

# **County of Albany**

Harold L. Joyce  
Albany County Office Building  
112 State Street - Albany, NY 12207



## **Meeting Agenda**

**Monday, June 8, 2026**

**6:30 PM**

**William J. Conboy II Legislative Chambers Albany County Courthouse**

**County Legislature**

## Roll Call

### PREVIOUS BUSINESS

131. PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "C" FOR 2026: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK IN RELATION TO THE ESTABLISHMENT OF ALBANY COUNTY RESIDENTS AS PRIORITY HIRES FOR COUNTY-ASSISTED HOUSING DEVELOPMENT PROJECTS

**Sponsors:** Efekoro

**Attachments:** [26-LL-C v.3- PRIORITY HIRING FOR COUNTY-ASSISTED HOUSING DEVELOPMENT PROJECTS](#)  
[26-131 IND - TMP-7290 - PH on LL C - Priority Hiring for Housing Projects](#)

199. PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "E" FOR 2026: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING ALBANY COUNTY CODE CHAPTER 288 REGARDING SAFETY REQUIREMENTS AND PROHIBITIONS FOR ELECTRIC SCOOTERS AND BICYCLES WITH ELECTRIC ASSIST

**Sponsors:** Domalewicz

**Attachments:** [26-199 IND - PH on LL E Electronic Bikes](#)  
[26-LL-E IND - Amending Article III Section 288 AC Code](#)

### CURRENT BUSINESS:

- 200.** AUTHORIZING AN AGREEMENT WITH WM. J. KELLER AND SONS CONSTRUCTION CORP. REGARDING THE CONSTRUCTION OF A SALT SHED AT THE COEYMANS SUBDIVISION

**Sponsors:** Public Works Committee

**Attachments:** [Cover Letter - Coeymans Salt Shed - General Construction](#)  
[RLA Form 7324](#)  
[DPW Commissioner recommendation for Coeymans Salt Shed - General Construction signed concur 057](#)  
[AC DPW - RFB 2025-057 - Coeymans Salt Shed - Engineers Bid Award Recommendation](#)  
[Bid Review Memo](#)  
[Bid Tabulation GENERAL CONSTRUCTION](#)  
[WM J Keller](#)  
[26-200 PW 2 - TMP 7324 - Keller and Sons salt shed construction](#)

- 201.** AMENDING THE 2026 DEPARTMENT OF PUBLIC WORKS BUDGET: CLERK TYPIST I

**Sponsors:** Public Works Committee

**Attachments:** [Cover Letter for Clerk I to Clerk Typist I](#)  
[RLA Form 7399](#)  
[Budget Amendment CLERK I to Clerk Typist I](#)  
[26-201 PW 3 - TMP-7399 - rename clerk I to clerk typist I](#)

- 202.** AUTHORIZING AN AGREEMENT WITH ECOLONG, LLC REGARDING THE EQUITABLE GRID INTERACTIVE HOMES PILOT PROGRAM FOR ANALYSIS OF ENERGY USAGE AT COUNTY OWNED BUILDINGS ON THE FORMER ST. ROSE CAMPUS

**Sponsors:** Public Works Committee

**Attachments:** [TMP-7418 Cover Letter](#)  
[RLA Form 7418](#)  
[EGIH project information for AC press release](#)  
[ecoLong DR Customer Agreement Albany County v4.8.26](#)  
[26-202 PW 4 - TMP 7418 - Ecolong Pilot Program](#)

- 203.** AUTHORIZING AN AGREEMENT WITH TRACEY ROAD EQUIPMENT, INC. REGARDING THE PURCHASE OF SEVEN FREIGHTLINER MEDIUM DUTY TRUCK CABS AND CHASSIS

