

COUNTY OF ALBANY

BID FORM

BID IDENTIFICATION:

Title: MVP Arena Seating Replacement
Bid Number: RFB-2023-149

THIS BID IS SUBMITTED TO:

Pamela O Neill, Purchasing Agent
Albany County Department of General Services
Purchasing Division
112 State Street, Room 1000
Albany, NY 12207

1. The undersigned BIDDER proposes and agrees, if this Bid is accepted, to enter into a Contract with the owner in the form included in the Contract Documents to complete all Work as specified or indicated in the Contract Documents for the Contract Price and within the Contract Time indicated in this Bid and in accordance with the Contract Documents.
2. BIDDER accepts all of the terms and conditions of the Instructions to Bidders, including without limitation those dealing with the Disposition of Bid Security. This Bid may remain open for ninety (90) days after the day of Bid opening. BIDDER will sign the Contract and submit the Contract Security and other documents required by the Contract Documents within fifteen days after the date of OWNER'S Notice of Award.
3. In submitting this Bid, BIDDER represents, as more fully set forth in this Contract, that:

- (a) BIDDER has examined copies of all the Contract Documents and of the following addenda: (If none, so state)

Date	Number
November 20, 2023	Addendum #1
November 28, 2023	Addendum #2
November 30, 2023	Addendum #3

(receipt of all of which is hereby acknowledged) and also copies of the Notice to Bidders and the Instructions to Bidders;

- (b) BIDDER has examined the site and locality where the Work is to be performed, the legal requirements (federal, state and local laws, ordinances, rules and regulations) and the conditions affecting cost, progress or performance of the Work and has made such independent investigations as BIDDER deems necessary;

(c) This Bid is genuine and not made in the interest of or on behalf of any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization or corporation; BIDDER has not directly or indirectly induced or solicited any other BIDDER to submit a false or sham Bid; BIDDER has not solicited or induced any person, firm or a corporation to refrain from bidding; and BIDDER has not sought by collusion to obtain for himself any advantage over any other Bidder or over the owner.

4. BIDDER will complete the Work for the following prices(s): (Attach Bid Proposal)
5. BIDDER agrees to commence the Work within the number of calendar days or by the specific date indicated in the Contract. BIDDER agrees that the Work will be completed within the number of Calendar days or by the specific date indicated in the contract.
6. The following documents are attached to and made a condition of this Bid:

- (a) Non-Collusive Bidding Certificate (Attachment "A")
- (b) Acknowledgment by Bidder (Attachment "B")
- (c) Vendor Responsibility Questionnaire (Attachment "C")
- (d) Iranian Energy Divestment Certification (Attachment "D")
- (e) MS-4-1 Certification Statement RE: Stormwater Discharges (Attachment "E")
- (f) Bidder Qualification Questionnaire (Attachment "F")
- (g) Non Interruption of Work Agreement (Attachment "G")
- (h) Required Apprenticeship Training Program Documentation (refer to RFB Section 27)

7. Communication concerning this Bid shall be addressed to:

Bruce J. Paci, Vice President

Nickerson NY, LLC

11 Moffitt Boulevard, Bay Shore, NY 11706

Phone: (631) 666-0200 ext. 230 bpaci@nickersoncorp.com

8. Terms used in this Bid have the meanings assigned to them in the Contract and General Provisions.

COUNTY OF ALBANY

BID FORM

BID IDENTIFICATION:

Title: MVP Arena Seating Replacement
Bid Number: RFB-2023-149

Conditions:

1. All bid prices must include all materials, labor, equipment, incidentals, and other associated costs.
2. Base Bid work shall carry a 10% Base Bid Contingency Allowance for additional work discovered during construction beyond scope of work indicated on drawings and specifications. Contractor shall receive advance approval from the County Engineer prior to performing any additional work.

<u>GENERAL CONSTRUCTION</u> Lump Sum Base Bid (Price in Words): (Price in Numbers):	<u>three million three hundred</u> <u>twelve thousand eight hundred forty seven</u> \$ <u>3,312,847.00</u>
10% Contingency Allowance	\$ <u>331,284.70</u>
TOTAL BID (Base Bid + Contingency allowance) Price in Words Price in Numbers	<u>\$ Three million six hundred Forty four</u> <u>thousand one hundred thirty one and seventy cents</u> \$ <u>3,644,131.70</u>

COUNTY OF ALBANY

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<p><u>GENERAL CONSTRUCTION</u> Deduct Alternate No. 1 – Off-site Storage for seating</p>	
(Price in Words):	<u>Zero dollars</u>
(Price in Numbers):	\$ <u>0</u>

COMPANY: Nickerson NY, LLC

ADDRESS: 11 Moffitt Boulevard

CITY, STATE, ZIP: Bay Shore, NY 11706

TEL. NO.: (631) 666-0200 ext. 230

FAX NO.: (631) 666-2667

FEDERAL TAX ID NO.: 06-0905538

REPRESENTATIVE: Bruce J. Paci, Vice President

E-MAIL: bpaci@nickersoncorp.com

SIGNATURE AND TITLE *Bruce J. Paci* Vice President

DATE December 1, 2023

ATTACHMENT "A"
NON-COLLUSIVE BIDDING CERTIFICATE PURSUANT TO
SECTION 103-D OF THE NEW YORK STATE GENERAL MUNICIPAL LAW

A. By submission of this bid, each bidder and each person signing on behalf of any bidder certifies, and in the case of a joint bid, each party thereto certifies as to its own organizations, under penalty of perjury, that to the best of knowledge and belief:

(1) The prices in this bid have been arrived at independently without collusion, consultation, communication, or agreement, for the purpose of restricting competition, as to any matter relating to such prices with any other bidder or with any competitor.

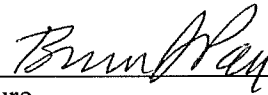
(2) Unless otherwise required by law, the prices which have been quoted in this bid have not knowingly been disclosed by the bidder and will not knowingly be disclosed by the bidder, directly or indirectly, prior to opening, to any bidder or to any competitor.

(3) No attempt has been made or will be made by the bidder to induce any other person, partnership or corporation to submit or not to submit a bid for the purpose of restricting competition.

A bid shall not be considered for award nor shall any award be made where (1), (2), and (3) above have not been complied with; provided, however, that in any case the bidder cannot make the foregoing certification, the bidder shall so state and shall furnish with the bid a signed statement which sets forth in detail the reasons thereof. Where (1), (2), and (3) above have not been complied with, the bid shall not be considered for any award nor shall any award be made unless the head of the Purchasing Unit to the political subdivision, public department, agency or official thereof to which the bid is made, or his designee, determines that such disclosure was not made for the purpose of restricting competition.

The fact that a bidder (a) has published price lists, rates, or tariffs covering items being procured, (b) has informed prospective customer of proposed or pending publication of new or revised price lists for such items, or (c) has sold the same items to other customers at the same prices being bid, does not constitute, without more, a disclosure within the meaning of paragraph "A" above.

B. Any bid hereafter made to any political subdivision of the state or any public department, agency or official thereof by a corporate bidder for work or services performed or to be performed or goods sold or to be sold, where competitive bidding is required by statute, rule, regulation, local law, and where such bid contains the certification referred to in paragraph "A" of this section, shall be deemed to have been authorized by the Board of Directors of the bidder, and such authorization shall be deemed to include the submission of the bid and the inclusion therein of the certificate as to non-collusion as the act and deed of the corporation



Signature

Bruce J. Paci, Vice President

Title

December 1, 2023

Date

Nickerson NY, LLC

Company Name

ATTACHMENT "B"
ACKNOWLEDGMENT BY BIDDER

If Individual or Individuals:

STATE OF _____)
COUNTY OF _____) SS.:

On this _____ day of _____, 200__, before me personally appeared _____ to me known and known to me to be the same person(s) described in and who executed the within instrument, and he (or they severally) acknowledged to me that he (or they) executed the same.

