

DANIEL P. MCCOY
COUNTY EXECUTIVE

COUNTY OF ALBANY
DEPARTMENT OF PUBLIC WORKS
HIGHWAY ENGINEERING DIVISION
449 NEW SALEM ROAD
VOORHEESVILLE, NEW YORK 12186
(518) 765-2786 FAX (518) 765-3459
WWW.ALBANYCOUNTY.COM

LISA M. RAMUNDO, PE COMMISSIONER

BID PROPOSAL FOR

PROJECT NO. 25-C591

(BID # 2025-001)

HAULING AND PLACING ASPHALT CONCRETE ON VARIOUS COUNTY ROADS

HIGHWAY IMPROVEMENT PROJECT

VARIOUS TOWNS ALBANY COUNTY

JAN 2025

SUBMITTED BY:

CALLANAN INDUSTRIES, INC.
PO Box 15097, Albany, NY 12212

518-374-2222 / 518-381-6779

Telephone No. Fax No.

ESTIMATING@CALLANAN.COM

Email Address

Hauling & Placing Asphalt Concrete on Various County Roads Highway Improvement Project

RFB 2025-001

ADDENDUM #1

January 9, 2025

The following Addendum No. 1 consisting of eight (8) pages (including this cover page) is hereby issued on the --day of Month Year, in connection with the Request for Bids/Proposal number/as requested by.

RFB 2025-001 Hauling & Placing Asphalt Concrete on Various County Roads Highway Improvement Project ADDENDUM # 1

The following information is provided as a result of a question(s) posed by vendor(s):

ITEM #1: Starting December 30, 2024, all contractors and subcontractors submitting bids or performing construction work on public work projects or private projects covered by Article 8 of the Labor Law are required to register with the New York State Department of Labor (NYSDOL) under Labor Law Section 220-i.

Contractors and subcontractors need to register before submitting any new bids or commencing new work on a covered project on or after December 30, 2024. NYSDOL encourages all contractors and subcontractors to register as soon as possible to obtain a Certificate of Registration to avoid negatively impacting a bidding period or project schedule.

https://dol.ny.gov/contractor-and-subcontractor-landing

ITEM #2 Please use the revised bid forms with updated signature page attached to this addendum.

End of Addendum #1

Hauling & Placing Asphalt Concrete on Various County Roads Highway Improvement Project

RFB 2025-001

ADDENDUM #2

January 15, 2025

The following Addendum No. 2 consisting of two (2) pages (including this cover page) is hereby issued on the 15 day of January 2025, in connection with the Request for Bids 2025-001 as requested by Albany County Department of Public Works Division of Highway Engineering.

RFB 2025-001 Hauling & Placing Asphalt Concrete on Various County Roads Highway Improvement Project ADDENDUM # 2

The following information is provided as a result of a question(s) posed by vendor(s):

ITEM #1: Reference is made to Note 9 on Plan Sheet 1 regarding the millings generated under Item 490.10.

As described, they remain the property of Albany County. Please clarify the phrase "all

responsibilities for removal and storage shall be met accordingly".

Presuming the contractor is responsible for the trucking? If so, please provide addresses for the

location or locations that the millings are to be hauled to.

Who is responsible for providing labor and equipment for stockpiling at the disposal site(s)?

Contractor or County?

Response #1 Albany County will supply all trucking required to haul the millings off site and

transport/maintain the stockpile at a location chosen by the County.

ITEM #2 Does the department have specified locations where the contractor is supposed to deliver the

millings? Where will the millings be delivered for projects 2,3,4,5,6,7? Where will they be

delivered to for project 8 and same for projects 10,11,12,13 &14?.

Response #2 Albany County will supply all trucking required to haul the millings off site and

transport/maintain the stockpile at a location chosen by the County.

ITEM #3 Also, the M/WBE goals seem excessive for the limited scope of work on this project?

7% M and 5% W

Would the County consider lowering or eliminating altogether the goals for this project?

There are no milling or striping contractors in the area.

One electrical contractor, but very little electrical work on this project.

Only a few trucking firms that have dump trucks and they have very limited capacities.

Response #3 WMBE goals listed cannot be lowered as this is the County's policy however the paperwork

contains options if unable or difficulty in meeting the goal.

End of Addendum # 2

Hauling & Placing Asphalt Concrete on Various County Roads Highway Improvement Project

RFB 2025-001

ADDENDUM #3

January 17, 2025

The following Addendum No. 3 consisting of two (2) pages (including this cover page) is hereby issued on the 17th day of January 2025, in connection with the Request for Bids 2025-001 as requested by Albany County Department of Public Works Division of Highway Engineering.

RFB 2025-001

Hauling & Placing Asphalt Concrete on Various County Roads Highway Improvement Project ADDENDUM # 3

The following information is provided as a result of a question(s) posed by vendor(s):

ITEM #1: What are the hours the County will work during the milling and paving operations? Specifically referring to the jobs the County will be doing the MPT.

Response #1 DPW will typically work 6:00am until 6:00pm during the milling or paving. We can work additional hours as needed. We try to avoid the weekends.

ITEM #2 Can you please confirm that the county will again be supplying all trucking for the milling operations.

Response #2 Albany County will supply all trucking required to haul the millings off site and transport/maintain the stockpile at a location chosen by the County.

ITEM #3 Can you please provide itemized bid results for last years hauling and placing bid?

Response #3 Itemized Bid Results for last years project can be obtained through the Albany County Clerks Office FOIL (Freedom of Information Law) Request.

End of Addendum #3

Hauling & Placing Asphalt Concrete on Various County Roads Highway Improvement Project

RFB 2025-001

ADDENDUM #4

January 21, 2025

The following Addendum No. 4 consisting of two (2) pages (including this cover page) is hereby issued on the 21st day of January 2025, in connection with the Request for Bids 2025-001 as requested by Albany County Department of Public Works Division of Highway Engineering.

RFB 2025-001 Hauling & Placing Asphalt Concrete on Various County Roads Highway Improvement Project ADDENDUM # 4

The following information is provided as a result of a question(s) posed by vendor(s):

ITEM #1: Is Albany County or the GC responsible for the Cold Milling support operations (sweeping & cleaning)? Understood that the County provides all the necessary trucking.

Response #1 Sweeping and cleaning would be the contractors responsibility.

