

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Monday, June 13, 2022

7:00 PM

Held Remotely

County Legislature

Call to Order**Roll Call****CURRENT BUSINESS:**

- 186.** AUTHORIZING AGREEMENTS WITH RITTER & PARATORE CONTRACTING, INC. AND THE NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION AND THE NEW YORK STATE OFFICE OF PARKS, RECREATION AND HISTORIC PRESERVATION REGARDING THE DEMOLITION OF STRUCTURES AT 875 ALBANY SHAKER ROAD (ANN LEE NURSING HOME) AND MAKING A SEQR DETERMINATION [22-186](#)

Sponsors: Public Works Committee

Attachments: [Cover Letter](#)
[3247 RLA Form](#)
[RFB2022_024_Demolition875AlbanyShaker_Recommen-](#)
[ndation Letter](#)
[Letter of concurrence](#)
[RFB#2022_024Demolition Scope](#)
[Ritter and Paratore 1](#)
[Tabulation](#)
[Ann Lee Nursing Home SEQR](#)
[LETTER OF RESOLUTION AnnLeeHome](#)
[19-518](#)
[22-186 PW 2 - TMP - 3247 -](#)
[Authorizing Agreement Ritter & Paratore Demolition](#)
[of Structures at 875 Albany Shaker Road Colonie](#)

187. AUTHORIZING A SUPPLEMENTAL AGREEMENT WITH MJ ENGINEERING AND LAND SURVEYING, P.C. REGARDING THE EXPANDED DESIGN SERVICES FOR THE ALBANY COUNTY RAIL TRAIL OVER NEW SCOTLAND ROAD (NY ROUTE 85) BRIDGE REPLACEMENT PROJECT [22-187](#)

Sponsors: Public Works Committee

Attachments: [Cover Letter-Supplemental 6 MJ Eng.](#)
[3204 RLA Form](#)
[MJ Eng. Supplemental #6 Backup Material](#)
[Resolution 82](#)
[Resolution 86](#)
[Resolution 322](#)
[Resolution 455](#)
[22-187 PW 3 - TMP - 3204 -](#)
[Authorizing Supplemental Agreement MJ Engineerin](#)
[g Rail Trail Bridge New Scotland Rd Bridge NYS](#)
[85](#)

188. AUTHORIZING AN AGREEMENT WITH THE TOWN OF GUILDERLAND REGARDING THE USE OF SPACE AND FIBER CONNECTIVITY LOCATED AT 112 STATE STREET [22-188](#)

Sponsors: Public Works Committee

Attachments: [Albany County-Town of Guilderland IT - Agreement](#)
[Cover Letter.doc](#)
[3274 RLA Form](#)
[Town of Guilderland MOU for IT Services.docx](#)
[22-188 PW 4 - TMP - 3274 -](#)
[Authorizing Agreement Town Guilderland Tech Dep](#)
[artment Space Power Fiber Connectivity ACOB](#)

- 189. AUTHORIZING AN AGREEMENT WITH NATIONAL BUSINESS TECHNOLOGIES REGARDING LEASE AND MAINTENANCE SERVICES FOR COUNTY COPIERS IN VARIOUS LOCATIONS** [22-189](#)

Sponsors: Public Works Committee

Attachments: [1-Legislative Cover Memo](#)
[3315 RLA Form](#)
[2-National Business Award](#)
[3-Grand total tabulation](#)
[4-Vendor Tabulations](#)
[5-2022-021 complete solicitation](#)
[6-National Business Authorized Reseller](#)
[7-Kyocera Award Letter](#)
[8-National Business Solicitation](#)
[22-189 PW 5 - TMP - 3315 -](#)
[Authorizing Agreement National Business Technologi](#)
[es Lease and Maintenance Copiers Various County](#)
[Departments](#)

- 190. AUTHORIZING LEASE AGREEMENTS WITH BBL CONSTRUCTION SERVICES, LLC, AND MANUFACTURERS AND TRADERS TRUST COMPANY REGARDING CORPORATE SUITE NO. 1 AT THE MVP ARENA** [22-190](#)

Sponsors: Public Works Committee

Attachments: [GM Cover Letter three-year lease with BBL](#)
[Construction Services, LLC & Manufacturers and](#)
[Tranders Trust Company](#)
[3258 RLA Form](#)
[Letter of intent - BBL](#)
[Letter of intent - M&T Bank](#)
[Lease BBL & M&T Bank](#)
[22-190 PW 6 - TMP - 3258 -](#)
[Authorizing Lease Agreements Suite No 1 MVP Are](#)
[na](#)