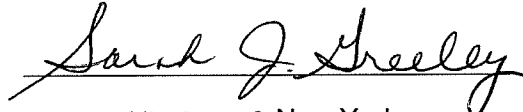
Notary Public, State of _____
Qualified in _____
Commission Expires _____

If Corporation:

STATE OF NEW YORK)
COUNTY OF SUFFOLK) SS.:

On this 1st day of December, 20023, before me personally appeared Bruce J. Paci to me known, who, being by me sworn, did say that he resides at (give address) 201 Monroe Street, Massapequa Park, New York; that he is the (give title) Vice President of the (name of corporation) Nickerson NY, LLC, the corporation described in and which executed the above instrument; that he knows the seal of the corporation, and that the seal affixed to the instrument is such corporate seal; that it was so affixed by order of the board of directors of the corporation, and that he signed his name thereto by like order.

Sarah J. Greeley
Notary Public, State of New York
Registration #01GR6037169
Qualified in Suffolk County
My Commission Expires Feb. 14, 2026


Notary Public, State of New York
Qualified in Suffolk County
Commission Expires February 14, 2026

If Partnership:

STATE OF _____)
COUNTY OF _____) SS.:

On the _____ day of _____, 200__, before me personally came _____, to me known to be the individual who executed the foregoing, and who, being duly sworn, did depose and say that he / she is a partner of the firm of _____ and that he / she has the authority to sign the same, and acknowledged that he / she executed the same as the act and deed of said partnership.

Notary Public, State of _____
Qualified in _____
Commission Expires _____

ATTACHMENT "C"
ALBANY COUNTY
VENDOR RESPONSIBILITY QUESTIONNAIRE

1. VENDOR IS: <input checked="" type="checkbox"/> PRIME CONTRACTOR		
2. VENDOR'S LEGAL BUSINESS NAME Nickerson NY, LLC	3. IDENTIFICATION NUMBERS a) FEIN # 06-0905538 b) DUNS # 00-144-9701	
4. D/B/A – Doing Business As (if applicable) & COUNTY FIELD:	5. WEBSITE ADDRESS (if applicable) www.nickersoncorp.com	
6. ADDRESS OF PRIMARY PLACE OF BUSINESS/EXECUTIVE OFFICE 11 Moffitt Boulevard Bay Shore, NY 11706	7. TELEPHONE NUMBER (631) 666-0200	8. FAX NUMBER (631) 666-2667
9. ADDRESS OF PRIMARY PLACE OF BUSINESS/EXECUTIVE OFFICE <i>IN NEW YORK STATE, if different from above</i>	10. TELEPHONE NUMBER	11. FAX NUMBER
12. AUTHORIZED CONTACT FOR THIS QUESTIONNAIRE Name Bruce J. Paci Title Vice President Telephone Number (631) 666-0200 ext. 230 Fax Number (631) 666-2667 e-mail bpaci@nickersoncorp.com		
13. LIST ALL OF THE VENDOR'S PRINCIPAL OWNERS.		
a) NAME New Nickerson Inc.	TITLE	b) NAME CCP Nickerson Holdco, LLC
c) NAME New Nickerson New Jersey Inc.	TITLE	d) NAME
TITTLE		
A DETAILED EXPLANATION IS REQUIRED FOR EACH QUESTION ANSWERED WITH A "YES," AND MUST BE PROVIDED AS AN ATTACHMENT TO THE COMPLETED QUESTIONNAIRE. YOU MUST PROVIDE ADEQUATE DETAILS OR DOCUMENTS TO AID THE COUNTY IN MAKING A DETERMINATION OF VENDOR RESPONSIBILITY. PLEASE NUMBER EACH RESPONSE TO MATCH THE QUESTION NUMBER.		
14. DOES THE VENDOR USE, OR HAS IT USED IN THE PAST FIVE (5) YEARS, ANY OTHER BUSINESS NAME, FEIN, or D/B/A OTHER THAN THOSE LISTED IN ITEMS 2-4 ABOVE? List all other business name(s), Federal Employer Identification Number(s) or any D/B/A names and the dates that these names or numbers were/are in use. Explain the relationship to the vendor.		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
15. ARE THERE ANY INDIVIDUALS NOW SERVING IN A MANAGERIAL OR CONSULTING CAPACITY TO THE VENDOR, INCLUDING PRICIPAL OWNERS AND OFFICERS, WHO NOW SERVE OR IN THE PAST ONE (1) YEARS HAVE SERVED AS:		
a) An elected or appointed public official or officer? <i>List each individual's name, business title, the name of the organization and position elected or appointed to, and dates of service</i>		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
b) An officer of any political party organization in Albany County, whether paid or unpaid? <i>List each individuals name, business title or consulting capacity and the official political position held with applicable service dates.</i>		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

16.	<p>WITHIN THE PAST (5) YEARS, HAS THE VENDOR, ANY INDIVIDUALS SERVING IN MANAGERIAL OR CONSULTING CAPACITY, PRINCIPAL OWNERS, OFFICERS, MAJOR STOCKHOLDER(S) (10% OR MORE OF THE VOTING SHARES FOR PUBLICLY TRADED COMPANIES, 25% OR MORE OF THE SHARES FOR ALL OTHER COMPANIES), AFFILIATE OR ANY PERSON INVOLVED IN THE BIDDING OR CONTRACTING PROCESS:</p>	
a)	<p>1. been suspended, debarred or terminated by a local, state or federal authority in connection with a contract or contracting process;</p> <p>2. been disqualified for cause as a bidder on any permit, license, concession franchise or lease;</p> <p>3. entered into an agreement to a voluntary exclusion from bidding/contracting;</p> <p>4. had a bid rejected on an Albany County contract for failure to comply with the MacBride Fair Employment Principles;</p> <p>5. had a low bid rejected on a local, state or federal contract for failure to meet statutory affirmative action or M/WBE requirements on a previously held contract;</p> <p>6. had status as a Women's Business Enterprise, Minority Business Enterprise or Disadvantaged Business Enterprise, de-certified, revoked or forfeited;</p> <p>7. been subject to an administrative proceeding or civil action seeking specific performance or restitution in connection with any local, state or federal government contract;</p> <p>8. been denied an award of a local, state or federal government contract, had a contract suspended or had a contract terminated for non-responsibility; or</p> <p>9. had a local, state or federal government contract suspended or terminated for cause prior to the completion of the term of the contract.</p>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
b)	<p>been indicted, convicted, received a judgment against them or a grant of immunity for any business-related conduct constituting a crime under local, state or federal law including but not limited to, fraud extortion, bribery, racketeering, price-fixing, bid collusion or any crime related to truthfulness and/or business conduct?</p>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
c)	<p>been issued a citation, notice, violation order, or are pending an administrative hearing or proceeding or determination of violations of:</p> <p>1. federal, state or local health laws, rules or regulations.</p>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
17.	<p>IN THE PAST THREE (3) YEARS, HAS THE VENDOR OR ITS AFFILIATES ¹ HAD ANY CLAIMS, JUDGMENTS, INJUNCTIONS, LIENS, FINES OR PENALTIES SECURED BY ANY GOVERNMENTAL AGENCY?</p> <p>Indicate if this is applicable to the submitting vendor or affiliate. State whether the situation(s) was a claim, judgment, injunction, lien or other with an explanation. Provide the name(s) and address(es) of the agency, the amount of the original obligation and outstanding balance. If any of these items are open, unsatisfied, indicate the status of each item as "open" or "unsatisfied."</p>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
18.	<p>DURING THE PAST THREE (3) YEARS, HAS THE VENDOR FAILED TO:</p> <p>a) file returns or pay any applicable federal, state or city taxes? <i>Identify the taxing jurisdiction, type of tax, liability year(s), and tax liability amount the vendor failed to file/pay and the current status of the liability.</i></p> <p>b) file returns or pay New York State unemployment insurance? <i>Indicate the years the vendor failed to file/pay the insurance and the current status of the liability.</i></p> <p>c) Property Tax <i>Indicate the years the vendor failed to file.</i></p>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
19.	<p>HAVE ANY BANKRUPTCY PROCEEDINGS BEEN INITIATED BY OR AGAINST THE VENDOR OR ITS AFFILIATES ¹ WITHIN THE PAST SEVEN (7) YEARS (WHETHER OR NOT CLOSED) OR IS ANY BANKRUPTCY PROCEEDING PENDING BY OR AGAINST THE VENDOR OR ITS AFFILIATES REGARDLESS OF THE DATE OF FILING?</p> <p>Indicate if this is applicable to the submitting vendor or affiliate. If it is an affiliate, include the affiliate's name and FEIN. Provide the court name, address and docket number. Indicate if the proceedings have been initiated, remain pending or have been closed. If closed, provide the date closed.</p>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
20.	<p>IS THE VENDOR CURRENTLY INSOLVENT, OR DOES VENDOR CURRENTLY HAVE REASON TO BELIEVE THAT AN INVOLUNTARY BANKRUPTCY PROCEEDING MAY BE BROUGHT AGAINST IT? Provide financial information to support the vendor's current position, for example, Current Ration, Debt Ration, Age of Accounts Payable, Cash Flow and any documents that will provide the agency with an understanding of the vendor's situation.</p>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