End of Addendum #4

BID FORM

Project Identification

Project Number: 25-C591 (BID # 2025-001)

Letting (Bid Date): January 23, 2025

Title: Hauling & Placing Asphalt Concrete on Various County Roads

Highway Improvement Project

This bid is submitted to:

Pamela O'Neill Albany County Purchasing Agent 112 State Street, Room 1000 Albany, New York 12207

- 1. The undersigned bidder proposes and agrees, if this bid is accepted, to enter into an agreement with the County of Albany in the form included in the contract documents to complete all work as specified or indicated in the contract documents for the contract price and within the contract time indicated in this bid and in accordance with the contract documents.
- 2. Bidder accepts all of the terms and conditions of the Instructions to Bidders, including without limitation, those dealing with the deposition of bid security. This bid will remain open for 90 days after the day of bid opening. Bidder will sign the Agreement and submit the contract security and other documents required by the contract documents within 15 days after the date of owner's Notice of Award.
- 3. In submitting this bid, bidder represents, as more fully set forth in this Agreement, that:
- (a) Bidder has examined copies of all the contract documents and of the following Addenda: (If none, so state)

| Date | Number |
|---------|--------|
| 1/9/25 | 1 |
| 1/15/25 | 2 |
| 1/17/25 | 3 |
| 1/21/25 | 4 |

(receipt of all of which is hereby acknowledged) and also copies of the Notice to Bidders and the Instructions to Bidders:

- (b) Bidder has examined the site locality where the work is to be performed, the legal requirements (Federal, State and local laws, ordinances, rules and regulations) and the conditions affecting cost, progress or performance of the work and has made such independent investigations as bidder deems necessary;
- (c) This bid is genuine and not made in the interest of or on behalf of any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization or corporation; bidder has not directly or indirectly induced or solicited any other bidder to submit a false or sham bid; bidder has not solicited or induced any person, firm or a corporation to refrain from bidding; and bidder has not sought by collusion to obtain for himself any advantage over any other bidder or over the County of Albany.
- 4. Bidder will complete the work, for the prices listed in the bid schedule.
- 5. The bidder further understands and agrees that he is to furnish and provide for the price bid, all necessary material, machinery, implements, tools, labor, services and other items of whatever nature, and to do and perform all the work necessary under the aforesaid conditions, to complete the improvement of the aforementioned project in accordance with the plans and specifications for said improvement, which plans and specifications it is agreed are a part of this proposal, and to accept in full compensation therefore the amount referred to as the unit price bid.
- 6. The bidder further agrees to accept the aforesaid unit bid prices as compensation for any additions or deductions caused by variation in quantities due to more accurate measurement, and for use in the computation of the value of the work performed for monthly estimates.
- 7. The bidder further agrees that at any time during the progress of the work the County adds, alters or omits portions of the work he shall so perform such work and accept compensation in accordance with Article II of the General Conditions.
- 8. Bidder agrees that the work will be substantially completed within the number of calendar days or by the specific date indicated in the Agreement.
- 9. Bidder accepts the provisions of the Agreement as to liquidated damages in the event of failure to complete the work on time.
- 10. The following documents are attached to and made a condition of this bid:
 - a) Required bid security in the form of Bid Bond (Pages BB-1 thru BB-4), or a certified check and a letter from a bonding company indicating their intent to furnish the bonds required under the contract (Offer of Surety pages OS-1).
 - b) Certified copy of Resolution of Board of Directors (if bidder is a corporation) (Page CCR-1).
 - c) Non-Collusion Form (Page NC-1 & NC-2).

Section Linguist

- d) Non-Interruption of Work Agreement (NWA-1).
- e) Apprenticeship Training Program- required documentation as per Section 27 of the General Instructions to Bidders.
- f) Stormwater Discharges for Small Municipal Separate Storm Sewer Systems (MS4) Certification (Page MS4-1)
- g) Iranian Energy Divestment Certification (Page IEDC-1)
- h) Bidder Qualification Questionnaire (Pages BQQ-1 thru BQQ-3).
- i) Vendor Responsibility Questionnaire (Pages VRQ-1 to VRQ-4)
- j) Acknowledgment by Bidder (Page AB-1).
- k) Schedule of MBE/WBE participation (Pages MBE-1 & MBE-2).
- 11. Communications concerning this bid shall be addressed to:

Name: Buck Hellwig

Company: Callanan Industries, Inc.

Address: PO Box 15097, Albany, NY 12212

Phone No: 518-374-2222

12. Terms used in this bid have the meanings assigned to them in the General Conditions and the Supplementary Conditions.

BID IDENTIFICATION:

Project No. 25-C591 (BID # 2025-001) Hauling & Placing Asphalt Concrete on Various County Roads Highway Improvement Project

| Callanan Industries, Inc. |
|---|
| Company |
| PO Box 15097 |
| Address |
| Albany, NY 12212 |
| City, State, Zip |
| 518-374-2222 |
| Telephone |
| 518-381-6779 |
| Fax |
| 14-1539261 |
| Federal Tax ID No. |
| 24-63HPJ-CR |
| CERTIFICATE OF REGISTRATION NUMBER |
| (ARTICLE 8 PUBLIC WORK CONTRACTOR REGISTRY) |
| |
| Buck Hellwig, General Manager |
| Representative |
| B6#1 |
| Signature/Title |
| January 23, 2025 |
| Date |

| An Individual | |
|---|-------------|
| Ву | (SEAL) |
| (Individual's Name) | ` ´ |
| doing business as | |
| Business address: | |
| | |
| Phone Number: () | |
| A Partnership | |
| Ву | (SEAL) |
| (Firm Name) | |
| (General Partner) | |
| Business address: | |
| | |
| Phone Number: () | |
| A Corporation | |
| By CALLANAN INDUSTRIES, INC | |
| (Corporation Name) | |
| DELAWARE | |
| (State of Incorporation) | |
| By BUCK HELLWIG (Name of person authorized to sign) | |
| | |
| GENERAL MANAGER (Title) | |
| (Corporate Seally) | |
| Attest Windelback | |
| KAITLYN CUDDEBACK (Secretary) ASSISTANT SECRETARY | |
| Business Address: | |
| 8 SOUTHWOODS BLVD, 4TH FLOOR, ALBANY NY 12212 | |
| Phone Number: () 518-374-2222 | |
| A Joint Venture | |
| By | |
| (Name) | |
| (| |

(Each joint venturer must sign. The manner of signing for each individual, partnership and corporation that is a party to the joint venture should be in the manner indicated above.)