**Sponsors:** Public Works Committee

**Attachments:** [Cover Letter for purchase of 7 Medium Duty Trucks](#)  
[RLA Form 7407](#)  
[Recommendation DPW for Purchase of 7 Medium Duty Trucks](#)  
[DPW CONCUR5](#)  
[Contract Letter FTL 108SD 2027 Albany Co 032926 Albany Co - \(7\) LD Rev, Air-Flo \(NOT INSTALLED\) 3-26-2026](#)  
[26-203 PW 5 - TMP 7407 TRACEY ROAD EQUIPMENT PURCHASE OF 7 freightliner medium duty trucks](#)

- 204.** AUTHORIZING AN AGREEMENT WITH ATMAX EQUIPMENT COMPANY REGARDING THE PURCHASE OF A MAXMOWER WITH INDUSTRIAL BOOM FOR ROADSIDE MOWING

**Sponsors:** Public Works Committee

**Attachments:** [Cover Letter for purchase of 3 MaxMower](#)  
[RLA Form 7408](#)  
[DPW Recommendation for MaxMower](#)  
[Signed 2026-046 Concur with Dept Recommendation](#)  
[RFB-2026-046 Tabulation](#)  
[ATMAX Equipment Co.](#)  
[MaxMower QUOTE](#)  
[26-204 PW 6 - TMP 7408 - ATMAX purchase Max Mower](#)

- 205.** AUTHORIZING AN AGREEMENT WITH ALL STATES CONSTRUCTION, INC. DBA GORMAN CONSTRUCTION REGARDING COLD-IN-PLACE ASPHALT RECYCLING ON CR401 IN THE TOWN OF WESTERLO AND CR202 IN THE TOWN OF NEW SCOTLAND

**Sponsors:** Public Works Committee

**Attachments:** [Cover Letter Cold in Place 2026](#)  
[RLA Form 7406](#)  
[DPW Recommendation CIP 2026 Concurrence](#)  
[QQ CR 202 UPDATED](#)  
[QQ CR 401 UPDATED](#)  
[26-205 PW 7 - TMP-7406 - All State Construction dba gorman bros cold-in-place](#)

- 206.** AUTHORIZING UPDATES TO THE VEHICLE USE POLICY AND PROCEDURES FOR GENERAL VEHICLE USE BY COUNTY EMPLOYEES

**Sponsors:** Public Works Committee

**Attachments:** [TMP-7392 Cover Letter](#)  
[AC Vehicle Policy - with 4.29.2026 edits from CZSSZG](#)

207. AUTHORIZING AN AGREEMENT WITH DELTA ENGINEERS, ARCHITECTS, & SURVEYORS REGARDING CONSULTING SERVICES FOR VARIOUS PROJECTS AT THE MVP ARENA

**Sponsors:** Public Works Committee

**Attachments:** [Latina RLA Cover Letter - TMP-7393](#)  
[RLA Form 7393](#)  
[Latina - Recommendation Memo](#)  
[Concurrence](#)  
[Delta- RFP #2025-048 AE Consulting Services for Various Projects at the MVP Arena](#)  
[A&E MVP ServiceCopyofRFP 2025 048 ProposalRatingWorksheet JJN](#)  
[A&E MVP ServiceCopyofRFP 2025 048 ProposalRatingWorksheet MLM](#)  
[2026 MVP CAPIT C2602](#)  
[Res No 77 of 2026](#)  
[Res no 274 of 2022 8 8 2022](#)  
[26-207 PW 9 - TMP-7393 - Delta Engineering for the MVP Arena projects](#)

- 208.** AUTHORIZING AN AGREEMENT WITH M.A. SHAFER CONSTRUCTION, INC. REGARDING THE REPOSITIONING AND RENOVATION OF THE HELDERBERG-HUDSON RAIL TRAIL FREIGHT DEPOT BUILDING