21. IN THE PAST FIVE (5) YEARS, HAS THE VENDOR OR ANY AFFILIATES¹ :

Yes No

a) defaulted or been terminated on, or had its surety called upon to complete, any contract (public or private) awarded;

Indicate if this is applicable to the submitting vendor or affiliate. Detail the situation(s) that gave rise to the negative action, any corrective action taken by the vendor and the name of the contracting agency.

¹ "Affiliate" meaning: (a) any entity in which the vendor owns more than 50% of the voting stock; (b) any individual, entity or group of principal owners or officers who own more than 50% of the voting stock of the vendor; or (c) any entity whose voting stock is more than 50% owned by the same individual, entity or group described in clause (b). In addition, if a vendor owns less than 50% of the voting stock of another entity, but directs or has the right to direct such entity's daily operations, that entity will be an "affiliate" for purposes of this questionnaire.



FURNITURE, EQUIPMENT & DESIGN SERVICE

ATTACHMENT "C"
ALBANY COUNTY
VENDOR RESPONSIBILITY QUESTIONNAIRE

Additional information in response to Question #14:

- | |
|--|
| 14. DOES THE VENDOR USE, OR HAS IT USED IN THE PAST FIVE (5) YEARS, ANY OTHER BUSINESS NAME, FEIN, or D/B/A OTHER THAN THOSE LISTED IN ITEMS 2-4 ABOVE? List all other business name(s), Federal Employer Identification Number(s) or any D/B/A names and the dates that these names or numbers were/are in use. Explain the relationship to the vendor. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
|--|

Nickerson Corporation was merged with and into Nickerson NY, LLC on February 6, 2022, at which time its separate legal existence terminated. There was no change to the Federal Employer Identification Number.

**ALBANY COUNTY
VENDOR RESPONSIBILITY QUESTIONNAIRE**

FEIN # 06-0905538


State of: NEW YORK)
) ss:
County of: SUFFOLK)

CERTIFICATION:

The undersigned: recognizes that this questionnaire is submitted for the express purpose of assisting the County of Albany in making a determination regarding an award of contract or approval of a subcontract; acknowledges that the County may in its discretion, by means which it may choose, verify the truth and accuracy of all statements made herein; acknowledges that intentional submission of false or misleading information may constitute a felony under Penal Law Section 210.40 or a misdemeanor under Penal Law Section 210.35 or Section 210.45, and may also be punishable by a fine and/or imprisonment of up to five years under 18 USC Section 1001 and may result in contract termination; and states that the information submitted in this questionnaire and any attached pages is true, accurate and complete.

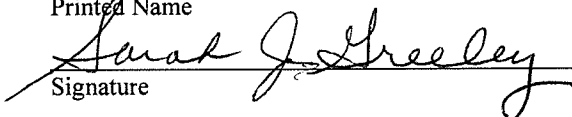
The undersigned certifies that he/she:

- Has not altered the content of the questions in the questionnaire in any manner;
- Has read and understands all of the items contained in the questionnaire and any pages attached by the submitting vendor;
- Has supplied full and complete responses to each item therein to the best of his/her knowledge, information ad belief;
- Is knowledgeable about the submitting vendor's business and operations;
- Understands that Albany County will rely on the information supplied in the questionnaire when entering into a contract with the vendor;
- Is under duty to notify the Albany County Purchasing Division of any material changes to the vendor's responses.

Name of Business Nickerson NY, LLC Signature of Owner 
Address 11 Moffitt Boulevard Printed Name of Signatory Bruce J. Paci
City, State, Zip Bay Shore, NY 11706 Title Vice President

Sworn before me this 1st day of December, 2023.

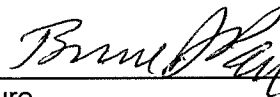
Notary Public

Sarah J. Greeley
Printed Name

Signature
December 1, 2023
Date

Sarah J. Greeley
Notary Public, State of New York
Registration #01GR6037169
Qualified in Suffolk County
My Commission Expires Feb. 14, 2026

Attachment "D"
Certification Pursuant to Section 103-g
Of the New York State
General Municipal Law

- A. By submission of this bid/proposal, each bidder/proposer and each person signing on behalf of any bidder/proposer certifies, and in the case of a joint bid, each party thereto certifies as to its own organization, under penalty of perjury, that to the best of its knowledge and belief that each bidder is not on the list created pursuant to paragraph (b) of subdivision 3 of Section 165-a of the New York State Finance Law.
- B. A Bid/Proposal shall not be considered for award, nor shall any award be made where the condition set forth in Paragraph A above has not been complied with; provided, however, that in any case the bidder/proposer cannot make the foregoing certification set forth in Paragraph A above, the bidder/proposer shall so state and shall furnish with the bid a signed statement which sets forth in detail the reasons therefor. Where Paragraph A above cannot be complied with, the Purchasing Unit to the political subdivision, public department, agency or official thereof to which the bid/proposal is made, or his designee, may award a bid/proposal, on a case by case business under the following circumstances:
1. The investment activities in Iran were made before April 12, 2012, the investment activities in Iran have not been expanded or renewed after April 12, 2012, and the Bidder/Proposer has adopted, publicized and is implementing a formal plan to cease the investment activities in Iran and to refrain from engaging in any new investments in Iran; or
 2. The political subdivision makes a determination that the goods or services are necessary for the political subdivision to perform its functions and that, absent such an exemption, the political subdivision would be unable to obtain the goods or services for which the contract is offered. Such determination shall be made in writing and shall be a public document.



Signature

Bruce J. Paci, Vice President
Title

December 1, 2023
Date

Nickerson NY, LLC
Company Name

ATTACHMENT "E"

Sheet MS4-1: Bidder/Proposer Certification Statement (to be used with Section 34 Part A – General Contracts)

As a bidder seeking to provide services on behalf of Albany County, I certify under penalty of law that I understand and agree to comply with the terms and conditions of the New York State Pollutant Discharge Elimination System ("SPDES") General Permit for Stormwater Discharges from Municipal Separate Storm Sewer Systems (MS4 Permit) and Albany County Local Law 7 of 2007, and agree to implement any Best Management Practices or corrective actions identified by Albany County or an authorized representative thereof as necessary to maintain compliance. I understand that Albany County must comply with the terms and conditions of the aforementioned MS4 Permit, and that it is unlawful for any person to directly or indirectly cause or contribute to a violation of water quality standards. I am also aware that County Local Law 7 of 2007 prohibits any activities that cause or contribute to a violation of the County's SPDES permit. Further, I understand that any non-compliance by Albany County will not diminish, eliminate or lessen my own liability.

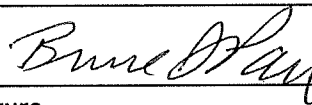
Name of Third Party Entity: Not applicable to this scope of work.