191. AUTHORIZING A LEASE AGREEMENT WITH NFP CORPORATION REGARDING SUITE NO. 5 AT THE MVP ARENA [22-191](#)

Sponsors: Public Works Committee

Attachments: [GM Cover Letter three-year lease with NFP Corporation](#)
[3259 RLA Form](#)
[Letter of intent - NFP Corporation \(Rose & Kiernan Lease Rose & Kiernan - NFP Corporation](#)
[22-191 PW 7 - TMP - 3259 -](#)
[Authorizing Lease Agreement NFP Corporation Suite 5 MVP Arena](#)

192. AUTHORIZING A LEASE AGREEMENT WITH SCHENECTADY HARDWARE AND ELECTRIC REGARDING SUITE NO. 18 AT THE MVP ARENA [22-192](#)

Sponsors: Public Works Committee

Attachments: [GM Cover Letter three year lease Schenectady Hardware & Electric](#)
[3260 RLA Form](#)
[Letter of intent Schenectady Hardware & Electric Lease Schenectady Hardware & Electric](#)
[22-192 PW 8 - TMP - 3260 -](#)
[Authorizing Lease Agreement Schenectady Hardware & Electric Suite 18 MVP Arena](#)

193. AUTHORIZING A LEASE AGREEMENT WITH KEYBANK, [22-193](#)
N.A. REGARDING SUITE NO. 15 AT THE MVP ARENA

Sponsors: Public Works Committee

Attachments: [GM Cover Letter three year lease with Key Bank](#)
[3261 RLA Form](#)
[Leter of intent Key Bank](#)
[Lease Key Bank](#)
[22-193 PW 9 - TMP - 3261 -](#)
[Authorizing Lease Agreement Keybank NA Suite 15](#)
[MVP Arena](#)

194. AUTHORIZING A LEASE AGREEMENT WITH A-1 ICE [22-194](#)
DISTRIBUTORS REGARDING SUITE NO. 14 AT THE
MVP ARENA

Sponsors: Public Works Committee

Attachments: [GM Cover Letter A-1 Ice Distributors](#)
[3262 RLA Form](#)
[Letter of intent A-1 Ice Distributors](#)
[Lease A-1 Ice Distributors](#)
[22-194 PW 10 - TMP - 3262 -](#)
[Authorizing Lease Agreement A 1 Distributors Suite](#)
[14 MVP Arena](#)

- 195.** AUTHORIZING LEASE AGREEMENTS WITH GIRVIN & FERLAZZO, PC, JPS STRATEGIES, UNITED GROUP OF COMPANIES, INC., AND FPI MECHANICAL REGARDING CORPORATE SUITE NO. 16 AT THE MVP ARENA **22-195**

Sponsors: Public Works Committee

Attachments: [GM Cover Letter three-year lease with Girvan & Ferlazzo, PC, JPS Strategies, United Group of Companies, Inc, FPI Mechanical](#)
[3263 RLA Form](#)
[Letters of intent Girvan & Ferlazzo, PC, JPS Stategies, United Group of Companies, Inc., FPI Mechanical](#)
[Lease Girvan & Ferlazzo, PC, JPS Stategies, United Group of Companies, Inc., FPI Mechanical](#)
[22-195 PW 11 - TMP - 3263 -](#)
[Authorizing Lease Agreements Suite No 16 MVP Arena](#)

- 196.** AUTHORIZING A LEASE AGREEMENT WITH PAMAL BROADCASTING REGARDING SUITE NO. 4 AT THE MVP ARENA **22-196**

Sponsors: Public Works Committee

Attachments: [GM Cover Letter Pamal Broadcasting Suite #4](#)
[3284 RLA Form](#)
[Letter of Intent Pamal Broadcasting](#)
[Pamal Broadcasting Lease](#)
[22-196 PW 12 - TMP - 3284 -](#)
[Authorizing Lease Agreement Pamal Broadcasting Suite 4 MVP Arena](#)