**Sponsors:** Public Works Committee

**Attachments:** [Latina RLA Cover Letter - TMP-7398](#)  
[RLA Forn 7398](#)  
[Latina - Recommendation Memo signed concur 2025-050](#)  
[MA Schafer BID](#)  
[RFB-2026-050 Tabulation](#)  
[CIGP Award Letter Albany](#)  
[Reso 313 for 2025 - CIPG Freight Depot](#)  
[CAPIT B2301 Various Building Upgrades and Improvements](#)  
[2024-09-11T11-20-20\\_23PR08767SlingerlandsDepotR](#)  
[eloPlanSEQRA91124](#)  
[26-208 PW 10 - TMP 7398 - MA Shafer Construction depot building renovation](#)

- 209.** AUTHORIZING AN AGREEMENT WITH CIVES CORPORATION, DBA VIKING CIVES (USA) REGARDING THE PURCHASE OF EQUIPMENT PACKAGES FOR SEVEN FREIGHTLINER MEDIUM DUTY TRUCK CABS AND CHASSIS

**Sponsors:** Public Works Committee

**Attachments:** [TMP-7407 RLA](#)  
[26-209 PW 11 - TMP 7446 - CIVES RE PURCHASE OF Freightliner equipment](#)

210. AUTHORIZING THE SUBMISSION OF ANY PLAYS GRANT APPLICATION TO THE NEW YORK STATE DEPARTMENT OF PARKS, RECREATION, AND HISTORIC PRESERVATION REGARDING IMPROVEMENTS TO THE LAWSON LAKE PLAYGROUND FACILITY

**Sponsors:** Public Works Committee

**Attachments:** [Cover Letter](#)  
[RLA Form 7417](#)  
[26-210 PW 12 - TMP - 7417 - Auth Grant App PLAYS playground](#)

211. AUTHORIZING AN AGREEMENT WITH PARSONS CHILD AND FAMILY CENTER REGARDING THE HEALTHY FAMILIES HOME VISITING PROGRAM

**Sponsors:** Social Services Committee

**Attachments:** [Parsons Healthy Families Cover Letter 26-30](#)  
[RLA Form 7395](#)  
[Res 25-292 Parsons Healthy Families](#)  
[26-211 SS 2 - TMP-7395 - Parsons Healthy Families Home Visiting](#)

212. AUTHORIZING RENEWAL OF AN AGREEMENT WITH REJHA GROUP, LLC REGARDING TRANSPORTATION SERVICES FOR CHILDREN WITH SPECIAL NEEDS TO EDUCATION AND THERAPY PROGRAMS

**Sponsors:** Social Services Committee

**Attachments:** [Rejha Transportation RLA Cover Letter 26-27](#)  
[RLA Form 7409](#)  
[Transport Rejha Justif 2026-2027](#)  
[2025 Transportation Payments](#)  
[Res 257-25 - Rejha Transportation 25 26](#)  
[26-212 SS 3 - TMP-7409 - Rejha Group Transportation](#)

**213.** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE OFFICE OF TEMPORARY AND DISABILITY ASSISTANCE REGARDING THE RENTAL SUPPLEMENT PROGRAM AND AMENDING THE 2026 DEPARTMENT OF SOCIAL SERVICES BUDGET

**Sponsors:** Social Services Committee

**Attachments:** [Cover Letter RSP 2026](#)  
[RLA Form 7400](#)  
[2026 RSP Budget Worksheet](#)  
[Res 219 Adopt 06.09.25](#)  
[26-LCM-06 2026-2027 New York State Rental Supplement Program Allocations](#)  
[26-213 SS 4 - TMP-7400 - Rental Supplement Program Budget Amendment](#)

**214.** AMENDING THE 2026 DEPARTMENT OF HEALTH BUDGET: ACCOUNT CLERK II POSITION

**Sponsors:** Health Committee

**Attachments:** [Cover Letter Budget Amendment Account Clerk II](#)  
[RLA Form 7337](#)  
[Budget Amendment RLA 7337](#)  
[4-2-26 Account Clerk II](#)  
[Res No. 551 for 2024](#)  
[26-214 Health 2 - TMP-7337 - account clerk II budget amendment](#)