Address: _____

Phone Number(s): _____

Description of activities to be performed by your firm or organization within Albany County are related to the Albany County Storm Water Management Program (SWMP) (include any activities that have the potential to generate or prevent pollution and/or affect water quality):

Description of where the work is to be performed within Albany County facilities:



Signature

Bruce J. Paci

Printed Name

Vice President

Title

December 1, 2023

Date

ATTACHMENT "F"
BIDDER QUALIFICATION QUESTIONNAIRE

The undersigned guarantees the accuracy of all statements and answers herein contained. (Please print in ink or type in the spaces provided). Attach additional sheets if necessary. This statement of Bidder's qualifications is required of all Bidders. Additional data on Bidder's qualifications may be requested from selected Bidders after the Bid opening.

1. How many years has your firm been in business? Since 2/6/2022 as Nickerson NY, LLC years
+70 Years as Nickerson Corporation

2. List up to three (3) projects of this nature that you have completed in the last three (3) years, and give the name, address and telephone number of a reference from each. Also give the completion date, the original contract bid price and the completed cost of each project listed.

1. Lake Placid Olympic Center, 2634 Main Street, Lake Placid, NY 12946
Terry Buczkowski - (518) 523-1655
Completion Date: 2/1/2023

Original Contract Amount: \$1,006,686.00
Completed Cost: \$1,040,473.00

2. Mirabito Stadium (formerly NYSEG Stadium), 211 Henry Street, Binghamton, NY
John "JB" Bayne - (607) 722-3866
Completion Date: 12/2020

Original Contract Amount: \$1,024,838.00
Completed Cost: \$1,024,838.00

3. Hinchcliff Stadium, Maple Street, Paterson, NJ 07522
Brian Lopinto - (973) 773-8646
Completion Date: 12/2022

Original Contract Amount: \$510,000.00
Completed Cost: \$514,400.00

ATTACHMENT "F"
BIDDER QUALIFICATION QUESTIONNAIRE

3. List projects presently under contract by your firm, the dollar volume of the contract and the percentage completion of the contract.

See attached list of Major Projects on hand.

4. Has your firm ever failed to complete work awarded to it, if so, state where and why.

No

5. Is your firm presently or has your firm ever been a party defendant in a lawsuit commenced against your firm alleging failure to properly complete work in accordance with the contract for same; if so, give details.

No

ATTACHMENT "F"
BIDDER QUALIFICATION QUESTIONNAIRE

6. Has your firm received two (2) final determinations within any consecutive six-year period, the second final determination occurring within the past five (5) years, that your firm willfully failed to pay the prevailing rate of wages or to provide supplements with Article 8 of the Labor Law, if so, give details.

No

7. Do you plan to sublet any part of this work? If so, give details.

Yes, Wellington Sales and Installation Co. will perform the seating removal, patching, and seating installation.

Tec Protective Coatings Inc. will perform the Epoxy Coating scope.

8. Give the name, address and telephone number of an individual who represents each of the following and whom the Owner may contact to investigate your financial responsibility: a surety, and a bank.

Bank: CIBC, 120 South LaSalle Street, Chicago, IL 60603 - Kathleen Caffrey (312) 564-2932

Surety: USI Insurance Services, LLC, 333 Earle Ovington Blvd. Ste. 800, Uniondale, NY 11553
Tia Hogan (914) 459-6284 or Cell (207) 337-2739

ATTACHMENT "F"
BIDDER QUALIFICATION QUESTIONNAIRE

9. Give a summary of your financial statement. (List assets and liabilities, use an insert sheet, if needed).

See attached Financial Statement.

10. State the true, exact, correct and complete name of the partnership, corporation or trade name under which you do business, and the address of the place of business. (If a corporation, state the name and title of all officers. If a partnership, state the name of all partners. If a trade name, state the names of the individuals who do business under the trade name.) It is absolutely necessary that information be furnished.

Nickerson NY, LLC
Correct Name of Bidder

(a) The business is a: Limited Liability Company

(b) The address of principal place of business is: 11 Moffitt Boulevard

Bay Shore, NY 11706

(c) The names of the corporate officers, or partners, or individuals doing business under a trade name, are as follows:

Stephanie A. Keller, President Bruce J. Paci, Vice President

Louis Veneziano, Chief Financial Officer Don Tigar, Vice President

Thomas I. Steward, VP of Operations Dana Lundin, Vice President


ATTACHMENT "F"
BIDDER QUALIFICATION QUESTIONNAIRE

11. Is your firm qualified to do business in the State of New York? Yes No .
If No, signing this qualification statement constitutes agreement to obtain such qualification prior to award of contract immediately upon owner's request.

Nickerson NY, LLC

Firm

Dated: December 1, 2023

By 

Bruce J. Paci, Vice President
(Typed)

Nickerson NY, LLC**Contracts on Hand as of 10/13/2023**

Contract Name	Order Date	Total to Bill
1008949 Intuit Dome ARE	10/7/2022	\$2,297,042.00
LI Proj#7285L Monmouth County - Labor	4/28/2023	\$63,096.76
LI Proj#7821 Medford Lea	7/7/2023	\$29,323.71
LI Proj#7840 West Orange Media Tech Direct PO - Library Interiors	5/3/2023	\$26,427.83
0010488 Claremont Gym - ATH	2/10/2023	\$98,376.00
0010635 Yeshiva of Flatbush	5/12/2022	\$77,330.00
1000460 Academic Leadership Charter	2/1/2023	\$107,240.00
1001354 Church of Holy Resurrection	4/1/2022	\$137,420.00
1001670 Paterson PS 10 Auditorium Chair Fusion Retrofit	1/31/2023	\$110,948.68
1001713 New World Prep ATH	8/24/2023	\$339,000.00
1001822 KIPP - Macombs	2/2/2023	\$178,032.60
1002163 The Lawrenceville School ATH BLE LOC	6/15/2021	\$357,785.00
1002163 The Lawrenceville School ATH BLE LOC	6/15/2021	\$210,082.67
1002163 The Lawrenceville School ATH BLE LOC	6/15/2021	\$101,825.00
1002164 The Lawrenceville School GRA	2/2/2023	\$311,413.20
1002589 PS 43X- AUD	9/18/2023	\$87,000.00
1002962 Yonkers Middle HS - Lockers	3/23/2023	\$39,424.09
1003183 Pelham UFSD MS HS - casework	2/1/2023	\$34,809.42
1003418 Salem County Courthouse PCA	1/20/2023	\$487,561.10
1003661 489 State Street	7/26/2022	\$397,246.00
1003690 Walnut Street ES	10/20/2021	\$40,646.10
1003717 Saint Marys Coptic Orthodox Church Hoops and Wall Pads	4/30/2021	\$46,185.00
1003742 KIPP - Jerome	2/2/2023	\$129,595.71
1004095 PS 487X	2/2/2023	\$36,685.62
1004368 PS 85	2/22/2023	\$290,000.00
1004424 PS 469x	2/2/2023	\$204,648.00
1004460 K676	2/2/2023	\$230,000.00
1004976 PS 373K - ATH	2/17/2023	\$57,993.00
1005309 Monroe College MAC Grandstand GRR	4/8/2019	\$66,800.00
1005853 SUNY Albany - PE Building Renovation	2/13/2023	\$297,257.10
1005865 New Brunswick New K-8 PCA WCA	2/13/2023	\$53,387.50
1006189 Vails Gate ES GC BID	2/3/2023	\$84,093.00
1006335 Elwood HS - Casework	2/2/2023	\$58,565.01
1006390 Bayville Free Library - liat	3/14/2023	\$97,439.08
1006450 Camden Prep 1800 Copewood WCA	3/24/2022	\$25,839.00
1006510 New Community School 35	2/2/2023	\$136,000.00
1006694 Skidmore College - Bleacher	9/14/2023	\$164,300.00
1006909 Skidmore College - Basketball Backstop Replacement	9/14/2023	\$72,600.00
1006926 North Babylon HS Lockers	2/2/2023	\$62,400.03
1007096 SU Woman's Bleachers	7/6/2023	\$224,810.00
1007225 New Rochelle Boys and Girls Club	1/31/2023	\$31,502.95
1007357 Dunellen HS Renovations	1/31/2023	\$183,127.95