NOTICE OF JOB VACANCIES

- 1. The contractor recognizes the continuing commitment on the part of Albany County to assist those receiving temporary assistance to become employed in jobs for which they are qualified, and the County's need to know when jobs become available in the community.
- 2. The contractor is encouraged to notify the County when the contractor has or is about to have a job opening for a <u>full time position</u> within Albany County or any other contiguous County. The County requests that notice be given as soon as practicable after the contractor has knowledge that a job opening will occur. The notice should contain information that will facilitate the identification and referral of appropriate candidates. This would include at least a description of conditions for employment, including the job title and information concerning wages, hours per week, location and qualifications (education and experience).
- 3. Please provide notice of job vacancies in writing to:

Albany County Job Alert Line Albany County Dept. of Social Services 162 Washington Avenue Albany, New York 12110 (518) 447-7613 (518) 447-7678 fax

4. The contractor recognizes that this is an opportunity to make a good faith effort to work with Albany County for the benefit of the community. Nothing contained in this provision, however, shall be interpreted as an obligation on the part of the contractor to employ any individual who may be referred by or through the County for job openings as a result of the above notice.

AMOUNT BID

UNIT BID PRICE

| | | ···· | Bid So | chedule | ı | |
|--|------------|--|---|---|--|---|
| CENTS | 8 | 8 | 00 | 8 | 00 | 50 |
| DOLLARS | 12,500 | 3,729,570 | 12,500 | 12,500 | 99,846 | 165,203 |
| CENTS | 00 | 00 | 00 | 00 | 30 | 55 |
| DOLLARS | 20 | 73 | 50 | 50 | 4 | 00 |
| ITEMS WITH UNIT PRICE WRITTEN IN WORDS HAULING AND PLACING ASPHALT CONCRETE ON VARIOUS COUNTY ROADS (2025) | | 12.5, F2 Top Course Asphalt, 70 Series Compaction FOR SEVENTY THREE DOLLARS AND ZERO CENTS Per Ton | 19, F9 Binder Course Asphalt, 70 Series Compaction FOR FIFTY DOLLARS AND ZERO CENTS Per Ton | 37.5, F9 Base Course Asphalt, 70 Series Compaction FOR FIFTY DOLLARS AND ZERO CENTS Per Ton | Diluted Tack Coat FOR FOUR DOLLARS AND THIRTY CENTS Per Gal. | Production Cold Milling of Bituminous Concrete FOR ZERO DOLLARS AND FIFTY FIVE CENTS Per SY |
| UNIT | TONS | TONS | TONS | TONS | GAL | SY |
| VIV. | 250 | 51,090 | 250 | 250 | 23,220 | 300,370 |
| ITEM NUMBER | 404.058901 | 404.127201 | 404.197901 | 404.377901 | 407.0102 | 490.10 |

| | | | | UNIT BID PRICE | ICE | AMOUNT BID | Q |
|------------|---------|------|--|----------------|-------|------------|-------|
| ITEM | QTY | UNIT | HAULING AND PLACING ASPHALT CONCRETE ON VARIOUS COUNTY ROADS (2025) | DOLLARS | CENTS | DOLLARS | CENTS |
| 490.30 | 2,080 | SY | Miscellaneous Cold Milling of Bituminous Concrete FOR TWO DOLLARS AND TWENTY FIVE CENTS Per SY | 7 | 25 | 4,680 | 00 |
| 604.07XXYY | _ | EA | Altering Drainage Structures, Leaching Basins and Manholes FOR TWO HUNDRED DOLLARS AND ZERO CENTS EA. | 200 | 00 | 200 | 00 |
| 604.10 | 10 | EA | Prefabricated Adjustment Rings for Manholes FORONE HUNDRED FIFTY DOLLARS AND ZERO CENTS EA. | 150 | 00 | 1,500 | 00 |
| 608.020102 | 09 | TONS | Hot Mix Asphalt (HMA) Handwork for Driveways FORONE HUNDRED FIFTY DOLLARS AND ZERO CENTS Per Ton | 150 | 00 | 000'6 | 00 |
| 619.0101 | _ | FS | Basic Work Zone Traffic Control (Daily Operation: CR 154 and CR151 Only) FORTHIRTY FIVE THOUSAND DOLLARS AND ZERO CENTS Lump Sum | 35,000 | 00 | 35,000 | 00 |
| 640.20 | 263,222 | LF | White Paint Reflectorized Pavement Stripes FOR ZERO DOLLARS AND TWELVE CENTS Per L.F. | 00 | 12 | 31,586.64 | 00 |

Bid Schedule

| | | | | UNIT BID PRICE | ICE | AMOUNT BID | D |
|----------------|---------|-------|---|----------------|-------|------------|-------|
| ITEM NUMBER | VII.V | UNIT | ITEMS WITH UNIT PRICE WRITTEN IN WORDS | DOLLARS | CENTS | DOLLARS | CENTS |
| | | | HAULING AND PLACING ASPHALT CONCRETE ON VARIOUS COUNTY ROADS (2025) | | | | CINIO |
| | | | Yellow Paint Reflectorized Pavement Stripes | | | | |
| 640.21 | 263,222 | Ę | FOR ZERO DOLLARS AND TEN CENTS Per L.F. | 00 | 10 | 26,322 | 20 |
| | | | White Paint Reflectorized Pavement Letters | | | | |
| 640.22 | 95 | EA | FOR FIFTY DOLLARS AND ZERO CENTS EA | 50 | 00 | 2,800 | 00 |
| | | | White Paint Reflectorized Pavement Symbols | | | | T |
| 640.23 | , ,, | ΕA | | 150 | 8 | 3,300 | 8 |
| | 1 | i | FOR ONE HUNDRED FIFTY DOLLARS AND ZERO CENTS EA | | | | |
| | | | Inductance Loop Installation | 7.6 | | 20 475 | |
| 680 54 | 1 345 | | | 61 | 00 | ZU, 1 / 3 | 3 |
| | , | ā | FOR FIFTEEN DOLLARS AND ZERO CENTS Per L.F. | | | | |
| | | | Inductance Loop Wire | | | | |
| 680.72 | 4,465 | LF | FOR ZERO DOLLARS AND SIXTY FIVE CENTS | 00 | 65 | 2,902 | 25 |
| | | | . LT. T. | | | | |
| | | | White Epoxy Reflectorized Stripes - 20 Mil | | | | |
| 685.1102 | 73,315 | LF | ONE DOLLAR AND FORTY CENTS | _ | 40 | 102,641 | 8 |
| | | | Per L.F. | | | | |
| | | | | | | | |