**215.** AMENDING THE 2026 ALBANY COUNTY BUDGET: JAIL-BASED ADDICTION SERVICES

**Sponsors:** Health Committee

**Attachments:** [TMP-7360 Cover Letter.pdf](#)  
[RLA Form 7360](#)  
[TMP-7360 Budget Amendment.xlsx](#)  
[TMP-7360 Backup - NYS OASAS SAFA.docx](#)  
[26-215 Health 3 - TMP-7360 - jail based addiction services budget amendment](#)

**216.** AMENDING RESOLUTION NO. 284 FOR 2024 REGARDING ALBANY MEDICAL CENTER'S OPIOID SETTLEMENT FUNDED COMMUNITY GRANT

**Sponsors:** Health Committee

**Attachments:** [RLA Cover Letter AMC Contract Extension](#)  
[RLA Form 7404](#)  
[Albany Medical Colledge No Cost Extension Request](#)  
[OSF04 Albany Medical College Care Coordination](#)  
[Signed OSF Contract](#)  
[26-216 Health 4 - TMP-7404 - amending reso 284 for 2024](#)

**217.** AMENDING RESOLUTION NO. 289 FOR 2024 REGARDING COMMUNITY PHARMACY ENHANCED SERVICE NETWORK OF NEW YORK'S OPIOID SETTLEMENT FUNDED COMMUNITY GRANT

**Sponsors:** Health Committee

**Attachments:** [RLA Cover Letter CPESN Contract Extension](#)  
[RLA Form 7405](#)  
[CPESN NY No Cost Extension Request](#)  
[CPESN Signed OSF Contract](#)  
[26-217 Health 5 - TMP-7405 - amending reso 289 for 2024](#)

**218.** AUTHORIZING AN AGREEMENT WITH HEALTHY CAPITAL DISTRICT REGARDING OPIOID SETTLEMENT FUNDING AND AMENDING THE 2026 DEPARTMENT OF MENTAL HEALTH BUDGET

**Sponsors:** Health Committee

**Attachments:** [RLA Cover Letter HCD Peer Training](#)  
[RLA Form 7413](#)  
[Concurrence Memo Healthy Capital District](#)  
[Budget Amendment HCD Peer Training](#)  
[RFP 2026-045 Healthy Capital District](#)  
[RFP 2026-045 Rating Worksheet](#)  
[FINAL RFP #2026-045 Peer Advocate and Peer](#)  
[Supervision Training](#)  
[26-218 Health 6 - TMP-7413 - healthy capital district](#)  
[OSF and budget amendment](#)

**219.** AUTHORIZING AN AGREEMENT WITH ADDICTIONS CARE CENTER OF ALBANY, INC. REGARDING OPIOID SETTLEMENT FUNDING AND AMENDING THE 2026 DEPARTMENT OF MENTAL HEALTH BUDGET

**Sponsors:** Health Committee

**Attachments:** [RLA Cover Letter ACCA School-based Prevention](#)  
[RLA Form 7414](#)  
[Concurrence Memo ACCA](#)  
[Budget Amendment ACCA School-based Prevention](#)  
[ACCA Proposal for School Based Prevention](#)  
[OSF School Base Prevention est budget - Revised](#)  
[4.2026](#)  
[FINAL RFP #2026-044 OSF School Based Sunstance](#)  
[Use Prevention Services](#)  
[26-219 Health 7 - TMP-7414 - ACCA OSF and budget](#)  
[amendment](#)

**220.** AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO AND AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES REGARDING THE COMBINED 2025 AND 2026 PUBLIC SAFETY ANSWERING POINT OPERATIONS GRANT PROGRAM AND AMENDING THE 2026 SHERIFF'S OFFICE BUDGET