Nickerson NY, LLC**Contracts on Hand as of 10/13/2023**

Contract Name	Order Date	Total to Bill
1007396 Mamaroneck HS GC BID 2022	2/2/2023	\$97,461.00
1007709 Town of Islip Aud	4/21/2023	\$117,858.90
1008375 Portledge School	3/6/2023	\$184,000.00
1008432 Mohawk Psychiatric Center - Gym Equip	2/2/2023	\$85,734.82
1008435 PS 67X - AUD	2/10/2023	\$166,700.00
1008440 Port Jervis gym equipment	2/1/2023	\$140,239.73
1008441 Port Jervis bleachers	2/1/2023	\$48,206.00
1008442 Port Jervis lockers	2/1/2023	\$244,978.00
1008488 Hawthorne HS	2/13/2023	\$284,142.51
1008733 PS 163X - Bleacher	10/11/2023	\$219,500.00
1008747 Olean HS	11/23/2022	\$125,860.00
1008956 JHS 166K - Bleacher	8/4/2023	\$44,880.00
1009105 Fort Lee HS Corridor Locker Repair	8/4/2023	\$62,962.36
1009199 Mahopac CSD - Casework and Library	2/16/2023	\$39,943.29
1009294 Empire State Building - Bleacher	5/16/2023	\$167,853.40
1009295 Empire State Building - Athletics	5/17/2023	\$33,424.68
1009382 Roselle Public Library - BLE	1/31/2023	\$144,500.00
1009391 K024 - Cafeteria Tables	8/10/2023	\$57,800.00
1009407 M488 BLE	9/22/2023	\$171,700.00
1009408 Zeta Charter School ATH BLE	2/3/2023	\$232,829.10
1009408 Zeta Charter School ATH BLE	2/3/2023	\$32,484.35
1009591 Robert Moses MS	4/12/2023	\$204,044.92
1009628 PS-IS 502 Manhattan - ATH - BLE	2/10/2023	\$357,000.00
1009714 Roselle Library	1/23/2023	\$204,000.00
1009716 PS 143Q - ATH	2/3/2023	\$37,000.00
1009718 Rowan Medicine Bldg PCA	2/9/2023	\$220,000.00
1009737 PS 53K - ATH - BLE	2/3/2023	\$168,000.00
1009746 IS 653K - ATH - BLE	2/2/2023	\$63,373.00
1009748 PS 96Q	9/14/2022	\$157,000.00
1009756 New Rochelle HS Home Side Alterations	3/1/2023	\$102,000.00
1009794 HS 393M	8/23/2022	\$195,000.00
1009847 PS 5R	8/5/2022	\$214,312.50
1009955 Elwood HS Tables	2/2/2023	\$33,594.85
1009989 Marist College - Dyson Center Lab Casework	4/6/2023	\$79,304.00
1010081 Middlesex County Sheriff Locker Room	4/4/2023	\$97,903.96
1010130 Ramapo HS Gym Divider Curtains	2/2/2023	\$52,178.58
1010285 Lawrence Road MS - Backstops & Wall Pads	5/11/2023	\$65,790.00
1010311 EM Baker ES	2/2/2023	\$100,000.00
1010339 X170 Library	6/30/2023	\$78,702.57
1010446 Public Prep	6/16/2023	\$220,500.00
1010492 PS 175M Henry Garnet - AUD	4/12/2023	\$113,000.00
1010597 PS 97X - Wall Pads	2/2/2023	\$40,000.00

Nickerson NY, LLC**Contracts on Hand as of 10/13/2023**

Contract Name	Order Date	Total to Bill
1010659 Morris Plains Borough School Lockers	8/9/2023	\$43,854.64
1010663 Kean University Alumni Stadium Fusion	8/22/2023	\$102,383.73
1010709 UNIONDALE HS - GC BID	7/9/2023	\$305,916.00
1010716 Fanwood Mem Library PCA	3/21/2023	\$195,000.00
1010717 Long Branch Senior PCA	2/21/2023	\$185,609.00
1010721 Christian Brothers Academy Performing Arts Center	2/8/2023	\$245,335.00
1010781 Zeta Charter School Inwood ATH BLE	6/8/2023	\$487,630.00
1010788 K318 - Library	6/26/2023	\$142,627.95
1010850 Vails Gate Fire District capital project	2/3/2023	\$99,000.00
1010957 Niskayuna CSD - Lockers	2/10/2023	\$127,558.00
1011012 Bellevue Hospital Outpost Therapeutic Housing Field Padding	2/1/2023	\$25,690.00
1011028 York College	3/24/2023	\$551,051.70
1011030 PS 32Q - ATH	3/21/2023	\$113,982.00
1011076 Jericho Public Library	2/14/2023	\$61,275.19
1011235 SUNY Oswego - Hewitt Hall - Special Project - GC Bid	2/1/2023	\$278,000.00
1011308 Turtle Hook MS	3/13/2023	\$252,000.00
1011366 Kenmore Tonawanda CSD	10/14/2022	\$390,598.00
1011395 Bethpage HS Field House	3/2/2023	\$41,626.25
1011459 Linden Multi-Purpose Center LPMC Bleacher	6/2/2023	\$79,758.00
1011541 Shoreham Wading River HS	3/2/2023	\$25,023.95
1011628 Briarcliff Manor HS casework	5/4/2023	\$313,661.86
1011653 Kellenberg HS - Lockers	8/24/2023	\$29,180.00
1011654 Kellenberg HS - Athletics	8/24/2023	\$101,825.00
1011691 Perth Amboy Schools HVAC PCA	3/27/2023	\$1,335,000.00
1011825 Malone CSD - St. Joseph's ES / Malone MS	2/1/2023	\$38,065.49
1011841 East Hampton MS Ble	6/30/2023	\$136,423.40
1011885 PS 328K - AUD	3/15/2023	\$64,602.00
1011918 Woodbury HS - Temp Gym Bleachers	1/31/2023	\$136,900.00
1012012 Westbury Water District	2/3/2023	\$135,000.00
1012038 Westchester Hills School 29	3/13/2023	\$152,000.00
1012092 Caldwell-West Caldwell 10 Row	7/24/2023	\$35,358.70
1012194 Hempstead HS	1/13/2023	\$363,044.81
1012253 Iona University - Murphy Auditorium	8/22/2023	\$166,952.00
1012259 Ramsey HS Home Side Grandstand 2022	7/24/2023	\$1,143,138.23
1012269 Democracy Prep Westchester Ave	5/12/2023	\$146,542.50
1012280 Snyder HS - Curtain Install	3/15/2023	\$42,359.85
1012281 School 14 Jersey City Hoop Retrofit and Service	3/15/2023	\$33,054.00
1012287 Fox Lane HS grandstand	5/4/2023	\$253,013.33
1012340 X475 - Bleacher	1/24/2023	\$99,400.00
1012347 New Rochelle B&G Club - Wall Pads	9/22/2023	\$51,520.93
1012388 Rowan College Nursing and Health PCA	2/21/2023	\$100,900.00
1012419 Schenectady CSD - Pleasant Valley Cafeteria	5/15/2023	\$97,325.56

