

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Tuesday, September 28, 2021

5:00 PM

Held Remotely

Public Works Committee

PREVIOUS BUSINESS:

1. APPROVING PREVIOUS MEETING MINUTES

[TMP-2741](#)

Attachments: [8-24-21 Public Work Minutes](#)

CURRENT BUSINESS:

2. AUTHORIZING AN AGREEMENT WITH LAMONT ENGINEERS FOR ENGINEERING, ARCHITECTURAL DESIGN, CONSTRUCTION ADMINISTRATION AND CONSTRUCTION INSPECTION SERVICES FOR NEW HIGHWAY GARAGE FACILITIES IN THE TOWNS OF KNOX AND COEYMANS

[TMP-2700](#)

Attachments: [Cover Letter](#)
[2700 RLA Form](#)
[Concurrence](#)
[DPW Recommendation](#)
[Eng. Recommendation](#)
[Evaluation Sheets](#)
[Rating Sheet](#)
[Resolution 444 Funding](#)
[TMP 2700 RFP Proposals.pdf](#)

3. AUTHORIZING AN AGREEMENT WITH KONE, INC. [TMP-2692](#)
REGARDING THE MODERNIZATION OF SIX
PASSENGER ELEVATORS AT THE HAROLD L. JOYCE
ALBANY COUNTY OFFICE BUILDING

Attachments: [Latina RLA cover letter 8 30 2021](#)
[2692 RLA Form](#)
[EV2516 Elevator and Escalator Maintenance and Repair Services](#)
[Attachment D - EV2516 Scope of Services](#)
[112 State Street - 2021 Modernization - Proposal - REVISED](#)
[112 State Street Elevator Modernization KONE Recommendation Letter](#)
[Latina - KONE - Elev. Mod. Proposal - Recommendation Memo](#)
[Letter of Concurrence](#)
[Res No. 324 for 2019 - 8 12 2019](#)

4. AUTHORIZING AN AGREEMENT WITH DAVIES OFFICE, [TMP-2699](#)
INC. REGARDING THE SHAKER PLACE FIFTH FLOOR
RENOVATION

Attachments: [Latina RLA cover letter 8 31 2021 \(2\).pdf](#)
[2699 RLA Form](#)
[Davies Office Quote A2106-040847SF REV2](#)
[Davies Office Quote 2109-041518PC.pdf](#)
[Latina - Recommendation Memo 8 31 2021](#)
[Letter of Concurrence](#)
[Res No 544 of 2016](#)
[Res No 134 of 2017](#)

5. AMENDING RESOLUTION NO. 11 FOR 2021 [TMP-2733](#)
REGARDING THE PURCHASE OF COUNTY OWNED
STREETLIGHTS AND AMENDING THE 2021
DEPARTMENT OF PUBLIC WORKS BUDGET

Attachments: [Streetlight PSA Budget Amendment Cover Letter](#)
[2733 RLA Form](#)
[ESN-0851 Albany County PSC Consent Order](#)
[20210913](#)
[Resolution 11 for 2021 - Streetlight Purchase](#)
[Streetlight Purchase Budget Amendment September](#)
[2021](#)