**Sponsors:** Public Safety Committee

**Attachments:** [sheriff 1](#)  
[26-220 PS 2 - TMP-7435 - PSAP and budget amendment](#)

**221.** AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO AND AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES REGARDING THE COMBINED 2025 AND 2026 STATEWIDE INTEROPERABLE COMMUNICATIONS GRANT PROGRAM AND AMENDING THE 2026 SHERIFF'S OFFICE BUDGET

**Sponsors:** Public Safety Committee

**Attachments:** [sheriff 2](#)  
[26-221 PS 3 - TMP-7436 - SICG and budget amendment](#)

**222.** AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO AND AN AGREEMENT WITH THE NEW YORK STATE CANAL CORPORATION REGARDING REIMBURSEMENT FOR MARINE PATROL SERVICES

**Sponsors:** Public Safety Committee

**Attachments:** [sheriff 3](#)  
[26-222 PS 4 - TMP-7437 - NYS Canal Corporation](#)

**223. AUTHORIZING INTERGOVERNMENTAL AGREEMENTS REGARDING THE BYRNE JUSTICE ASSISTANCE GRANT PROGRAM FUNDING**

**Sponsors:** Public Safety Committee

**Attachments:** [sheriff 4](#)  
[26-223 PS 5 - TMP-7438 - JAG pass-through funding](#)

**224. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES REGARDING THE STATEWIDE TARGETED REDUCTIONS IN INTIMATE PARTNER VIOLENCE GRANT AND AMENDING THE 2026 PROBATION DEPARTMENT BUDGET**

**Sponsors:** Public Safety Committee

**Attachments:** [Probation DCJS STRIVE Grant](#)  
[RLA Form 7363](#)  
[Probation Budget Amendment Strive Grant 4.9.26](#)  
[Albany County Probation Department](#)  
[Albany - STRIVE Budget Spreadsheet](#)  
[25-270](#)  
[26-224 PS 6 - TMP-7363 - STRIVE agreement and budget amendment](#)

**225. AMENDING THE 2026 ALBANY COUNTY BUDGET: CIVIL SERVICE TITLES**

**Sponsors:** Audit and Finance Committee

**Attachments:** [RLA 7422 Cover Letter](#)  
[RLA Form 7422](#)  
[RLA 7422 Budget Amendment](#)  
[26-225 AF 6 - TMP 7422 - Civil Service Budget Amendment](#)

226. AUTHORIZING THE DISTRIBUTION OF MORTGAGE TAXES FOR THE PERIOD OCTOBER 1, 2025 THROUGH MARCH 31, 2026

**Sponsors:** Audit and Finance Committee

**Attachments:** [MRT Semi-Annual Report - May 2026 \(002\)](#)  
[May 2026 MRT Apportionment Worksheet](#)  
[26-226 AF 7 - TMP 7448 - Semi-annual Mort Recording Tax Distribution](#)

227. AUTHORIZING AN AGREEMENT WITH THE ADVANCE ALBANY COUNTY ALLIANCE REGARDING THE DEVELOPMENT OF A PARCEL OF REAL PROPERTY LOCATED AT 106 SOUTH PEARL STREET IN THE CITY OF ALBANY

**Sponsors:** Audit and Finance Committee

**Attachments:** [Cover Letter](#)  
[RLA Form 7401](#)  
[ACA Resolution 2026-05-02](#)  
[26-227 AF 8 - TMP 7401 - Alliance Bus Station Development](#)

228. AMENDING RESOLUTION NO. 121 FOR 2026 REGARDING THE REALLOCATION OF UNEXPENDED FUNDS FOR PROJECTS COMPLETED UNDER THE AMERICAN RESCUE PLAN ACT TO RELATED PROJECTS AND AMENDING THE 2026 ALBANY COUNTY BUDGET

**Sponsors:** Audit and Finance Committee

**Attachments:** [Cover Letter](#)  
[RLA Form 7403](#)  
[Reso 121 Budget mod FIXED](#)  
[Reso 121 for 2026 - Feb ARPA reallocations](#)  
[26-228 AF 9 - TMP 7403 - Res. 121 ARPA Amendments](#)