Bid Schedule

| | | | | UNIT BID PRICE | ICE | AMOUNT BID | 0 |
|----------------|---------|------|---|----------------|-------|------------|-------|
| ITEM NUMBER | QTY | UNIT | ITEMS WITH UNIT PRICE WRITTEN IN WORDS | DOLLARS | CFNTS | DOLLARS | CENTR |
| | | | HAULING AND PLACING ASPHALT CONCRETE ON VARIOUS COUNTY ROADS (2025) | | | | |
| | | | Yellow Epoxy Reflectorized Stripes - 20 Mil | | | | |
| 685.1202 | 48,404 | T | FOR ZERO DOLLARS AND EIGTHY CENTS Per LF | 00 | 80 | 38,723 | 20 |
| | | | White Epoxy Reflectorized Pavement Letters - 20 Mil | | | | |
| 685.3304 | 16 | EA | FOR SEVENTY DOLLARS AND ZERO CENTS EA. | 70 | 00 | 1,120 | 00 |
| | | | White Epoxy Reflectorized Pavement Symbols - 20 Mil | | | | |
| 685.3404 | 13 | EA | FOR TWO HUNDRED DOLLARS AND ZERO CENTS EA. | 200 | 00 | 2,600 | 00 |
| | | | Field Change Payment | | | | |
| 697.03 | 150,000 | DC | FOR ONE Dollar and ZERO Cents | 15 | 00 | \$150,000 | 00 |
| | | | | | | | |

Bid Schedule

| | | | | UNIT BID PRICE | RICE | AMOUNT BID | Ω |
|---|----------|------------------------|--|-----------------|-------|------------|-------|
| ITEM NUMBER | QTY | UNIT | ITEMS WITH UNIT PRICE WRITTEN IN WORDS | DOLLARS | CENTS | DOLLARS | CENTS |
| | | | HAULING AND PLACING ASPHALT CONCRETE ON VARIOUS COUNTY ROADS (2025) | | | | |
| 698.04 | 129,000 | DC | Asphalt Price Adjustment FOR ONE Dollar and ZERO Cents | \$1 | 00 | \$129,000 | 00 |
| 698.05 | 32,000 | DC | Fuel Price Adjustment FOR ONE Dollar and ZERO Cents | \$1 | 00 | \$32,000 | 00 |
| PLEASE MAK IF IT IS YOUR | E SURE . | A BID | PLEASE MAKE SURE A BID IS ENTERED FOR EACH ITEM. IF IT IS YOUR INTENT TO BID ZERO, ENTER ZERO. | | | | |
| 699.04 | NEC | | MOBILIZATION SHALL BE INCLUDED IN VARIOUS ITEMS IN CONTRACT | 0 | 00 | 0 | 00 |
| TOTAL OR GROSS SUM V FOUR MILLION SIX HUNDRED TAND SEVENTY NINE CENTS | SIX HUND | UM V ORED T ENTS | TOTAL OR GROSS SUM WRITTEN IN WORDS: FOUR MILLION SIX HUNDRED TWENTY FIVE THOUSAND SIX HUNDRED SIXTY NINE DOLLARS AND SEVENTY NINE CENTS | \$ 4,625,669.79 | | | |

FIRM: CALLANAN INDUSTRIES, INC.

BY: (signature)

Bid Schedule

BUCK HELLWIG

(printed)

GENERAL MANAGER

TITLE:

SUBMITTED ON JANUARY 23

OFFER OF SURETY

| (To be submitted only w | hen bid is accompanie | d by a c | ertified check for guarantee.) |
|--|--|-----------------------------------|--|
| In the event the bid for: | Project No. 25-C591 Hauling & Placing Asp Highway Improvemen | | ncrete on Various County Roads |
| | | | for the work, the undersigned bidder offers oor and Material Bond, the following surety |
| | (name | of suret | cy) |
| Date: | | Firm: | (bidder) |
| | | By: | (signature) |
| | | | (printed) |
| (To be signed by a duly a is accompanied by a cert.) In the event the bid for: | ified check for guarant Project No. 25-C591 Hauling & Placing Asp Highway Improvement | nt or attoree.) chalt Controlect | orney of the surety company only when bid |
| | (name | of bidde | er) |
| The undersigned surety Material Bond as hereinb | | uired Fa | aithful Performance Rond and Labor and |
| Date: | | Surety | r: |
| | | By: | |
| | | Ž | (signature) |
| | | | (printed) |

BID BOND

(To be submitted, at the option of the bidder, in lieu of certified check for guarantee.)

| KNOW ALI | MEN BY THESE PRESENTS, that we (hereinafter called the "principal") |
|----------------|---|
| | CALLANAN INDUSTRIES, INC. |
| | (name of contractor) |
| | PO Box 15097, Albany, NY 12212 |
| | (address) |
| and | LIBERTY MUTUAL INSURANCE COMPANY |
| | (name of surety) |
| of | 175 BERKELEY STREET, BOSTON MA 02116 |
| | (address) |
| called the "or | called the "surety") are held and firmly bound unto the County of Albany (herein-afte wner") in the full and just sum of: RCENT OF AMOUNT BID |
| ···- | |
| - | wful money of the United State of American, to the payment of which said sum of |

good and lawful money of the United State of American, to the payment of which said sum of money, well and truly to be made and one, the said principal binds himself, his heirs, executors, administrators, successors or assignees and the said surety binds itself, its successors and assignees, jointly and severally, firmly by these presents.

Whereas said principal has submitted to the County of Albany a certain bid, attached hereto and hereby made a part hereof to enter into an agreement for Project No. 25-C591, Hauling & Placing Asphalt Concrete on Various County Roads, Highway Improvement Project (hereinafter called the "project").

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH THAT

- a) If said bid shall be rejected, or
- b) If said bid shall be accepted and the principal shall execute and deliver a contract in the Form of Contract attached hereto (properly completed in accordance with said bid) and shall furnish a bond for his faithful performance of said contract, and for the payment of all persons performing labor or furnishing materials in connection therewith, and shall in all other respects perform the Agreement created of said bid, or
- c) In the event of the failure of the principal to enter such contract and give such bonds, if the principal shall pay to the owner the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be void, otherwise the same shall remain in force and effect; it being expressly understood and agreed that the liability of the surety for any and all claims hereunder shall, in no event, exceed the total amount of this obligation as herein stated.