197. AUTHORIZING A LEASE AGREEMENT WITH [22-197](#)
NYSCOPBA REGARDING SUITE NO. 19 AT THE MVP
ARENA

Sponsors: Public Works Committee

Attachments: [GM Letter - NYSCOPBA](#)
[3324 RLA Form](#)
[letter of intent NYSCOPBA](#)
[NYSCOPBA Lease](#)
[22-197 PW 13 - TMP - 3324 -](#)
[Authorizing Lease Agreement NYSCOPBA Suite 19](#)
[MVP Arena](#)

198. AUTHORIZING A LEASE AGREEMENT WITH STANLEY [22-198](#)
STEEMER OF ALBANY COUNTY, INC. REGARDING
SUITE NO. 20 AT THE MVP ARENA

Sponsors: Public Works Committee

Attachments: [GM cover Letter Stanley Steamer](#)
[3325 RLA Form](#)
[Letter of intent Stanley Steamer](#)
[Stanley Steamer Lease](#)
[22-198 PW 14 - TMP - 3325 -](#)
[Authorizing Lease Agreement Stanley Steamer Suite](#)
[20 MVP Arena](#)

- 199.** AUTHORIZING AN AGREEMENT WITH THE TOWN OF NEW SCOTLAND AND THE MASULLO BROTHERS BUILDERS, INC. REGARDING A PEDESTRIAN CONNECTION BETWEEN FAIRFAX BLVD. AND THE ALBANY COUNTY RAIL TRAIL **22-199**

Sponsors: Public Works Committee, Peter and Reinhardt

Attachments: [Cover Letter](#)
[RLA Form 3277](#)
[Application from Town of New Scotland](#)
[Design & Map](#)
[22-199 PW 15 - TMP - 3277 -](#)
[Authorizing Agreements Town of New Scotland and Masullo Brothers Builders Inc AC Rail Trail](#)

- 200.** AUTHORIZING AN AGREEMENT WITH THE TOWN OF NEW SCOTLAND REGARDING A PEDESTRIAN CONNECTION BETWEEN THE JOSEPH HILTON PARK TRAILS AND THE ALBANY COUNTY RAIL TRAIL **22-200**

Sponsors: Public Works Committee, Peter, Reinhardt and Plotsky

Attachments: [Cover Letter](#)
[RLA Form 3301](#)
[Application from Town of New Scotland](#)
[Map & Diagram](#)
[22-200 PW 16 - TMP - 3301 -](#)
[Authorizing Agreement Town of New Scotland AC Rail Trail](#)

- 201.** AMENDING RESOLUTION NO. 284 FOR 2021 [22-201](#)
REGARDING AN INTERDEPARTMENTAL AGREEMENT
BETWEEN THE DEPARTMENT FOR CHILDREN,
YOUTH AND FAMILIES AND THE PROBATION
DEPARTMENT

Sponsors: Social Services Committee

Attachments: [2022 Amended Probation RLA Cover Letter](#)
[3313 RLA Form](#)
[2022 Amended Probation Justification Project Advance](#)
[Probation Projection Amend 22 CYF STSJP RLA](#)
[21-284 Probation STSJP](#)
[22-201 SS 2 - TMP - 3313 -](#)
[Authorizing Interdepartmental Agreement Between D](#)
[CYF and AC Probation Department](#)

- 202.** AUTHORIZING AN AGREEMENT WITH THE MOHAWK [22-202](#)
HUDSON LAND CONSERVANCY REGARDING THE
INSTALLATION OF A LITTLE ART GALLERY ON THE
ALBANY COUNTY RAIL TRAIL IN DELMAR

Sponsors: Conservation, Sustainability and Green Initiatives
Committee, Reinhardt, Commisso, Fein, Lockart, Miller,
Plotsky, Perlee and Grimm

Attachments: [Cover Letter](#)
[RLA Form 3282](#)
[Structure Schematics](#)
[Background information](#)
[22-202 CSGI 5 - TMP - 3282 -](#)
[Authorizing Agreement Mohawk Hudson Land Cons](#)
[ervancy for Little Art Gallery AC Rail Trail Delmar](#)

- 203.** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION AND THE NEW YORK STATE OFFICE OF PARKS, RECREATION AND HISTORIC PRESERVATION REGARDING THE SOLAR INSTALLATION AT 897 WATERVLIET-SHAKER ROAD (THE RADAR TOWER SITE) IN THE TOWN OF COLONIE AND MAKING A SEQR DETERMINATION **22-203**