Nickerson NY, LLC**Contracts on Hand as of 10/13/2023**

Contract Name	Order Date	Total to Bill
1012475 Frederick Carder ES	2/7/2023	\$294,400.00
1012505 School 28- Paterson - Bleachers	9/6/2023	\$76,853.74
1012536 PS 18 Aud-Paterson	3/15/2023	\$280,081.34
1012600 Dunellen Firehouse PCA	6/13/2023	\$66,800.00
1012605 Dwight Eisenhower MS HVAC PCA	3/14/2023	\$118,000.00
1012606 Cornwall CSD - Casework	3/10/2023	\$215,740.95
1012731 Briarcliff Manor HS furniture package	9/7/2023	\$28,453.27
1012799 Secure Our Future Childrens Lab PCA	3/3/2023	\$73,640.00
1012834 Farmingdale HS - Cafeteria Tables	7/13/2023	\$74,348.64
1012900 Malone CSD - Davis ES - Casework	4/11/2023	\$96,542.00
1012902 Skidmore College - Lockers	6/2/2023	\$49,930.00
1012904 Hawthorne HS Media PCA	1/10/2023	\$119,961.70
1013007 Hampton Street + Room 103	2/3/2023	\$39,621.50
1013011 K277 Gerritsen - Library	6/30/2023	\$88,449.65
1013045 JFK MS - Bethpage	8/21/2023	\$61,888.00
1013250 PS 28 Paterson-wall removal and curtain	9/6/2023	\$34,080.60
1013256 Longwood HS - Athletics Office	6/27/2023	\$39,518.41
1013572 Morris Cty Career Training WCA	4/19/2023	\$275,000.00
1013649 Southern Regional 9 10 HS - New Gym Scoreboard	6/22/2023	\$37,862.88
1013699 Mahopac MS & Lakeview ES Casework and Library	4/18/2023	\$635,000.00
1013707 Perth Amboy HS	2/10/2023	\$1,990,579.48
1013722 Walt Whitman HS	6/13/2023	\$103,900.40
1013740 Mater Dei Academy - Locker Room	5/16/2023	\$25,858.00
1013777 Roslyn HS - Couch counter	8/21/2023	\$41,003.53
1013803 Piscataway Magnet School Lockers	7/10/2023	\$84,056.38
1013804 East Brunswick Magnet School Lockers	5/15/2023	\$33,549.58
1013805 Hackensack MS Bleachers	7/17/2023	\$185,403.00
1013811 Fordham Prep Wall Pads ATH	5/11/2023	\$56,000.00
1013823 Lakewood HS - New Wrestling Mat Lifter	9/25/2023	\$47,750.00
1013827 Lakewood MS - New Gym Bleachers	10/4/2023	\$97,823.00
1013872 Inspira SEDBH Woodbury Med Office	2/22/2023	\$72,389.00
1013900 Oyster Bay HS - Casework	4/14/2023	\$74,782.58
1013901 X146 - Library	9/11/2023	\$79,637.02
1013918 Mineola HS RM 131	9/28/2023	\$37,307.50
1013940 Desert Diamond Arena Inspection and Maintenance	4/10/2023	\$26,250.00
1013970 Troy HS - Balcony Stadium Seating	6/6/2023	\$143,907.38
1014026 Hammondsport CSD Cafeteria tables	5/8/2023	\$44,500.00
1014051 Eastport ES	4/24/2023	\$121,262.00
1014051 Eastport ES	6/7/2023	\$74,000.00
1014068 CEE K356 PS 156 GEOMATRIX	8/1/2023	\$65,768.39
1014099 Belleville HS Cafeteria	3/6/2023	\$114,017.40
1014162 Amherst MS	5/16/2023	\$45,508.40

Nickerson NY, LLC**Contracts on Hand as of 10/13/2023**

Contract Name	Order Date	Total to Bill
1014165 FRONTIER MS OFFICE FURNITURE	7/12/2023	\$56,470.88
1014233 Q633 Eagle Academy For Young Men - Bleacher	6/7/2023	\$133,000.00
1014259 Behavioral Health Outpatient Bldg 14E	5/25/2023	\$196,000.00
1014286 Lansingburgh CSD - Rensselaer Park ES	5/25/2023	\$74,426.00
1014298 Cleveland Street ES	8/29/2023	\$93,000.00
1014306 Heavenly Farms Football Field Grandstand	5/4/2023	\$187,530.00
1014343 Champlain Valley Educational Services - Casework	7/5/2023	\$118,872.00
1014343 Champlain Valley Educational Services - Casework	4/27/2023	\$70,614.00
1014378 PS 163K - ATH BLE - GC BID	8/10/2023	\$168,418.00
1014385 Lawton Johnson Summit MS	7/19/2023	\$182,000.00
1014412 Baldwin HS Athletic Complex	6/26/2023	\$1,073,481.00
1014501 Rye Neck HS - BioFit cafeteria tables	6/30/2023	\$32,892.55
1014505 Addison CSD	9/8/2023	\$112,000.00
1014518 Pinelands Regional HS - New Gym Divider Curtain	5/5/2023	\$28,267.20
1014664 Midland Park Art Classroom	5/9/2023	\$119,511.16
1014669 Davis ES - Gym Wall Pads	6/2/2023	\$33,821.70
1014690 Wayne Hills HS Next Generation Science	5/23/2023	\$321,000.00
1014698 Catto School - Gym Wall Pads	6/5/2023	\$73,385.10
1014718 Veterans Memorial Family - School - Gym Wall Pads	6/6/2023	\$42,121.75
1014720 PS 131 ACADEMY - Wall Pads	8/18/2023	\$31,934.00
1014743 Midlakes MS Cafeteria tables	7/11/2023	\$44,333.80
1014744 Yorkship Family School - Gym Wall Pads	6/5/2023	\$50,751.00
1014745 Meadow Drive ES	5/9/2023	\$84,475.09
1014757 Morgan Village Academy - Gym Wall Pads	6/1/2023	\$35,014.50
1014769 Hampton Street ES - Room 104	7/31/2023	\$46,979.84
1014775 F.E. Bellows ES - Palmer Hamilton 59t tables	6/30/2023	\$38,888.85
1014777 Cooper's Poynt Family School - Gym Wall Pads	6/1/2023	\$52,687.28
1014795 PS 99Q - AUD	7/9/2023	\$95,000.00
1014811 Uniondale HS G3	6/27/2023	\$53,981.00
1014893 Rye Neck HS - VS chairs	6/30/2023	\$43,164.00
1014931 H.W. Mountz ES - New Athletic Lockers	6/21/2023	\$26,833.41
1014965 Town Center ES Media	8/15/2023	\$44,200.00
1014974 North MS Auditorium	8/18/2023	\$145,159.23
1015056 Dunn Center 4-Sided Scoreboard and Lifter	6/27/2023	\$85,168.34
1015065 Forest Hill ES - Multi-Purpose Gym Wall Pads	6/5/2023	\$43,020.00
1015108 Longwood CSD - Coram ES	6/16/2023	\$40,791.33
1015110 Longwood CSD - Charles E Walter ES	6/16/2023	\$55,334.58
1015111 Longwood CSD - Ridge ES	6/16/2023	\$40,401.23
1015112 Longwood CSD - West Middle Island ES	6/16/2023	\$54,913.88
1015131 Hackensack-AUD & Girls Locker Room Renovation at HS	7/27/2023	\$130,000.00
1015202 Waldorf Academy	6/21/2023	\$36,211.25
1015219 Summit HS Casework	9/27/2023	\$431,000.00