The surety, for value received, hereby stipulates and agrees that the obligations of said surety and its bond shall be in no way impaired or affected by any extension of the time within which

the owner may accept such bid; and said surety does hereby waive notice of any such extension.

| IN WITNESS WHEREOF, we have executed to | this bond the 23 day of JANUARY, 2025. |
|---|--|
| PRINCIPAL(s): | (L.S.) |
| | BUCK HELLWIG, GENERAL MANAGER |
| | (Printed Name)(L.S.) |
| (Corporate Seal) | (Printed Name) (L.S.) |
| | (Printed Name) (L.S.) |
| | (Printed Name) |
| SURETY: | LIBERTY MUTUAL INSURANCE COMPANY |
| (Corporate Seal) | (Printed Name of Surety) |
| | 175 BERKELEY STREET, BOSTON MA 02116 |
| | (Address of Surety) |
| By: Weiner | |
| | |

NICHOLAS DUNCAN, ATTORNEY-IN-FACT

(Printed Name of Attorney-in-Fact)

NOTE: The surety company must append statement of its financial condition and a copy of the resolution authorizing the execution of bonds by officers of the company.

IMPORTANT: Surety companies executing bonds must be authorized to transact business in the State of New York.

| Acknowledgment by Principal: | |
|--|--|
| If Individual or Individuals: | |
| State of | |
| County of | |
| On this day of | 202_, before me personally appeared |
| who executed the within instrument, and he (of they) executed the same. | or they severally) acknowledged to me that he (or |
| | |
| | Notary Public, State of |
| | Qualified in |
| | My commission expires |
| | |
| If Corporation: | |
| State of NEW YORK | |
| County of ALBANY | |
| On this 23 day of JANUARY , 2 | 0美, before me personally appeared BUCK HELLWIG |
| to me known, who, be | eing by me sworn, did say that he resides at (give |
| address) SARATOGA SPRINGS, NY that he is the (give title) GENERAL MAN | AGER of the (name of corporation) |
| CALLANAN INDUSTRIES, INC, th | e corporation described in and which executed the |
| | corporation; that the seal affixed to the instrument |
| | order of the board of directors of the corporation, |
| and that he signed his name thereto by like orde | r. |
| VAN HOUSE | Plath |
| CHEL VAN HOLE | Notary Public, State of New York |
| OF NEW YORK | Qualified in Schenectady County |
| NOTARY PUBLIC | My commission expires 1/27/2028 |
| Cuelified in SCHE County/ op = 01VA6403501 / 8 | |
| The state of the s | |
| OVERPRESION | |

| Acknowledgn | nent by Surety Company: | |
|--|---|---|
| If Individual o | or Individuals: | |
| State of | | |
| · | | |
| - | | , 202_before me personally appeared |
| On this | day ofto | me known and known to me to be the same person(s) |
| | nd who executed the within they) executed the same. | in instrument, and he (or they severally) acknowledged to |
| | | Notary Public, State of |
| | | Qualified in |
| | | |
| | | My commission expires |
| County of Al | | |
| On this <u>23</u> | day ofJANUARY | , 202_, before me personally appeared <u>NICHOLAS</u> DUNG, who, being by me sworn, did say that he resides at (give |
| address) VO | ORHEESVILLE, NY | ; |
| that he is the | (give title) ATTORNE | Y-IN-FACT of the (name of corporation) |
| | | <u>NY</u> , the corporation described in and which executed the l of the corporation; that the seal affixed to the instrument |
| is such corpora | ate seal; that it was so affin | xed by order of the board of directors of the corporation, |
| and that he sig | ned his name thereto by lik | ke order. |
| ·III. | VAN HOE | 12. Oat |
| 11,60 | STATE | Notary Public, State of New York |
| | OF NEW YORK | Notary Public, State of New York Qualified in Schone dady County |
| = [| NOTARY PUBLIC | My commission expires 1/27/2028 |
| 11111111111111111111111111111111111111 | 01VA6403501 | |
| 11/0 | MISSON SORRES | |
| • | WOOLD EN THE | |



This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

> Liberty Mutual Insurance Company The Ohio Casualty Insurance Company West American Insurance Company

Certificate No: 8206394-985843

POWER OF ATTORNEY

| | KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Dan Broomhall, Darlene Casale, Donald Pane, Michael Mastropietro, Nicholas Duncan, Paul Headd | |
|-----------------------------------|--|---|
| | all of the city of Albany state of NY each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surely and as its act and deed, any and all bid bonds on behalf of Callanan Industries, Inc. | |
| | of these presents, shall be as binding upon the Company as if they had been duly signed by the president and attested by the secretary of the Company in their own proper persons. IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 1st day of October , 2021. Liberty Mutual Insurance Company | |
| tees. | The Onio Casually Insurance Company West American Insurance Company West American Insurance Company [1912] [1919] [1991] [| any business day. |
| er or credit, value guarantees | State of PENNSYLVANIA County of MONTGOMERY On this 1st day of October 2021 before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes | all EST on any b |
| interest rate or residual v | therein contained by signing on behalf of the corporations by himself as a duly authorized officer. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at King of Prussia, Pennsylvania, on the day and year first above written. Commonwealth of Pennsylvania - Notary Seal Teresa Pastella, Notary Public Montgomery County Montgomery County Montgomery County Commission number 1126044 Nember, Pennsylvania Association of Notanes By: Teresa Pastella, Notary Public Teresa Pastella, Notary Pub | Power of Attorney of 30 am and 4:30 pm I |
| currency rate, interes | | nfirm the validity of this -832-8240 between 9:0 |
| | ARTICLE XIII — Execution of Contracts: Section 5. Surety Bonds and Undertakings. Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary. Certificate of Designation – The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in- | To co 1-610 |

fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surely any and all undertakings, bonds, recognizances and other surety obligations.

Authorization — By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 23rd day of January . 2025







Renee C. Llewellyn, Assistant Secretary



LIBERTY MUTUAL INSURANCE COMPANY

Financial Statement - December 31, 2023

| Assets | | Liabilities | |
|--|---------------------|--|---------------------|
| Cash and Bank Deposits | \$1,850,245,073.00 | Unearned Premiums | \$10,298,963,305.00 |
| *Bonds — U.S Government | 3,859,565,383.00 | Reserve for Claims and Claims Expense | 28,848,537,243.00 |
| *Other Bonds | 21,048,805,773.00 | Funds Held Under Reinsurance Treaties | 360,714,151.00 |
| *Stocks | 19,937,271,802.00 | Reserve for Dividends to Policyholders | 1,310,198.00 |
| Real Estate | 122,228,711.00 | Additional Statutory Reserve | 296,126,000.00 |
| Agents' Balances or Uncollected Premiums | 8,208,660,427.00 | Reserve for Commissions, Taxes and Other Liabilities | 7,622,413,466.63 |
| Accrued Interest and Rents | 186,906,667.00 | Total | \$47,428,064,363.63 |
| Other Admitted Assets | 15,677,869,683.63 | Special Surplus Funds | 209,508,757.00 |
| Total Admitted Assets | \$70,891,553,519.63 | Capital Stock | 10,000,075.00 |
| | | Paid in Surplus | 13,834,867,488.00 |
| | | Unassigned Surplus | 9,409,112,836.00 |
| | | Surplus to Policyholders | 23,463,489,156.00 |
| | | Total Liabilities and Surplus | \$70,891,553,519.63 |



^{*} Bonds are stated at amortized or investment value; Stocks at Association Market Values. The foregoing financial information is taken from Liberty Mutual Insurance Company's financial statement filed with the state of Indiana Department of Insurance.