Sponsors: Conservation and Sustainability and Green Initiatives Committee

Attachments: [SHPO LOR Cover Letter](#)
[3343 RLA Form](#)
[LOR DRAFT ACSOLAR](#)
[Mitigation sitemap](#)
[22-203 CSGI 6-7 - TMP - 3343 3344 - SEQR Negative Declaration 897 Watervliet Shaker Road RADAR TOWER Colonie](#)

- 204.** AUTHORIZING AN AGREEMENT WITH CENTURY LINEN & UNIFORM INC. REGARDING THE RENTAL AND CLEANING OF LINENS AND SPECIALTY ITEMS **22-204**

Sponsors: Elder Care Committee

Attachments: [RLA - Century Linen Cvr Ltr 4-2022](#)
[3279 RLA Form](#)
[Century Linen and Uniform Current Contract](#)
[Century Linen and Uniform Previous Resolution No 460](#)
[Century Linen and Uniform Proposed Contract](#)
[Century Linen Concur with Dept Recommendation](#)
[Century Linen NYS Contract for Laundry Svcs](#)
[Century Linen NYS Contract pricing for Laundry](#)
[22-204 EC 2 - TMP-3279 - Century Linen Nursing Home](#)

205. AUTHORIZING AN AGREEMENT WITH INTALERE, INC. REGARDING GROUP PURCHASING [22-205](#)

Sponsors: Elder Care Committee

Attachments: [RLA - Intalere Purch Agreement 4-2022.docx](#)
[3256 RLA Form](#)
[Intalere Group Purchasing Agreement and Resolution](#)
[340](#)
[22-205 EC 3 - TMP-3256 - Intalere Group Purchasing](#)
[Nursing Home](#)

206. AUTHORIZING AN AGREEMENT WITH CAPITAL DISTRICT PHYSICIANS' HEALTH PLAN REGARDING RECONCILIATION OF PAYMENTS TO THE ALBANY COUNTY DEPARTMENT OF MENTAL HEALTH FOR AMBULATORY BEHAVIORAL HEALTH SERVICES AND AMENDING THE 2022 DEPARTMENT OF MENTAL HEALTH BUDGET [22-206](#)

Sponsors: Health Committee

Attachments: [CDPHP Rate Settlement Request to Accept to](#)
[Legislature 2022](#)
[3296 RLA Form](#)
[RLA-TMP-3296 CDPHP Rate Settlement Budget](#)
[Amendment](#)
[CDPHP Rate Settlement Agreement](#)
[CDPHP Amendment](#)
[22-206 Health 4 - TMP - 3296 -](#)
[Authorizng Agreement CDPHP Reconciliation of Pay](#)
[ments to ACDMH](#)

- 207.** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DEPARTMENT OF HEALTH REGARDING DISEASE INTERVENTION SERVICES AND AMENDING THE 2022 DEPARTMENT OF HEALTH BUDGET [22-207](#)

Sponsors: Health Committee

Attachments: [DIS CL.doc](#)
[3257 RLA Form](#)
[Res No. 511 Disease Intervention Services.pdf](#)
[DIS Budget Amendment April 2022.xls](#)
[DIS Contract.pdf](#)
[Albany County C37233GG.pdf](#)
[22-207 Health 5 - TMP-3257 - Disease Intervention Services program and budget amend](#)

- 208.** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DEPARTMENT OF HEALTH REGARDING THE PERINATAL AND INFANT COMMUNITY HEALTH COLLABORATIVES PROGRAM AND AMENDING THE 2022 DEPARTMENT OF HEALTH BUDGET [22-208](#)

Sponsors: Health Committee

Attachments: [Reso 303 PICHC Grant Apply.pdf](#)
[3310 RLA Form](#)
[Award Letter - PICHC - C37294GG - County of Albany.pdf](#)
[PICHC CL.doc](#)
[PICHC Budget Amendment April 2022.xls](#)
[22-208 Health 6 - TMP-3310 - Perinatal and infant community health collaboratives and budget amend](#)

- 209.** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DEPARTMENT OF HEALTH/HEALTH RESEARCH, INC. REGARDING THE PUBLIC HEALTH EMERGENCY PREPAREDNESS PROGRAM [22-209](#)

Sponsors: Health Committee

Attachments: [Reso 299 BTCRI.pdf](#)
[3311 RLA Form](#)
[2022-2023 LHD Funding Table.pdf](#)
[BTCRI CL.doc](#)
[22-209 Health 7 - TMP-3311 - Public Health Preparedness Program](#)