Nickerson NY, LLC**Contracts on Hand as of 10/13/2023**

Contract Name	Order Date	Total to Bill
1015249 Kipp Hatch School Locker Relocation	6/23/2023	\$33,100.00
1015251 N A Walbran Cafeteria	8/16/2023	\$29,800.00
1015276 Pine Hill Recreation Center - Gym Bleachers	8/30/2023	\$69,740.00
1015378 Thomas Jefferson MS Edison	8/31/2023	\$103,000.00
1015410 Linden Multipurpose Center Wall Pads	6/6/2023	\$34,737.28
1015418 IS 285K - Bleacher	7/25/2023	\$59,000.00
1015444 Ascend Charter School BLE ATH	8/4/2023	\$58,637.50
1015469 St Peters Boys HS Gym Repairs	7/18/2023	\$28,150.00
1015479 Thomas HS - Casework	8/18/2023	\$35,144.66
1015481 St. Michaels School Lockers Elizabeth BOE	8/9/2023	\$68,580.77
1015482 Walkill Valley Regional HS Auditorium	9/29/2023	\$199,400.74
1015547 Scotch Plains Fanwood HS Life Skills	8/29/2023	\$25,149.60
1015658 IS 244X - AUD	8/30/2023	\$148,340.00
1015685 Manchester HS Facility Upgrades	10/9/2023	\$112,500.00
1015691 Bayberry ES and Valley View MS	6/19/2023	\$235,163.92
1015693 Linden BOE - School 6 - Wall Pads	6/23/2023	\$35,773.68
1015709 Linden BOE - SCHOOL 8 - ATH	6/23/2023	\$28,908.16
1015710 Linden BOE - SCHOOL 10 - ATH	6/23/2023	\$35,954.48
1015712 Linden BOE - SCHOOL 9 - ATH	6/23/2023	\$38,831.04
1015713 Linden BOE - SOEHL MS - ATH	6/23/2023	\$25,270.88
1015714 Linden BOE - SCHOOL 2 - ATH	6/23/2023	\$38,502.48
1015716 RL THOMAS HS CAFETERIA	7/31/2023	\$43,723.40
1015814 Jersey City School 37 Backstop Replacement	8/29/2023	\$25,569.70
1015860 Freehold Borough HS Additional Bleacher Repairs	9/7/2023	\$31,649.16
1015873 Mercer County Tech - Sypek Center - New Lockers	8/1/2023	\$48,716.50
1015894 PS 15 Paterson Auditorium	7/31/2023	\$329,904.00
1015895 PS 236 Auditorium Seats	8/30/2023	\$25,000.00
1015906 Windsor Terrace MS Wall Pads ATH	8/15/2023	\$33,290.00
1016032 Camillus MS PH Cafeteria tables	7/19/2023	\$29,943.60
1016104 Lafayette School Shelving	7/11/2023	\$29,500.00
1016168 Andrew Muller Primary School Gym Addition	10/2/2023	\$112,990.00
1016172 Troy CSD PS-16 - Casework	9/26/2023	\$45,598.00
1016190 Spackenkill HS and MS Gym Divider Curtains	8/14/2023	\$33,650.00
1016193 DOT DEPEW GLOBAL OFFICE FURNITURE	8/22/2023	\$48,952.11
1016206 Sidney Admin Furniture	9/28/2023	\$28,655.91
1016235 NYU 181 Mercer Bleacher Maintenance	9/11/2023	\$27,750.00
1016256 Saint Aldabert School- Elizabeth BOE	10/10/2023	\$43,859.20
1016306 Owego Elem Cafeteria tables	8/22/2023	\$31,409.80
1016360 Rendina Old Bridge Ambulatory Care Center	7/26/2023	\$127,800.00
1016366 Clyde Elem PH In Wall Tables	10/10/2023	\$65,150.00
1016378 Warren Cty Human Services Bldg	9/14/2023	\$27,650.00
1016434 Ocean Cty College Library Modernization	9/12/2023	\$485,000.00

Nickerson NY, LLC**Contracts on Hand as of 10/13/2023**

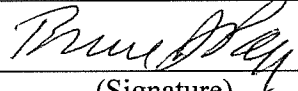
Contract Name	Order Date	Total to Bill
1016447 Steinway Library LII job no 7851	8/8/2023	\$356,031.63
1016487 STAC gym equipment	9/11/2023	\$30,206.00
1016528 Prinova Lab	8/15/2023	\$193,000.14
1016560 PS 315X - BLE	10/6/2023	\$87,588.00
1016561 PS 368K - BLE	9/6/2023	\$73,954.00
1016570 Schuyler Colfax MS Science	8/10/2023	\$140,595.61
1016601 Setauket ES Aud Chair Removal and Reinstall	8/14/2023	\$57,300.00
1016670 Haledon Public School Casework	10/5/2023	\$117,200.00
1016758 Wallington HS Lockers First Floor	10/10/2023	\$49,804.88
1016759 Asbury Park HS Media Center	8/25/2023	\$71,218.78
1016760 Martin Luther King JR MS Media Center	8/25/2023	\$56,284.91
1016821 Hempstead HS - Cafeteria	9/18/2023	\$29,487.61
1016878 West Morris Central HS Visitor GRA and STW	10/10/2023	\$357,224.92
1016907 FLACS MS - SS Tables and stools again	9/12/2023	\$47,269.42
1016946 Regional Achievement Academy CAS	10/9/2023	\$315,000.00
1016954 Greenport	9/28/2023	\$66,178.00
1016967 Synergy Cafe	9/28/2023	\$44,709.75
1016994 MS 137Q	9/26/2023	\$72,000.00
1017004 GST BOCES GRANTS OFFICE GLOBAL	9/25/2023	\$27,055.00
1017015 Clinton St Elem Cafeteria Tables	9/18/2023	\$35,598.75
1017042 Ramsey HS Media	9/13/2023	\$126,900.88
SF Opp03533 NYU -181 Mercer ST - ATH BLE	2/1/2023	\$60,802.65
GRAND TOTAL:		\$38,953,545.87

ATTACHMENT "G"
NON-INTERRUPTION OF WORK AGREEMENT

By submission of the bid for: **MVP Arena Seating Replacement**

The bidder agrees that if this bid is accepted, he/she will not intentionally engage in any course of conduct or activity, or employ for the purposes of performing the public work, any subcontractors, employees, labor or materials which will or may result in the interruption of the performance of the public work due to labor strife or unrest by workmen employed by the bidder or by any of the trades working in or about the public works and/or premises where the work is being performed.

Firm: Nickerson NY, LLC

By: 
(Signature)

Bruce J. Paci
(Typed)

Title: Vice President

Date: December 1, 2023



*Free Enterprise
The Future of Construction*

October 26, 2023

MVP Arena Seating Replacement & Repairs

Re: Nickerson Corporation, Carpenter NYSDOL Signatory Apprenticeship program


To Whom it May Concern:

This letter serves to confirm that Associated Builders & Contractors, Inc. (ABC) currently conducts a fully registered, certified & approved Apprenticeship program for numerous NYS Apprenticeship training programs by the NYS Department of Labor; inclusive of Carpenter (See attached copy of NYSDOL Form AT10)

Associated Builders & Contractors, Inc. (DBA Construction Training Centers of New York State) has been authorized & approved by the New York State Education Department at sites in Albany, Onondaga, Monroe, Erie, Suffolk, Nassau, Westchester, Orange & Queen counties.

Lastly, this letter confirms that Nickerson Corporation is signatory to the ABC program & is in compliance with the Carpenter requirements with the NYS Department of Labor.

Any further inquiries, please contact me directly.



Jeff Albert
Chief Operating Officer
albert@abcnys.org



Apprentice Training Program Registration Agreement

Revision

Nature of Change: New Program

State Use Only	
AT Sponsor No.	<u>52295</u>
ATP Code	<u>12-037</u>
Effective Date of AT Program	<u>7/8/21</u>

- Name of Sponsor: Associated Builders and Contractors Empire State
- Mailing Address: 6369 Old Collamer Drive East Syracuse New York 13057 Onondaga
(number & street) (city) (state) (zip code) (county)
- Actual Address: 6369 Old Collamer Drive East Syracuse New York 13057 Onondaga
(number & street) (city) (state) (zip code) (county)
- Telephone No.: 315-463-7539 Ext. _____ Fax No.: _____
- E-mail Address: Albert@abcnys.org
- Trade/Occupation: Carpenter 12-037
- No. Employees: _____ No. Apprentices: 0 No. Journeyworkers: 28 8. Ratio: 1:1.184 (S)
- DOT Code: 860.381.022
- Length of Program: 48 months
- Apprentice Probationary Period: 12 Months
- Work process: Standard or Revised
- Minimum Journeyworker Rate: \$ 20 per Hour
- Effective Date of Wages: 11/1/19