I, TIM MIKOLAJEWSKI, Assistant Secretary of Liberty Mutual Insurance Company, do hereby certify that the foregoing is a true, and correct statement of the Assets and Liabilities of said Corporation, as of December 31,2023, to the best of my knowledge and belief.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Corporation at Seattle, Washington, this 8th day of March 2024.

TAMurolajewski *
Assistant Secretary

CERTIFIED COPY OF RESOLUTION OF BOARD OF DIRECTORS OF

| (Must be submitted | if bidder is a corporation) | | | |
|--------------------------------|---|--------|---|--------|
| CALLANA | AN INDUSTRIES, INC | | | |
| | (name of cor | pora | tion) | |
| "RESOLVED that | BUCK HELLWIG (person authorized to sign) | : | GENERAL MANAGER (title) | to |
| CALLANAN INDU (name of corp | | d to s | ign and submit the bid of this corpor | ration |
| for the following pr | oject: Project No. 25-C591 Hauling & Placing Asph Highway Improvement F | | oncrete on Various County Roads | |
| | | | n-collusion, and for any inaccurac shall be liable under the penalties per | |
| The foregoing is a t | rue and correct copy of the reso | lutio | n adopted by <u>CALLANAN INDUS</u> (name of corporation | |
| | at a meeting of it | ts Bo | oard of Directors held on the 25th | day |
| of JANUARY | , 202 <u>4</u> . | | | |
| | Ву | y: (| Kuddebaek (signature) | |
| | | | KAITLYN CUDDEBACK (typed) | |
| (Seal) | Ti | tle: | ASSISTANT SECRETARY | |
| | Da | ate: | JANUARY 23, 2025 | |

ACTION BY WRITTEN CONSENT OF THE BOARD OF DIRECTORS OF CALLANAN INDUSTRIES, INC.

The undersigned, being all of the members of the Board of Directors of Callanan Industries, Inc., a Delaware corporation (the "*Corporation*"), do hereby, under applicable Delaware statute, give this written consent to the taking of the following actions, such actions to have the same force and effect had a meeting been duly called and held:

RESOLVED, that effective January 25, 2024 all previous elections of officers are terminated, and the following persons be, and hereby are, elected to serve as officers of the Corporation (each individually, an "Officer" and collectively, the "Officers") in the capacities set forth opposite their respective names until such time as their successors shall be elected and qualified:

Donald Fane President

Begum Solen Chief Financial Officer

Paul Headd Vice President
Michael Mastropietro Vice President
Mike Jeune Treasurer
Christopher LoTempio Secretary

April Clas Assistant Secretary
Kaitlyn Cuddeback Assistant Secretary
David M. Toolan Assistant Secretary
Tim George Assistant Secretary

FURTHER RESOLVED, that the Officers be, and each of them hereby is, authorized to execute and deliver agreements, contracts, documents, certificates, and other instruments, under the seal of the Corporation if required, for the purpose of conducting the Corporation's business, including without limitation, selling products and securing construction work, and to take such other action, as they may deem necessary, advisable, convenient, or appropriate to carry out and fully perform duties incident to the office or offices so appointed, and such other duties as may be prescribed by the Board of Directors from time to time;

FURTHER RESOLVED, that the President of the Corporation may, from time to time, without further action by the Board of Directors, appoint other persons to serve as authorized employees, or remove any individuals from this capacity, and to direct those appointed to take such action, as he may deem necessary, advisable, convenient or appropriate to carry out and fully perform the duties incident to the office of President;

FURTHER RESOLVED, that all actions previously taken by any Officer of the Corporation appointed hereunder in his/her capacity as such Officer be, and each of them hereby is, adopted, ratified, confirmed and approved in all respects as the authorized acts and deeds of the Corporation;

FURTHER RESOLVED, that each undersigned agrees that electronic signatures, whether digital or encrypted, of the Board of Directors are intended to authenticate this consent and to have the same force and effect as manual signatures. As used in the previous sentence, the term "electronic signatures" means any electronic sound, symbol or process attached to or logically associated with this consent and executed and adopted by a member of the Board of Directors with the intent to sign such consent, including, but not limited to, e-mail electronic signatures executed through DocuSign; and

FURTHER RESOLVED, that this Consent, following execution by the Board of Directors, be filed in appropriate order in the minute book of the Corporation.

Begum Solen Begum Solen

Donald Fane

-DocuSigned by:

Jake Parson

NON-COLLUSIVE BIDDING CERTIFICATION

By submission of this bid for Project No. 25-C591

Hauling & Placing Asphalt Concrete on Various County Roads

Highway Improvement Project

each bidder and each person signing on behalf of any bidder certifies, and in the case of a joint bid, each party thereto certifies as to its own organization, under penalty of perjury, that to the best of knowledge and belief:

- 1. The prices in this bid have been arrived at independently without collusion, consultation, communication or agreement, for the purpose of restricting competition, as to any matter relating to such prices with any other bidder or with any competitor;
- Unless otherwise required by law, the prices which have been quoted in this bid have not been knowingly disclosed by the bidder and will not knowingly be disclosed by the bidder prior to opening, directly or indirectly, to any other bidder or to any competitor; and
- 3. No attempt has been made or will be made by the bidder to induce any other person, partnership or corporation to submit or not to submit a bid for the purpose of restricting competition.

A bid shall not be considered for award, nor shall any award be made where 1, 2 and 3 above, have not been complied with, provided, however, that in any case, the bidder cannot make the foregoing certification, the bidder shall so state and shall furnish with the bid, a signed statement which sets forth in detail the reasons thereof. Where 1, 2 and 3 above have not been complied with, the bid shall not be considered for any award, nor shall any award be made, unless the head of the Purchasing Unit to the political subdivision, public department, agency or official thereof to which the bid is made, or his designee, determines that such disclosure was not made for the purpose of restricting competition.

