NO. "A" FOR 2025: A LOCAL LAW OF THE [25-LL-A](#)
COUNTY OF ALBANY, NEW YORK, AMENDING THE
ALBANY COUNTY CHARTER AND LOCAL LAW NO. 8
FOR 1993 AS AMENDED, FOR THE PURPOSE OF
CLARIFYING SALARIES FOR LEADERSHIP POSITIONS

Sponsors: Cunningham

Attachments: [25-LL-A IND - RULE 11 - Charter Amendment](#)
[Compensation](#)

- LOCAL LAW NO. "C" FOR 2025: A LOCAL LAW OF THE [25-LL-C](#)
COUNTY OF ALBANY, NEW YORK AMENDING
CHAPTER 270 OF THE ALBANY COUNTY CODE
REGARDING CREATING A REAL PROPERTY TAX
EXEMPTION FOR CONSTRUCTION OF ACCESSORY
DWELLING UNITS ON EXISTING RESIDENTIAL
PARCELS

Sponsors: Cunningham and Willingham

Attachments: [25-LL-C IND - ADU tax exemption](#)

RULE 11:

- 210.** PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "D" [25-210](#)
FOR 2025: A LOCAL LAW OF THE COUNTY OF
ALBANY, NEW YORK AUTHORIZING APPROPRIATION
OF FUNDS TO THE ALBANY CONVENTION CENTER
AUTHORITY

Sponsors: Cunningham, Feeney, Willingham, Domalewicz, Alix,
Beston, Cleary, Ethier, Gillespie, Laurilliard, Lekakis,
McLaughlin, Pedo, Plotsky, Ricard, Rosano and Whalen

Attachments: [25-210 IND - RULE 11 - PH LL D](#)

- LOCAL LAW NO. "D" FOR 2025: A LOCAL LAW OF THE [25-LL-D](#)
COUNTY OF ALBANY, NEW YORK AUTHORIZING
APPROPRIATION OF FUNDS TO THE ALBANY
CONVENTION CENTER AUTHORITY

Sponsors: Cunningham, Feeney, Willingham, Domalewicz, Alix,
Beston, Cleary, Ethier, Gillespie, Laurilliard, Lekakis,
McLaughlin, Pedo, Plotsky, Ricard, Rosano and Whalen

Attachments: [25-LL-D IND - RULE 11 - Local Law D - Albany
Convention Center Authority Project](#)

Adjournment