- 210.** AMENDING RESOLUTION NO. 251 FOR 2021 REGARDING COVID-19 GRANT FUNDING [22-210](#)

Sponsors: Health Committee

Attachments: [ELC School Funding CL.doc](#)
[3312 RLA Form](#)
[6803-01 NCTE Amendment #1.pdf](#)
[Reso 251 ELC School Funding.pdf](#)
[22-210 Health 8 - TMP-3312 - Amending No 251 for 2021 covid funding](#)

- 211.** AUTHORIZING AN AGREEMENT WITH AUSTIN AIR FOR THE PURCHASE OF 5000 AIR PURIFIERS FOR K-12 SCHOOLS IN ALBANY COUNTY AND AMENDING THE 2022 DEPARTMENT OF HEALTH BUDGET [22-211](#)

Sponsors: Health Committee

Attachments: [Austin Air CL.doc](#)
[3314 RLA Form](#)
[Budget Amendment Air Purifiers.xls](#)
[Quote Albany County.pdf](#)
[HEPAintheSchools.pdf](#)
[22-211 Health 9 - TMP-3314 - air purifiers purchase for schools](#)

- 212.** AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE NEW YORK STATE GOVERNOR'S TRAFFIC SAFETY COMMITTEE REGARDING THE GENERAL HIGHWAY SAFETY GRANT PROGRAM [22-212](#)

Sponsors: Health Committee

Attachments: [GTSC CL.doc](#)
[3316 RLA Form](#)
[Reso 260 GTSC Grant.pdf](#)
[GTSC 2023 Call Letter.pdf](#)
[22-212 Health 10 - TMP-3316 - General Highway Safety Grant application](#)

- 213.** AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES REGARDING THE FY2020 CRITICAL INFRASTRUCTURE GRANT [22-213](#)

Sponsors: Public Safety Committee

Attachments: [DIS Cover Letter - 2022 Critical Infrastructure Grant.doc](#)
[3285 RLA Form](#)
[Quote Q-37215 Albany County - County Switching.pdf](#)
[fy2020-critical-infrastructure-grant-program-rfa-final.pdf](#)
[fy2020-critical-infrastructure-grant-program-faqs-final.pdf](#)
[22-213 PS 6 - TMP-3285 - DIS critical infrastructure grant application](#)

- 214.** AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES REGARDING THE FY2020 CYBER SECURITY GRANT **22-214**

Sponsors: Public Safety Committee

Attachments: [DIS Cover Letter - 2022 NYS Cyber Grant.doc](#)
[3286 RLA Form](#)
[fy2020-cyber-security-grant-program-rfa-final.pdf](#)
[Public Sector on-demand Subscription.pdf](#)
[County of Albany, NY-2022-QO-2014-Palo Alto LVL2.pdf](#)
[FY19 Cyber Reso 2021-41 \(Apply\).pdf](#)
[22-214 PS 7 - TMP-3286 - DIS cyber security grant application](#)

- 215.** AMENDING THE 2022 SHERIFF'S OFFICE BUDGET: PERSONNEL CHANGES **22-215**

Sponsors: Public Safety Committee

Attachments: [TMP 3328 - Sheriff 1](#)
[22-215 PS 8 - TMP-3328 - Sheriffs Office budget amendment](#)

- 216.** AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION AND AN AGREEMENT WITH THE RESEARCH FOUNDATION FOR MENTAL HYGIENE FOR GRANT FUNDING **22-216**

Sponsors: Public Safety Committee

Attachments: [TMP 3330 - Sheriff 3](#)
[22-216 PS 10 - TMP-3330 - Mental Hygiene funding for sheriffs office](#)

217. AUTHORIZING THE DEPARTMENT OF MANAGEMENT AND BUDGET TO CONSIDER OUT-OF-COUNTY APPLICANTS FOR THE POSITIONS OF FORECLOSURE CLERK, FORECLOSURE INSPECTOR, ABTRACTOR, TITLE SEARCHER, AND FINANCE CLERK [22-217](#)

Sponsors: Personnel Committee

Attachments: [Finance Residency Waiver Request](#)
[3327 RLA Form](#)
[22-217 PER 2 - TMP-3327 - Residency Waiver DMB](#)