The fact that a bidder a) has published price lists, rates or tariffs covering items being procured, b) has informed prospective customer of proposed or pending publication of new or revised price lists for such items, or c) has sold the same items to other customers at the same prices being bid, does not constitute, without more, a disclosure within the meaning of paragraph above.

Any bid hereafter made to any political subdivision of the State or any public department, agency or official thereof by a corporate bidder for work or services performed to be performed or goods sold or to be sold, where competitive bidding is required by statute, rule, regulation, local law, and where such bid contains the certification referred to in paragraph above, shall be deemed to have been authorized by the Board of Directors of the bidder, and such authorization shall be deemed to include the submission of the bid and the inclusion therein of the certificate as to non-collusion as the act and deed of the corporation.

I, hereby affirm under the penalties of perjury that the foregoing statement is true.

| Firm: | CALLANAN INDUSTRIES, INC |
|--------|--------------------------|
| By: | 541 |
| • | (signature) |
| | BUCK HELLWIG |
| | (typed) |
| Title: | GENERAL MANAGER |

Date: JANUARY 23, 2025

NON-INTERRUPTION OF WORK AGREEMENT

By submission of this bid for Project No. 25-C591
Hauling & Placing Asphalt Concrete on Various County Roads
Highway Improvement Project

the bidder agrees that if this bid is accepted, he will not intentionally engage in any course of conduct or activity, or employ for the purposes of performing the public work, any subcontractors, employees, labor or materials which will or may result in the interruption of the performance of the public work due to labor strife or unrest by workmen employed by the bidder or by any of the trades working in or about the public works and/or premises where the work is being performed.

| Firm: | CALLANAN INDUSTRIES, INC |
|--------|--------------------------|
| By: | 1254 |
| · | (signature) |
| | BUCK HELLWIG |
| | (typed) |
| Title: | GENERAL MANAGER |
| Date: | JANUARY 23, 2025 |

SHEET MS4-1: BIDDER/PROPOSER CERTIFICATION STATEMENT(TO BE USED WITH SECTION 34 PART A – GENERAL CONTRACTS)

As a bidder seeking to provide services on behalf of Albany County, I certify under penalty of law that I understand and agree to comply with the terms and conditions of the New York State Pollutant Discharge Elimination System ("SPDES") General Permit for Stormwater Discharges from Municipal Separate Storm Sewer Systems (MS4 Permit) and Albany County Local Law 7 of 2007, and agree to implement any Best Management Practices or corrective actions identified by Albany County or an authorized representative thereof as necessary to maintain compliance. I understand that Albany County must comply with the terms and conditions of the aforementioned MS4 Permit, and that it is unlawful for any person to directly or indirectly cause or contribute to a violation of water quality standards. I am also aware that County Local Law 7 of 2007 prohibits any activities that cause or contribute to a violation of the County's SPDES permit. Further, I understand that any non-compliance by Albany County will not diminish, eliminate or lessen my own liability.

| Name of Third Party Entity: CALLANAN INDUSTRIES, INC |
|--|
| Address: PO Box 15097, Albany, NY 12212 |
| |
| Phone Number(s): 518-374-2222 |
| Description of activities to be performed by your firm or organization within Albany County are related to the Albany County Storm Water Management Program (SWMP) (include any activities that have the potential to generate or prevent pollution and/or affect water quality): |
| ROADWAY CONSTRUCTION |
| |
| Description of where the work is to be performed within Albany County facilities: |
| HAULING AND PAVING ASPHALT CONCRETE ON VARIOUS ROADS |
| Signature |
| BUCK HELLWIG Printed Name |
| GENERAL MANAGER Title |
| JANUARY 23, 2025 Date |

IRANIAN ENERGY DIVESTMENT CERTIFICATION

Pursuant to Section 103-of the New York State General Municipal Law

- A. By submission of this bid/proposal, each bidder/proposer and each person signing on behalf of any bidder/proposer certifies, and in the case of a joint bid, each party thereto certifies as to its own organization, under penalty of perjury, that to the best of its knowledge and belief that each bidder is not on the list created pursuant to paragraph (b) of subdivision 3 of Section 165a of the New York State Finance Law.
- B. A bid/proposal shall not be considered for award, nor shall any award be made where the condition set forth in Paragraph A above has not been complied with; provided, however, that in any case the bidder/proposer cannot make the foregoing certification set forth in Paragraph A above, the bidder/proposer shall so state and shall furnish with the bid a signed statement which sets forth in detail the reasons therefore. Where Paragraph A above cannot be complied with, the purchasing unit to the political subdivision, public department, agency or official thereof to which the bid/proposal is made, or his designee, may award a bid/proposal, on a case by case business under the following circumstances:
 - 1. The investment activities in Iran were made before April 12, 2012, the investment activities in Iran have not been expanded or renewed after April 12, 2012, and the Bidder/Proposer has adopted, publicized and is implementing a formal plan to cease the investment activities in Iran and to refrain from engaging in any new investments in Iran; or
 - 2. The political subdivision makes a determination that the goods or services are necessary for the political subdivision to perform its functions and that, absent such an exemption, the political subdivision would be unable to obtain the goods or services for which the contract is offered. Such determination shall be made in writing and shall be a public document.

Date:

By: (signature) **BUCK HELLWIG** (typed) **GENERAL MANAGER** Title: **JANUARY 23, 2025**

BIDDERS QUALIFICATION QUESTIONNAIRE

The undersigned guarantees the accuracy of all statements and answers herein contained. (Please print in ink.)

