

# **County of Albany**

Harold L. Joyce  
Albany County Office Building  
112 State Street - Albany, NY 12207



## **Meeting Agenda**

**Tuesday, April 29, 2025**

**5:00 PM**

**Harold L. Joyce Albany County Office Building  
Cahill Room - First Floor**

### **Public Works Committee**

**PREVIOUS BUSINESS:**

1. APPROVING PREVIOUS MEETING MINUTES [TMP-6447](#)

**Sponsors:** Public Works Committee

**Attachments:** [03-25-25 Public Works Minutes](#)

**CURRENT BUSINESS:**

2. AUTHORIZING AN AGREEMENT WITH DIRECT ENERGY BUSINESS, LLC REGARDING THE PURCHASE OF ELECTRICITY FOR VARIOUS COUNTY FACILITIES [TMP-6516](#)

**Sponsors:** Public Works Committee

**Attachments:** [Cover Letter 20250408 Electric Supply](#)  
[RLA Form 6516](#)  
[Supporting Documentation](#)  
[res 275 direct energy](#)

3. AUTHORIZING AN AGREEMENT WITH MOORE FIRE EXTINGUISHER COMPANY, LLC REGARDING FIRE EXTINGUISHER AND SUPPRESSION SYSTEM INSPECTION SERVICES FOR VARIOUS COUNTY FACILITIES [TMP-6521](#)

**Sponsors:** Public Works Committee

**Attachments:** [1- Legislature Cover Letter](#)  
[RLA Form 6521](#)  
[2-RFB-2025-029 Tabulation](#)  
[3-RFB-2025-029 Projected Costs Countywide](#)  
[4-Moore Fire](#)  
[5-RFB-2025-029](#)

4. AUTHORIZING AN AGREEMENT WITH GDI INC. FOR [TMP-6463](#)  
FACILITY CLEANING AT THE MVP ARENA

**Sponsors:** Public Works Committee

**Attachments:** [GM - RECOMMENDATION LETTER FOR CONTRACT RENEWAL - OCTOBER 1 - 2025 THROUGH SEPTEMBER 30 - 2028 - GDI SERVICES INC](#)  
[RLA Form 6463](#)  
[Current Lease Atalian Global Services US](#)  
[Name change documentation for Atalian Global Services US](#)  
[Resolution No 332](#)

5. AUTHORIZING RENEWAL OF A LEASE AGREEMENT WITH SARATOGA EAGLE SALES AND SERVICE, INC. REAGARDING SUITE NO. 19 AT THE MVP ARENA [TMP-6497](#)

**Sponsors:** Public Works Committee

**Attachments:** [GM - RECOMMENDATION LETTER FOR RENEWAL - SUITE # 19 - SARATOGA EAGLE - SEPT 1 - 2025 THROUGH AUGUST 31 - 2028](#)  
[RLA Form 6497](#)  
[Letter of Intent Saratoga Eagle Sales and Service Inc](#)  
[Deposit Saratoga Eagle Sales and Service Inc](#)  
[Current Lease Saratoga Sales and Service Inc](#)  
[Resolution 400 2022 Saratoga Eagle](#)

6. AUTHORIZING RENEWAL OF A LEASE AGREEMENT WITH PAMAL BROADCASTING, LTD REGARDING SUITE NO. 4 AT THE MVP ARENA [TMP-6498](#)

**Sponsors:** Public Works Committee

**Attachments:** [GM - RECOMMENDATION LETTER FOR RENEWAL - SUITE # 4 - PAMAL BROADCASTING - SEPT 1 - 2025 THROUGH AUGUST 31 - 2028](#)  
[RLA Form 6498](#)  
[Letter of Intent Pamal Broadcasting](#)  
[Deposit Pamal Broadcasting](#)  
[Current Lease Pamal Broadcasting](#)  
[Resolution 196 2022 Pamal Broadcasting](#)

7. AUTHORIZING THE RENEWAL OF AN AGREEMENT WITH THE TOWN OF GUILDERLAND REGARDING THE USE OF DATA CENTER SPACE AND FIBER CONNECTIVITY LOCATED AT 112 STATE STREET [TMP-6511](#)

**Attachments:** [RLA Cover Letter - Town of Guilderland MOA - 2025-2026.doc](#)  
[RLA Form 6511](#)  
[Resolution 396 of 2024 - Town of Guilderland MOA.pdf](#)  
[Guilderland MOA - Contract 1968 of 2024 - Fully Executed.pdf](#)

8. AUTHORIZING THE RENEWAL OF AN AGREEMENT WITH THE CITY OF ALBANY REGARDING THE USE OF DATA CENTER SPACE AND FIBER CONNECTIVITY LOCATED AT 112 STATE STREET [TMP-6513](#)

**Sponsors:** Public Works Committee

**Attachments:** [RLA Cover Letter - City of Albany MOU - 2025-2026.doc](#)  
[RLA Form 6513](#)  
[Resolution 460 of 2024 - City of Albany MOU.pdf](#)  
[City of Albany MOU - Fully Executed Agreement- 2024-2025.pdf](#)

9. AUTHORIZING AN AGREEMENT NEW YORK STATE OFFICE OF INFORMATION TECHNOLOGY SERVICES AND NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES REGARDING CYBER INFORMATION SHARING AND COLLABORATION [TMP-6519](#)

**Sponsors:** Public Works Committee

**Attachments:** [RLA Cover Letter - Cyber Information Sharing and Collaboration IG Agreement - 2024.doc](#)  
[RLA Form 6519](#)  
[SIEM Albany County \(002\).pdf](#)  
[Resolution 773 - 2024 - Intergovernmental Agreement with NYS - Attack Surface Management.pdf](#)

