

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Tuesday, May 26, 2026

5:00 PM

**Harold L. Joyce Albany County Office Building
Cahill Room - First Floor**

Public Works Committee

PREVIOUS BUSINESS:

1. APPROVING PREVIOUS MEETING MINUTES

Sponsors: Public Works Committee

Attachments: [04-28-26 Public Works Meeting Minutes](#)

CURRENT BUSINESS:

2. AUTHORIZING AN AGREEMENT WITH WM. J KELLER AND SONS CONSTRUCTION REGARDING THE CONSTRUCTION OF A SALT SHED AT THE COEYMANS SUBDIVISION

Sponsors: Public Works Committee

Attachments: [Cover Letter - Coeymans Salt Shed - General Construction](#)
[RLA Form 7324](#)
[DPW Commissioner recommendation for Coeymans Salt Shed - General Construction signed concur 057](#)
[AC DPW - RFB 2025-057 - Coeymans Salt Shed - Engineers Bid Award Recommendation](#)
[Bid Review Memo](#)
[Bid Tabulation GENERAL CONSTRUCTION](#)
[WM J Keller](#)

3. AUTHORIZATION TO RENAME THE CLERK 1 POSITION TO CLERK TYPIST 1 TO ACCURATELY REFLECT THE TITLE AS DEFINED IN THE APPLICABLE COLLECTIVE BARGAINING AGREEMENT

Sponsors: Public Works Committee

Attachments: [Cover Letter for Clerk I to Clerk Typist I](#)
[RLA Form 7399](#)
[Budget Amendment CLERK I to Clerk Typist I](#)

4. AUTHORIZING AN AGREEMENT WITH ECOLONG, LLC REGARDING THE GRID INTERACTIVE HOMES PILOT FOR ANALYSIS OF ENERGY USAGE AT COUNTY OWNED BUILDINGS ON THE ST. ROSE CAMPUS

Sponsors: Public Works Committee

Attachments: [TMP-7418 Cover Letter](#)
[RLA Form 7418](#)
[EGIH project information for AC press release](#)
[ecoLong DR Customer Agreement Albany County v4.8.26](#)

5. AUTHORIZING AN AGREEMENT WITH TRACEY ROAD EQUIPMENT, INC. REGARDING THE PURCHASE OF SEVEN FREIGHTLINER MEDIUM DUTY TRUCK CABS AND CHASSIS

Sponsors: Public Works Committee

Attachments: [Cover Letter for purchase of 7 Medium Duty Trucks](#)
[RLA Form 7407](#)
[Recommendation DPW for Purchase of 7 Medium Duty Trucks](#)
[DPW CONCUR5](#)
[Contract Letter FTL 108SD 2027 Albany Co 032926](#)
[Albany Co - \(7\) LD Rev, Air-Flo \(NOT INSTALLED\) 3-26-2026](#)

6. AUTHORIZING AN AGREEMENT WITH ATMAX EQUIPMENT COMPANY REGARDING THE PURCHASE OF A MAXMOWER WITH INDUSTRIAL BOOM FOR ROADSIDE MOWING

Sponsors: Public Works Committee

Attachments: [Cover Letter for purchase of 3 MaxMower](#)
[RLA Form 7408](#)
[DPW Recommendation for MaxMower](#)
[Signed 2026-046 Concur with Dept Recommendation](#)
[RFB-2026-046 Tabulation](#)
[ATMAX Equipment Co.](#)
[MaxMower QUOTE](#)

7. AUTHORIZING AN AGREEMENT WITH ALL STATES CONSTRUCTION, INC. D/B/A GORMAN CONSTRUCTION REGARDING COLD IN PLACE RECYCLING ON CR401 IN THE TOWN OF WESTERLO AND CR202 IN THE TOWN OF NEW SCOTLAND

Sponsors: Public Works Committee

Attachments: [Cover Letter Cold in Place 2026](#)
[RLA Form 7406](#)
[DPW Recommendation CIP 2026](#)
[Concurrence](#)
[QQ CR 202 UPDATED](#)
[QQ CR 401 UPDATED](#)

8. AUTHORIZING UPDATES TO THE VEHICLE USE POLICY AND PROCEDURES FOR GENERAL VEHICLE USE BY COUNTY EMPLOYEES

Sponsors: Public Works Committee

Attachments: [TMP-7392 Cover Letter](#)
[AC Vehicle Policy - with 4.29.2026 edits from CZSSZG](#)

9. AUTHORIZING AN AGREEMENT WITH DELTA ENGINEERS, ARCHITECTS & SURVEYORS REGARDING CONSULTING SERVICES FOR VARIOUS PROJECTS AT THE MVP ARENA

Sponsors: Public Works Committee

Attachments: [Latina RLA Cover Letter - TMP-7393](#)
[RLA Form 7393](#)
[Latina - Recommendation Memo](#)
[Concurrence](#)
[Delta- RFP #2025-048 AE Consulting Services for Various Projects at the MVP Arena](#)
[A&E MVP ServiceCopyofRFP 2025 048 ProposalRatingWorksheet JJN](#)
[A&E MVP ServiceCopyofRFP 2025 048 ProposalRatingWorksheet MLM](#)
[2026 MVP CAPIT C2602](#)
[Res No 77 of 2026](#)
[Res no 274 of 2022 8 8 2022](#)

10. AUTHORIZING AN AGREEMENT WITH M.A. SHAFER CONSTRUCTION, INC. REGARDING REPOSITIONING AND RENOVATION TO THE HELDERBERG-HUDSON RAIL TRAIL FREIGHT DEPOT BUILDING

Sponsors: Public Works Committee

Attachments: [Latina RLA Cover Letter - TMP-7398](#)
[RLA Form 7398](#)
[Latina - Recommendation Memo](#)
[signed concur 2025-050](#)
[MA Schafer BID](#)
[RFB-2026-050 Tabulation](#)
[CIGP Award Letter Albany](#)
[Reso 313 for 2025 - CIPG Freight Depot](#)
[CAPIT B2301 Various Building Upgrades and Improvements](#)
[2024-09-11T11-20-20_23PR08767SlingerlandsDepotReloPlanSEQRA91124](#)

11. AUTHORIZING AN AGREEMENT WITH VIKING CIVES CORPORATION REGARDING THE PURCHASE OF EQUIPMENT PACKAGES FOR FIT UP OF MEDIUM DUTY CAB AND CHASSIS

Sponsors: Public Works Committee

Attachments: [TMP-7407 RLA](#)

12. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION FOR A PLAY GRANT TO THE NEW YORK STATE DEPARTMENT OF PARKS, RECREATION AND HISTORIC PRESERVATION REGARDING IMPROVEMENTS TO THE PLAYGROUND AT LAWSON'S LAKE

Sponsors: Public Works Committee

Attachments: [Cover Letter](#)
[RLA Form 7417](#)