**229.** AUTHORIZING THE REALLOCATION OF UNEXPENDED FUNDS FOR PROJECTS COMPLETED UNDER THE AMERICAN RESCUE PLAN ACT TO RELATED PROJECTS AND AMENDING THE 2026 ALBANY COUNTY BUDGET

**Sponsors:** Audit and Finance Committee

**Attachments:** [Cover Letter](#)  
[RLA Form 7394](#)  
[ARPA Reallocation RLA budget mod May 2026](#)  
[SIGNED BOCES memo to reallocate](#)  
[SIGNED CRWDB memo to reallocate](#)  
[SIGNED HVCC memo to reallocate](#)  
[BBBSCR - Big Futures Mentorship as Infrastructure](#)  
[Park Playhouse request for funding](#)  
[Pride Center request for additional funding](#)  
[26-229 AF 10- TMP 7394 - ARPA Amendments - annexed](#)

230. MAKING A SEQR DETERMINATION AND AUTHORIZING THE PURCHASE OF VARIOUS PARCELS OF REAL PROPERTY LOCATED AT THE FORMER ST. ROSE CAMPUS IN THE CITY OF ALBANY

**Sponsors:** Audit and Finance Committee

**Attachments:** [St Rose Property Purchase Cover Letter](#)  
[RLA Form 7277](#)  
[Res 478 of 2026](#)  
[269264 - 979 and 1020 Madison Avenue, Albany NY](#)  
[269265-985 Madison Avenue, Albany NY](#)  
[SEAF Part 1 - 979 Madison Ave](#)  
[SEAF Part 1 - 985 Madison Ave](#)  
[SEAF Part 1 - 1020 Madison Ave](#)  
[SEAF Part 2 & 3 - 979 Madison Ave](#)  
[SEAF Part 2 & 3 - 985 Madison Ave](#)  
[SEAF Part 2 & 3 - 1020 Madison Ave](#)  
[Unlisted Action - 979 Madison Ave](#)  
[Unlisted Action - 985 Madison Ave](#)  
[Unlisted Action - 1020 Madison Ave](#)  
[26-230 AF 11 - TMP 7277- Purchase of buildings at St. Rose Campus City of Albany](#)

231. AUTHORIZING THE CONVEYANCE OF A PARCEL OF REAL PROPERTY AT 517 FIRST ST. (TAX MAP NO. 65.47-2-29) IN THE CITY OF ALBANY

**Sponsors:** Audit and Finance Committee

**Attachments:** [TMP-7415 - 517 First St. - Cover Letter](#)  
[RLA Form 7415](#)  
[517 First St. Offer Letter](#)  
[DOC040826-04082026125336](#)  
[DOC042726-04272026150831](#)  
[26-231 AF 12 TMP 7415 - Conveyance Abutting owner City of Albany](#)

**232.** AUTHORIZING THE CONVEYANCE OF A PARCEL OF REAL PROPERTY LOCATED AT 20 HARRIS AVE. (TAX MAP NO. 168.11-3-23.2) IN THE TOWN OF COEYMANS

**Sponsors:** Audit and Finance Committee

**Attachments:** [TMP-7416 - 20 Harris Ave. - Cover Letter](#)  
[RLA Form 7416](#)  
[20 Harris Offer Letter - Village of Ravenna](#)  
[Memo in support of sale - 20 Harris Ave, Village of Ravenna](#)  
[BPS04142026\\_0002](#)  
[20 Harris Avenue Surplus Memo](#)  
[real-info.com\\_realRecord™](#)  
[26-232 AF 13 TMP 7415 - Conveyance to the Village of Ravenna](#)

**233.** AUTHORIZING THE CONVEYANCE OF PARCELS OF REAL PROPERTY LOCATED AT 460 FIRST ST. (TAX MAP NO. 65.55-1-11) AND 58 QUAIL ST. (TAX MAP NO. 65.47-3-45) IN THE CITY OF ALBANY