10. AUTHORIZING RENEWAL OF AN AGREEMENT WITH CDW GOVERNMENT, LLC REGARDING THE ARTIC WOLF MANAGED DETECTION AND RESPONSE SOLUTION SYSTEM [TMP-6520](#)

**Sponsors:** Public Works Committee

**Attachments:** [RLA Cover Letter - Arctic Wolf Renewal - 2025-2026.doc](#)  
[RLA Form 6520](#)  
[Arctic Wolf Renewal 2025 - CDWG Quote PHRW436.pdf](#)  
[Arctic Wolf Security Operations Warranty \(1\).pdf](#)  
[Res. 247 - Arctic Wolf.pdf](#)

11. AUTHORIZING AN AGREEMENT WITH CALLANAN INDUSTRIES INC. REGARDING THE ANNUAL HAULING AND PLACING CONTRACT FOR VARIOUS COUNTY ROADS [TMP-6394](#)

**Sponsors:** Public Works Committee

**Attachments:** [Cover Letter 2025 Hauling & Placing RLA Form 6394](#)  
[Concur with Dept Recommendation SIGNED](#)  
[DPW Recommendation for Hauling & Placing 2025](#)  
[Callanan Industries bid](#)  
[RFB-2025-001 Tabulation](#)  
[2025 Hauling & Placing Plans](#)

12. AUTHORIZING AN AGREEMENT WITH ALL STATES CONSTRUCTION, INC. D/B/A GORMAN CONSTRUCTION FOR JOINT AND CRACK SEALING ON VARIOUS COUNTY ROADS [TMP-6473](#)

**Sponsors:** Public Works Committee

**Attachments:** [Cover Letter for Cracksealing 2025](#)  
[RLA Form 6473](#)  
[DPW Recommendation for Cracksealing 2025](#)  
[Concurrence for Cracksealing 2025](#)  
[Albany County Crack Seal QQ 2025](#)  
[NF50 Albany County Crackseal 2025](#)

13. AUTHORIZING AN AGREEMENT WITH ROBERT H. FINKE & SONS AND CLARKE EQUIPMENT REGARDING THE PURCHASE OF A BOBCAT COMPACT LOADER [TMP-6477](#)

**Sponsors:** Public Works Committee

**Attachments:** [Cover Letter for Bobcat Track Loader](#)  
[RLA Form 6477](#)  
[DPW Recommendation for Bobcat Track Loader](#)  
[Concurrence from Purchasing for Bobcat Track Loader](#)  
[Quote for Bobcat Track Loader](#)

14. AUTHORIZING AN AGREEMENT WITH COLLIERS ENGINEERING & DESIGN, ARCHITECTURE, LANDSCAPE ARCHITECTHURE, SURVEYING, CT P.C. REGARDING THE DESIGN, RIGHT-OF-WAY INCIDENTALS/ACQUISITION AND CONSTRUCTION INSPECTION FOR THE CR301 (TARRYTOWN ROAD) OVER THE ONESQUETHAW CREEK CULVERT REPLACEMENT PROJECT IN THE TOWN OF NEW SCOTLAND [TMP-6491](#)

**Sponsors:** Public Works Committee

**Attachments:** [Cover Letter - CR301 - Colliers](#)  
[RLA Form 6491](#)  
[250204 bdr scope of services](#)  
[250204 CR 301 Cost Exhibits](#)  
[1762.93 BRIDGE NY CULVERT LOCAL PROJECT AGREEMENT](#)  
[Email from NYSDOT for CR301](#)  
[1762.93 MA SAMPLE BRIDGE NY RESOLUTION](#)

15. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DEPARTMENT OF TRANSPORTATION REGARDING DESIGN, RIGHT-OF-WAY INCIDENTALS AND ACQUISITION AND CONSTRUCTION/CONSTRUCTION INSPECTION WORK FOR THE CR301 (TARRYTOWN ROAD) OVER ONESQUETHAW CREEK PROJECT IN THE TOWN OF NEW SCOTLAND [TMP-6492](#)

**Sponsors:** Public Works Committee

**Attachments:** [Cover Letter - State and Local Agreement for CR301](#)  
[RLA Form 6492](#)  
[Email from NYSDOT for CR301](#)  
[1762.93 BRIDGE NY CULVERT LOCAL PROJECT AGREEMENT](#)  
[Schedule A 10-2024](#)  
[Schedule B 01-18](#)  
[Appendix A 6-23](#)  
[Appendix A-1 2018](#)  
[1762.93 Appendix B - M WBE-SDVOB-EEO Policy Statement 12-2024](#)  
[1762.93 MA SAMPLE BRIDGE NY RESOLUTION](#)

16. AUTHORIZING AN AGREEMENT WITH TRACEY ROAD EQUIPMENT, INC. REGARDING THE PURCHASE OF A SWEEPER TRUCK [TMP-6503](#)

**Attachments:** [Cover Letter for Sweeper Truck](#)  
[RLA Form 6503](#)  
[DPW Recommendation for Sweeper Truck](#)  
[Concurrence](#)  
[Tymco 600 Quote - Albany County 3.3.25](#)



17. AUTHORIZING AN AGREEMENT NEW YORK POWER [TMP-6496](#)  
AUTHORITY REGARDING ROUTINE AND  
NON-ROUTINE MAINTENANCE FOR COUNTY

**Sponsors:** Public Works Committee

**Attachments:** [TMP-6496 Cover Letter](#)  
[RLA Form 6496](#)  
[NYPA Albany County CPC - 4.1.25](#)  
[RLA - 21-393](#)