15. Apprentice wage progression for each period – in months (M) or hours (H)

1	2	3	4	5	6	7	8	9	10
M <input type="checkbox"/>	M <input type="checkbox"/>	M <input type="checkbox"/>	M <input type="checkbox"/>	M <input type="checkbox"/>	M <input type="checkbox"/>	M <input type="checkbox"/>	M <input type="checkbox"/>	M <input type="checkbox"/>	M <input type="checkbox"/>
H <input checked="" type="checkbox"/>	H <input checked="" type="checkbox"/>	H <input checked="" type="checkbox"/>	H <input checked="" type="checkbox"/>	H <input checked="" type="checkbox"/>	H <input checked="" type="checkbox"/>	H <input checked="" type="checkbox"/>	H <input checked="" type="checkbox"/>	H <input type="checkbox"/>	H <input type="checkbox"/>
1000	1000	1000	1000	1000	1000	1000	1000		
\$15.00	\$15.50	\$16.00	\$16.50	\$17.00	\$17.50	\$18.00	\$19.00		

16. The sponsor agrees to comply with the provisions on this side and on the reverse of this agreement.

17. Jeffrey S Albert 11/13/19
 Signature of Official/Sponsor Representative Date
Jeffrey S Albert, COO
 Print Name and Title

18. _____
 Signature of Union Representative Date

 Print Name, Title, and Union Name

19. [Signature]
 Signature New York State Department of Labor
7/8/21
 Date

AT 10 (4-16) Approved Contingent Upon Passing Probation
 NYS Department of Labor Apprenticeship Training
 FEB 18 2021
 NOV 20 2019
 Central Office

Document A310™ – 2010

Conforms with The American Institute of Architects AIA Document 310

Bid Bond

CONTRACTOR:

(Name, legal status and address)

Nickerson NY, LLC
11 Moffitt Blvd.
Bay Shore, NY 11706

OWNER:

(Name, legal status and address)

Albany County Department of General Services - Director of Finance
112 State Street,
Albany, NY 12207

SURETY:

(Name, legal status and principal place of business)

The Ohio Casualty Insurance Company
1200 Macarthur Boulevard
Mahwah, NJ 07430
Mailing Address for Notices
1200 Macarthur Boulevard
Mahwah, NJ 07430

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

BOND AMOUNT: 5% Five Percent of Amount Bid

PROJECT:

(Name, location or address, and Project number, if any)

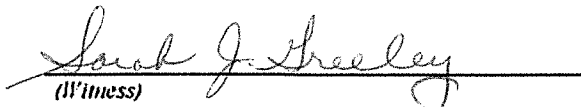
Bid# RFB-2023-149 MVP Arena Seating Replacement

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 29th day of November, 2023.


(Witness)

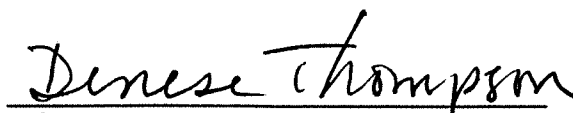
Nickerson NY, LLC

(Principal)

(Seal)

By: 

(Title) BRUCE J. PACI, VICE PRESIDENT


(Witness)

The Ohio Casualty Insurance Company

(Surety)

(Seal)

By: 

(Title) Cornelia DeSouza, Attorney-in-Fact



Individual Acknowledgment

State of New York

County of _____

On this _____ day of _____, 2023, before me personally came _____ to me known, and known to me to be the individual in and who executed the foregoing instrument, and acknowledged to me that he/she executed the same.

My commission expires _____

Notary Public

Corporation Acknowledgment

State of New York

County of Suffolk

On the 1st day of December, 2023 before me personally came Bruce J. Paci to me known; who being by me duly sworn, did depose and say that he/she/they reside(s) in Massapea Park that he/she/they is (are) the Vice President of the Nickerson NY, LLC, the corporation described in and which executed the above instrument; that he/she/they know(s) the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by authority of the board of directors of said corporation, and that he/she/they signed his/her/their name(s) thereto by like authority.

My commission expires _____

Sarah J. Greeley
Notary Public, State of New York
Registration #01GR6037169
Qualified in Suffolk County
My Commission Expires Feb. 14, 2026

Sarah J. Greeley

Notary Public

Surety Acknowledgment

State of New York

County of Nassau

On the 29 day of **November, 2023** personally came Cornelia DeSouza to me known , who being by me duly sworn did depose and say that he/she is an Attorney-in-Fact of **The Ohio Casualty Insurance Company** in and which executed the above Instrument know(s) the corporate seal of said corporation; that the seal affixed to the within instrument is such corporate seal, and that he/she/they signed the said instrument and affixed the said seal as Attorney-in-fact by authority of the Board of Directors of said corporation and by authority of this office under the standing resolution thereof.

My commission expires _____

Denese Thompson

Notary Public

DENESE THOMPSON
NOTARY PUBLIC-STATE OF NEW YORK
No. 01TH4623317
Qualified in Nassau County
My Commission Expires 02-28-2027



This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint Cornelia DeSouza all of the city of Uniondale, state of NY its true and lawful attorney-in-fact, with full power and authority hereby conferred to sign, execute and acknowledge the following surety bond:

Principal Name: Nickerson NY, LLC
Oblige Name: Albany County Department of General Services - Director of Finance
Surety Bond Number: Bid Bond Bond Amount: See Bond Form

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 29th day of November, 2023.

Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company



By: [Signature of David M. Carey]

David M. Carey, Assistant Secretary

STATE OF PENNSYLVANIA ss
COUNTY OF MONTGOMERY

On this 29th day of November, 2023, before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.



Commonwealth of Pennsylvania - Notary Seal
Teresa Pastella, Notary Public
Montgomery County
My commission expires March 28, 2025
Commission number 1126044
Member, Pennsylvania Association of Notaries

By: [Signature of Teresa Pastella]

Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV - OFFICERS: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, of Liberty Mutual Insurance Company, The Ohio Casualty Insurance Company, and West American Insurance Company do hereby certify that this power of attorney executed by said Companies is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 29th day of November, 2023.



By: [Signature of Renee C. Llewellyn]

Renee C. Llewellyn, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

For bond and/or Power of Attorney (POA) verification inquiries, please call 610-832-8240 or email HOSUR@libertymutual.com.



THE OHIO CASUALTY INSURANCE COMPANY

Financial Statement – December 31, 2022

Assets		Liabilities	
Cash and Bank Deposits	\$381,391,653	Unearned Premiums	\$1,621,337,313
*Bonds — U.S Government.....	624,259,230	Reserve for Claims and Claims Expense.....	4,472,582,937
*Other Bonds	4,696,075,391	Funds Held Under Reinsurance Treaties.....	0
*Stocks.....	123,765,396	Reserve for Dividends to Policyholders	220,687
Real Estate.....	0	Additional Statutory Reserve	0
Agents' Balances or Uncollected Premiums	936,691,175	Reserve for Commissions, Taxes and Other Liabilities	510,304,288
Accrued Interest and Rents	40,821,253	Total.....	\$6,604,445,225
Other Admitted Assets.....	2,318,373,499	Special Surplus Funds	\$31,311,376
Total Admitted Assets.....	<u>\$9,121,377,597</u>	Capital Stock	4,500,000
		Paid in Surplus	738,183,897
		Unassigned Surplus.....	1,742,937,099
		Surplus to Policyholders	2,516,932,372
		Total Liabilities and Surplus	<u>\$9,121,377,597</u>



* Bonds are stated at amortized or investment value; Stocks at Association Market Values.
The foregoing financial information is taken from The Ohio Casualty Insurance Company's financial statement filed with the state of Ohio Department of Insurance.

I, TIM MIKOLAJEWSKI, Assistant Secretary of The Ohio Casualty Insurance Company, do hereby certify that the foregoing is a true, and correct statement of the Assets and Liabilities of said Corporation, as of December 31, 2022, to the best of my knowledge and belief.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Corporation at Seattle, Washington, this 8th day of March 2023.

TAMikolajewski

Assistant Secretary