**Sponsors:** Audit and Finance Committee

**Attachments:** [TMP-7419 - Cover Letter](#)  
[RLA Form 7419](#)  
[Property request](#)  
[DOC043026-04302026132021](#)  
[DOC040826-04082026155337](#)  
[DOC040826-04082026155358](#)  
[26-233 AF 14 TMP 7419 - Conveyance Eden Rose City of Albany](#)

- 234.** AUTHORIZING THE CONVEYANCE OF A PARCEL OF REAL PROPERTY LOCATED AT 30 W. VAN VECHTEN ST. (TAX MAP NO. 76.61-4-12) IN THE CITY OF ALBANY

**Sponsors:** Audit and Finance Committee

**Attachments:** [TMP-7425 - Cover Letter](#)  
[RLA Form 7425](#)  
[30 W. Van Vechten Offer Letter](#)  
[30 W VAN VECHTEN EXTINGUISHED](#)  
[30 W Van Vechten - Funds Received](#)  
[R2017-21904](#)  
[26-234 AF 15 - TMP-7425 - Conveyance Imm. Former owner City of Albany](#)

- 235.** BOND RESOLUTION OF THE COUNTY OF ALBANY, NEW YORK, DATED JUNE 8, 2026, AUTHORIZING THE ISSUANCE OF BONDS OF \$100,000 BONDS TO FINANCE CEILING IMPROVEMENTS IN CONNECTION WITH THE LOW ROOF REPLACEMENT AT MVP ARENA, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$100,000, APPROPRIATING SAID AMOUNT THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$100,000 BONDS OF SAID COUNTY TO FINANCE SAID APPROPRIATION

**Sponsors:** Audit and Finance Committee

**Attachments:** [GM Cover Letter](#)  
[RLA Form 7428](#)  
[Capital Plan Summary](#)  
[26-235 AF 16 - TMP-7428 - AlbanyCounty-48431-\\$100,000 Bond Reso Low Roof Replacement 6-8-26](#)

**236.** BOND RESOLUTION OF THE COUNTY OF ALBANY, NEW YORK, DATED JUNE 8, 2026, AUTHORIZING THE DESIGN AND INSTALLATION OF A NEW SOUND SYSTEM INSIDE THE MVP ARENA, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$5,850,000, APPROPRIATING SAID AMOUNT THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$5,850,000 BONDS OF SAID COUNTY TO FINANCE SAID APPROPRIATION

**Sponsors:** Audit and Finance Committee

**Attachments:** [GM Cover Letter](#)  
[RLA Form 7429](#)  
[Capital Plan Summary](#)  
[26-236 AF 17 - TMP-7429 -](#)  
[AlbanyCounty-48431-\\$5,850,000 Bond Reso](#)  
[Replacement of the Sound System at the Arena](#)

**237.** BOND RESOLUTION OF THE COUNTY OF ALBANY, NEW YORK, DATED JUNE 8, 2026, AUTHORIZING THE REPLACEMENT OF THE UPPER LEVEL CURTAIN AT MVP ARENA, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$1,500,000, APPROPRIATING SAID AMOUNT THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$1,500,000 BONDS OF SAID COUNTY TO FINANCE SAID APPROPRIATION

**Sponsors:** Audit and Finance Committee

**Attachments:** [GM Cover Letter](#)  
[RLA Form 7379](#)  
[Capital Plan Summary](#)  
[26-237 AF 18 - TMP-7379 -](#)  
[AlbanyCounty-48431-\\$1,500,000-Bond Reso-Upper](#)  
[Level Curtain Replacement](#)

**238.** BOND RESOLUTION OF THE COUNTY OF ALBANY, NEW YORK, DATED JUNE 8, 2026, AUTHORIZING FLOOR, STAIR AND DOOR RECONSTRUCTION AT THE MVP ARENA, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$200,000, APPROPRIATING SAID AMOUNT THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$200,000 BONDS OF SAID COUNTY TO FINANCE SAID APPROPRIATION

