

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Tuesday, March 28, 2023

5:00 PM

**Harold L. Joyce Albany County Office Building
Cahill Room - First Floor**

Public Works Committee

PREVIOUS BUSINESS:

1. APPROVING PREVIOUS MEETING MINUTES [TMP-4135](#)

Sponsors: Public Works Committee

Attachments: [02-28-23 Public Works Minutes](#)

CURRENT BUSINESS:

2. AUTHORIZING AN AGREEMENT WITH CREIGHTON MANNING ENGINEERING, LLP FOR DESIGN AND CONSTRUCTION INSPECTION SERVICES REGARDING THE CR111 (ALCOVE RD.) OVER UNNAMED STREAM CULVERT REPLACEMENT PROJECT IN THE TOWN OF COEYMANS [TMP-4097](#)

Sponsors: Public Works Committee

Attachments: [Cover Letter](#)
[4097 RLA Form](#)
[Concur with Dept Recommendation](#)
[DPW Recommendation](#)
[Eng. Recommendation CR111 \(Alcove Rd\) Culvert Replacement Project](#)
[Notice to Proposers](#)
[RFP 2023-002 - Bid Tally Sheet](#)
[RFP 2023-002 - Rating Sheets](#)

3. AUTHORIZING A LEASE AGREEMENT WITH CURTIS LUMBER COMPANY REGARDING SUITE NO. 10 AT THE MVP ARENA [TMP-4116](#)

Sponsors: Public Works Committee

Attachments: [GM Cover Letter Curtis Lumber Suite # 10](#)
[4116 RLA Form](#)
[Letter of Intent Curtis Lumber Suite # 10](#)
[Deposit Receipt Curtis Lumber Suite # 10](#)

4. AUTHORIZING AN AGREEMENT WITH UNIFIRST CORPORATION REGARDING THE RENTAL AND CLEANING OF UNIFORMS AND CARPET RUNNERS FOR VARIOUS COUNTY DEPARTMENTS [TMP-4093](#)

Sponsors: Public Works Committee

Attachments: [RLA Cover Letter](#)
[4093 R:A Form](#)
[2023.02.22 Gaudio Water](#)
[Purification Recommendation Memo Uniforms](#)
[DPW recommendation](#)
[Latina - RFB 2023-010 Recommendation Memo 2 16](#)
[2023](#)
[Sheriff Recommendation](#)
[RFB-2023-010 Tabulation](#)
[RFB-2023-010 Estimated 3 Year Total](#)
[2023-010 Specifications Review DGS](#)
[Unifirst Bid](#)

5. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE COMMUNITY FOUNDATION OF THE GREATER CAPITAL REGION REGARDING THE INSTALLATION OF BLUESTONE WALKWAYS AT THE SHAKER HERITAGE SOCIETY [TMP-4076](#)

Sponsors: Public Works Committee

Attachments: [RLA Cover Letter SHS Impact Grant](#)
[4076 RLA Form](#)
[Pedestrian Circulation excerpt SHS Master Plan](#)
[Bluestone Budget](#)
[2023-Grant-Guidelines](#)

6. AUTHORIZING AN AGREEMENT WITH PASSERO ASSOCIATES, D.P.C. REGARDING ARCHITECTURAL AND ENGINEERING SERVICES FOR RENOVATIONS AT LAWSON LAKE [TMP-4016](#)

Sponsors: Public Works Committee

Attachments: [Latina RLA Cover Letter - Passero Associates 3 2 2023.pdf](#)
[4016 RLA Form](#)
[Latina - RFB 2023-011 Recommendation Memo.doc](#)
[Recommendation Memo Concurrence .pdf](#)
[Combined Totals Rating Worksheet.xls](#)
[RFP-2023-011.pdf](#)
[Passero Associates Proposal.pdf](#)
[Lawson Lake - Masterplan UPDATED.pdf](#)
[Res No 518 of 2019 .pdf](#)