NOTIFICATION OF GRANT AWARD UNDER TITLE III-B OF THE OLDER AMERICANS ACT

Name and Address of Area Agency: Albany County Department for Aging 162 Washington Avenue, 6th Floor Albany, NY 12210-2304	Name and Address of Sponsoring Agenc Albany County	y/Payee
Program Year - Beginning: 1/1/2021 Ending: 12/31/2021		
Fiscal Year from which funds are awarded: 2021 Federal CFDA No 93.044 This award is New		
Section I - Cost Categories	Section II - Grantee Budget - Federal and Matching	Funds:
Amount \$95,000.0 Fringe Benefits 0.0 Equipment 0.0 Travel 0.0 Maint. & Operations 35,802.0 Other Expenses 9,198.0 Subcontracts 332,543.0 Approved Costs \$472,543.0 Less: Anticipated Income 19,176.0 Net Cost \$453,367.0	1. Federal Share (see remark 1) 2. Combined matching Share A. In-Kind B. Cash C. Volunteer Match 3. Net Cost Section III - Federal Funds Ceiling A. Carryover B. Base Allocation C. III-C-1 Transfer D. III-C-2 Transfer F. Supplement	\$387,029.35 \$0.00 \$66,337.65 \$0.00 \$453,367.00 \$120.359.35 267,342.00 0.00 0.00 0.00 0.00
Remarks: In addition to the conditions contain conditions checked below apply to this award:	(see remark 1) ed in the Four Year Plan, Annual Implementation Plan and Applic	\$387,701.35
 (XX) 1. Federal reimbursement is limited to the <u>lower</u> of the "Federal Share" in Section II or the "Federal Funds Ceiling" in Section III of this award notice. (XX) 2. Receipt of federal funds (either through advance or reimbursement) does not constitute earning of these funds. The federal share of the project cost is earned only when allowable costs have been incurred and paid; and the non-federal share of the costs has been contributed. 		
 (XX) 3. The federal share will not exceed 75% of the cost of Area Agency Administrative Activities and the federal share will not exceed 90% of the cost of Supportive Services. () 4. Federal funds carried over from the prior year are estimated. Actual carryover depends on prior year closeout and will be confirmed upon closeout. () 5. Other: 		
Name and Title of Authorizing Official: S Karen Jackuback Deputy Director	-8	Date: Tuly 20,2021