**Sponsors:** Audit and Finance Committee

**Attachments:** [GM Cover Letter](#)  
[RLA Form 7378](#)  
[Capital Plan Summary](#)  
[26-238 AF 19 - TMP-7378 - AlbanyCounty-48431-\\$200,000 Bond Reso- Floor and stair reconstruction at the Arena](#)

**239.** BOND RESOLUTION OF THE COUNTY OF ALBANY, NEW YORK, DATED JUNE 8, 2026, AUTHORIZING VARIOUS BUILDING IMPROVEMENTS AND RENOVATIONS AT THE MVP ARENA, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$1,000,000, APPROPRIATING SAID AMOUNT THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$1,000,000 BONDS OF SAID COUNTY TO FINANCE SAID APPROPRIATION

**Sponsors:** Audit and Finance Committee

**Attachments:** [GM Cover Letter](#)  
[RLA Form 7377](#)  
[Capital Plan Summary](#)  
[26-239 AF 20 - TMP-7377 - AlbanyCounty-48431-\\$1,000,000-Various building improvements and renovations at the Arena](#)

240. REQUESTING THE DEPARTMENTS OF MENTAL HEALTH AND SOCIAL SERVICES TO REPORT TO THE ALBANY COUNTY LEGISLATURE REGARDING SUBSTANCE USE DISORDER OPIOID TREATMENT FACILITIES LOCATED WITHIN ALBANY COUNTY

**Sponsors:** Lane

**Attachments:** [26-240 IND - TMP-7467 - OTC Survey Resolution](#)

241. PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "F" FOR 2026: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING CHAPTER 125 OF THE ALBANY COUNTY CODE ESTABLISHING PARENTAL RESPONSIBILITY FOR ACTS OF DEPENDENT MINORS

**Sponsors:** Robinson and Mauriello

**Attachments:** [26-241 IND - TMP-7468 -parental responsibility PH](#)

242. APPOINTMENT OF MEMBERS AND AN ALTERNATE TO THE REGIONAL FISH AND WILDLIFE MANAGEMENT BOARD

**Sponsors:** Cunningham

**Attachments:** [26-242 IND - TMP-7470 - Appointments to Regional Fish and Wildlife Mgmt. Board \(IE\)](#)  
[WFL resume for NYS FW Board 5.28.26](#)

243. AUTHORIZING THE CREATION OF AN ALBANY COUNTY VETERANS MEMORIAL CEMETERY

**Sponsors:** Perlee

**Attachments:** [26-243 IND - TMP-7471 - Albany County Veterans Cemetery resolution](#)

## LOCAL LAWS:

LOCAL LAW NO. "N" FOR 2024: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK, AMENDING THE ALBANY COUNTY CHARTER AND LOCAL LAW NO. 8 FOR 1993 AS AMENDED TO PROVIDE FOR AN OFFICE OF MEDICAL EXAMINER

**Sponsors:** Cunningham and Willingham

**Attachments:** [Charter Amendment Final ME clean copy](#)

LOCAL LAW NO. "A" FOR 2026: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK, AMENDING THE ALBANY COUNTY CHARTER FOR THE PURPOSE OF CLARIFYING COUNTY LEGISLATOR QUALIFICATIONS

**Sponsors:** Cunningham, Feeney and Kuhn

**Attachments:** [26-LL-A v.2 Legislator Qualifications](#)

LOCAL LAW NO. "F" FOR 2026: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING CHAPTER 125 OF THE ALBANY COUNTY CODE ESTABLISHING PARENTAL RESPONSIBILITY FOR ACTS OF DEPENDENT MINORS

**Sponsors:** Mauriello and Robinson

**Attachments:** [26-LL-F IND - Parental responsibility law](#)