218. AMENDING THE 2022 STORMWATER COALITION BUDGET: MEMBERSHIP DUES [22-218](#)

Sponsors: Audit and Finance Committee

Attachments: [cvrltr RLA SWCoal VAltJoin BudgAmndmt 29Apr2022 Revised.docx](#)
[3303 RLA Form](#)
[spdsht RLA SWCoal VAltJoin BudgAmndmt-\\$4704 29Apr2022 Corrected 2nd.pdf](#)
[22-218 AF 3 - TMP 3303 - Stormwater](#)

219. AMENDING THE 2022 WATER PURIFICATION DISTRICT BUDGET: ADMINISTRATIVE ADJUSTMENTS [22-219](#)

Sponsors: Audit and Finance Committee

Attachments: [2022.04.27 Gaudio Joyce Budget Transfer](#)
[3317 RLA Form](#)
[22-220 AF 4 - TMP 3317 - Amend Water Dist](#)
[22-219 AF 4 - TMP 3317 - Amend Water Dist](#)

- 220.** AMENDING THE 2022 DEPARTMENT OF RESIDENTIAL HEALTH CARE FACILITIES BUDGET: OVERTIME [22-220](#)

Sponsors: Audit and Finance Committee

Attachments: [RLA - Budget Amend Cvr Ltr 4-2022](#)
[3305 RLA Form](#)
[22-221 - Updated Final - Shaker Place Request for](#)
[2022 Budget Amendment DR PDF](#)
[22-220 AF 5 TMP 3305 - HN Overtime - Annexed](#)

- 221.** AUTHORIZING A PAYMENT IN LIEU OF TAXES (PILOT) AGREEMENT WITH ALTAMONT ROAD SOLAR, LLC REGARDING REAL PROPERTY LOCATED AT ALTAMONT ROAD (TAX MAP NO. 72.-1-65) IN THE TOWN OF NEW SCOTLAND [22-221](#)

Sponsors: Audit and Finance Committee

Attachments: [Altamont Road LLC- PILOT - RLA Cover Letter](#)
[3281 RLA Form](#)
[Altamont Road LLC - Albany County - PILOT draft](#)
[04072022](#)
[22-221 AF 6 - TMP 3281 - PILOT Solar New Scotland](#)

- 222.** AUTHORIZING THE DISTRIBUTION OF MORTGAGE TAXES FOR THE PERIOD OCTOBER 1, 2021 THROUGH MARCH 31, 2022 [22-222](#)

Sponsors: Audit and Finance Committee

Attachments: [TMP 3342 - Taxation and Finance](#)
[22-222 AF 7 - TMP 3342 - Mortgage Taxes March](#)
[2022](#)

- 223.** ADOPTING A DECLARATION OF INTENT REGARDING REIMBURSEMENT OF EXPENDITURES FOR RENOVATIONS AT THE CAPITAL DISTRICT YOUTH CENTER [22-223](#)

Sponsors: Audit and Finance Committee

Attachments: [DASNY LOI Cover Letter](#)
[3318 RLA Form](#)
[DOI Raise the Age Program](#)
[22-223 AF 8 - TMP 3318 - CDYCI Dec. of Intent](#)
[DASNY Funding](#)

- 224.** AUTHORIZING THE CONVEYANCE OF REAL PROPERTY LOCATED AT 224 REMSEN STREET (TAX MAP NO. 10.67-5-19) IN THE CITY OF COHOES [22-224](#)

Sponsors: Audit and Finance Committee

Attachments: [1. MGB Request for Legislative Action-Conveyance - 224 Remsen Street](#)
[3341 RLA Form](#)
[2. 5-9-2022 City of Cohoes Letter of Interest re 224 Remsen Street](#)
[3. Tax Bill - 224 Remsen Street](#)
[4. Info map - 224 Remsen Street](#)
[Res# 233 of July 2021](#)
[22-224 AF 10 - TMP 3341 - 224 Remsen to Cohoes IDA](#)

- 225.** AMENDING RESOLUTION NO. 85 FOR 2022 [22-225](#)
REGARDING AUTHORIZATION TO CONVEY REAL
PROPERTY LOCATED AT 138 FOURTH AVENUE (TAX
MAP NO. 76.64-3-7), 53 LEXINGTON AVENUE (TAX MAP
NO. 65.64-2-35), AND 140 CLINTON STREET (TAX MAP
NO. 76.73-4-35) IN THE CITY OF ALBANY

Sponsors: Audit and Finance Committee

Attachments: [22-085 AF 5 - 138 Fourth ave 53 Lexington and 140 Clinton](#)
[22-225 AF 11 - TMP 3365 - Amending 85 for 2022 140 Clinton Street](#)

- 226.** AMENDING RESOLUTION NO. 86 FOR 2022 [22-226](#)
REGARDING AUTHORIZATION TO CONVEY REAL
PROPERTY LOCATED AT 467 ORANGE STREET (TAX
MAP NO. 65.63-1-58) IN THE CITY OF ALBANY

Sponsors: Audit and Finance Committee

Attachments: [22-086 AF 6 - 467 Orange Street Albany](#)
[22-226 AF 12 - TMP 3366 - Amending 86 for 2022 467 Orange Street Albany](#)

- 227.** PUBLIC HEARING ON LOCAL LAW NO. "F" FOR 2022: A [22-227](#)
LOCAL LAW OF THE COUNTY OF ALBANY REQUIRING
ALL WEAPON AND/OR FIREARM DEALERS TO POST
DISCLOSURES REGARDING SAFETY RISKS FROM
FIREARMS

Sponsors: Reidy and Feeney

Attachments: [22-LL-F IND - Firearm warning LL](#)
[22-227 IND - PH Firearm Warning LL](#)

- 228.** PUBLIC HEARING ON LOCAL LAW NO. "G" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK ESTABLISHING RULES AND REGULATIONS FOR OPEN MEETINGS OF THE COUNTY OF ALBANY TO PROVIDE FOR MEMBER VIDEOCONFERENCING IN LIMITED CIRCUMSTANCES [22-228](#)

Sponsors: A. Joyce

Attachments: [22-LL-G IND - Open Meetings Videoconferencing 4](#)
[22-228 IND - PH Videoconferencing LL](#)

- 229.** AMENDING THE 2022 ALBANY COUNTY BUDGET: TO ESTABLISH A COUNTY-WIDE PUBLIC SAFETY EXPLORERS PROGRAM [22-229](#)

Sponsors: O'Brien

Attachments: [22-229 IND -Explorers Program 2022 B](#)

- 230.** APPOINTMENT OF A DIRECTOR TO THE ADVANCE ALBANY COUNTY ALLIANCE, A LOCAL DEVELOPMENT CORPORATION [22-230](#)

Sponsors: A. Joyce

Attachments: [CinquantiResume 053122 Redacted](#)
[22-230 IND -AACA Appointment Cinquanti](#)

LOCAL LAWS:

- LOCAL LAW NO. "A" FOR 2022: A LOCAL LAW ESTABLISHING THE SUSTAINABLE TECHNOLOGY AND GREEN ENERGY ACT ("STAGE ACT") [22-LL-A](#)

Sponsors: A. Joyce, Feeney, Efekoro, Fein, Reinhardt and Simpson

Attachments: [22-LL-A IND - V.2 - Sustainable Technology and Green Energy Act](#)

LOCAL LAW NO. "D" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK IN RELATION TO THE PROMOTION OF FELINE ADOPTION

[22-LL-D](#)

Sponsors: A. Joyce, Cleary, Plotsky, Feeney, Burgdorf, Mayo, Ricard and Grimm

Attachments: [22-LL-D IND - Feline Adoption Law Albany County](#)

LOCAL LAW NO. "F" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY REQUIRING ALL WEAPON AND/OR FIREARM DEALERS TO POST DISCLOSURES REGARDING SAFETY RISKS FROM FIREARMS

[22-LL-F](#)

Sponsors: Reidy and Feeney

Attachments: [22-LL-F IND - Firearm warning LL](#)

LOCAL LAW NO. "G" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK ESTABLISHING RULES AND REGULATIONS FOR OPEN MEETINGS OF THE COUNTY OF ALBANY TO PROVIDE FOR MEMBER VIDEOCONFERENCING IN LIMITED CIRCUMSTANCES

[22-LL-G](#)

Sponsors: A. Joyce

Attachments: [22-LL-G IND - Open Meetings Videoconferencing 4](#)

RULE 11

231. AUTHORIZING AN AGREEMENT WITH ANDERSON CENTER FOR AUTISM FOR FOSTER CARE SERVICES

[22-231](#)

Attachments: [TMP 3404 - CYF Foster Care Anderson 22 23](#)
[22-231 - RULE 11 - TMP 3404 - Anderson foster care services](#)

Adjournment