| | What has been the dollar volume of your firm's business for each of the past three years? |
|---|--|
| | |
| | Year: <u>2022</u> \$ <u>367M</u> Year: <u>2023</u> \$ <u>347M</u> Year: <u>2024</u> \$ |
| | List up to five projects of this nature (highway/paving projects) that you have completed in the last three years, and give the name, address and telephone number of a reference from each. Also, give the completion date, the original contract bid price, the completed cost and a brief description of each project listed. Submit additional sheets if necessary. PLEASE SEE ATTACHED |
| | List all the projects presently under construction by your firm, the dollar volume of the |
| | contract and the percentage completion of the contract. Submit additional sheets if necessary |
| | PLEASE SEE ATTACHED |
|] | Has your firm ever failed to complete work awarded to it? If so, state where and why. |
| ä | is your firm presently, or has your firm ever been a party defendant in a lawsuit commenced against your firm alleging failure to properly complete work in accordance with the contractor same? If so, give details. NO |
| _ | |
| _ | |
| - | Has your firm received two final determinations within any consecutive six year period, the |

| | NO |
|---|---|
| | |
| | |
| | |
| | |
| | |
| | |
| , | Do you plan to sublet any part of this work? If so, give details (description of work, do value, name of subcontractor). |
| - | STRIPING AND ELECTRICAL |
| | |
| | What equipment do you own that is available for this work? Be specific. |
| | PLEASE SEE ATTACHED |
| _ | |
| | |
| ١ | What equipment do you plan to rent or purchase for this work? Be specific. |
| | PLEASE SEE ATTACHED |
| • | |
| - | |
| _ | |
| 2 | Have you ever performed work under the direction of a professional engineer or register architect? If so, list up to three such firms, giving the name of the firm, its address, telephonumber and the name of the project (list most recent projects). |
| | YES, PLEASE SEE ATTACHED |
| | |
| _ | |
| _ | |

| foll | we the name, address and telephone number of an individual who represents each of the lowing, and whom the owner may contact to investigate your financial responsibility: a rety, a bank and a major material supplier. | |
|---------------------|--|----------|
| | LEASE SEE ATTACHED | |
| she | ve a summary of your financial statement. List assets and liabilities (submit additional sets, if necessary). LEASE SEE ATTACHED | |
| und stat trad | te the true, exact correct and complete name of the partnership, corporation or trade name der which you do business, and the address of the place of business. (If a corporation, the the name and title of all officers. If a partnership, state the name of all partners. If a de name, state the names of the individuals who do business under the trade name.) It is | |
| | olutely necessary that this information be furnished. Correct name of bidder: CALLANAN INDUSTRIES, INC | |
| | | |
| | The business is a <u>CORPORATION</u> The address of principal place is: 8 SOUTHWOODS BLVD, 4TH FLOOR, ALBAN | NY, NY 1 |
| d) | The names and titles of the corporate officers, partners or individuals doing business under a trade name, are as follows: | |
| | PLEASE SEE ATTACHED | |
| | | |
| | Firm: CALLANAN INDUSTRIES, INC By: (signature) | |
| | BUCK HELLWIG (typed) | |
| | Title: GENERAL MANAGER | |
| | Date: <u>JANUARY 23, 2025</u> | |

ATTACHMENT "C" ALBANY COUNTY VENDOR RESPONSIBILITY QUESTIONNAIRE

| 1. VI | ENDOR IS: X PRIME CONTRACTOR | | | | | | |
|-----------------------------|---|---|------------|---|------------|------------|-----------|
| | ENDOR'S LEGAL BUSINESS NAM | | | 3. IDENTIFICATI a) FEIN #14-1 b) DUNS # | | BERS | |
| 4. D/ | B/A – Doing Business As (if applicab | ole) & COUNTY FIELD: | | 5. WEBSITE ADD | RESS (if a | pplicable) | |
| N | I/A | | | www.call | ANAN | .COM | |
| 6. AI | DDRESS OF PRIMARY PLACE OF | BUSINESS/EXECUTIVE OFFIC | Œ | 7. TELEPHONE N | Ю. | 8. FAX NU | MBER |
| 8 SC | OUTHWOODS BLVD, 4TH | FLOOR, ALBANY, NY 1 | 2211 | 518-374-222 | 2 | 518-381 | -6779 |
| | DDRESS OF PRIMARY PLACE OF NEW YORK STATE, if different from | | ICE | 10. TELEPHONE | NO. | 11. FAX NU | JMBER |
| N/ | Α | | | N/A | | N/A | |
| Na Ti Te Fa e-1 | UTHORIZED CONTACT FOR THI ame BUCK HELLWIG tle GENERAL MANAGER slephone Number 518-374-2222 x Number 518-381-6779 mail ESTIMATING@CALLA | NAN.COM | | AQUED | | | |
| | IST ALL OF THE VENDOR'S PRIN | | | ACHED | TITLE | | |
| a) NA | | TITLE | b) NAME | | TITLE | | |
| ATTA COUN | ME TAILED EXPLANATION IS REQUING CHMENT TO THE COMPLETED OF TY IN MAKING A DETERMINA TION NUMBER. | QUESTIONNAIRE. YOU MUST | `PROVIDE | ADEQUATE DETAI | LS OR DO | CUMENTS T | O AID THE |
| 14. | DOES THE VENDOR USE, OR H. NAME, FEIN, or D/B/A OTHER T name(s), Federal Employer Identific numbers were/are in use. Explain the | HAN THOSE LISTED IN ITEMS cation Number(s) or any D/B/A na | S 2-4 ABOV | E? List all other busing | ness | ☐ Yes | ⊠ No |
| 15. | | PRICIPAL OWNERS AND OFFI | CERS, WHO | O NOW SERVE OR I | N THE | ☐ Yes | ⊠ No |
| | | rty organization in Albany County business title or consulting capac | | | on held | ☐ Yes | ⊠ No |

| 16. | WITHIN THE PAST FIVE YEARS, HAS THE VENDOR, ANY INDIVIDUALS SERVING IN MANAGERIAL OR CONSULTING CAPACITY, PRINCIPAL OWNERS, OFFICERS, MAJOR STOCKHOLDER(S) (10% OR MORE OF THE VOTING SHARES FOR PUBLICLY TRADED COMPANIES, 25% OR MORE OF THE SHARES FOR ALL OTHER COMPANIES), AFFLITIATE OR ANY PERSON INVOLVED IN THE BIDDING OR CONTRACTING PROCESS: | | |
|-----|--|-----------|-------------|
| | a) 1. been suspended, debarred or terminated by a local, state or federal authority in connection with a contract or contracting process; | ☐ Yes | ⊠ No |
| | 2. been disqualified for cause as a bidder on any permit, license, concession franchise or lease; | | |
| | 3. entered into an agreement to a voluntary exclusion from bidding/contracting; | | |
| | had a bid rejected on an Albany County contract for failure to comply with the MacBride Fair Employment Principles; | | |
| | had a low bid rejected on a local, state or federal contract for failure to meet statutory affirmative action or M/WBE requirements on a previously held contract; | | |
| | had status as a Women's Business Enterprise, Minority Business Enterprise or Disadvantaged Business Enterprise, de-certified, revoked or forfeited; | | |
| | been subject to an administrative proceeding or civil action seeking specific performance or restitution in connection with any local, state or federal government contract; | | |
| | been denied an award of a local, state or federal government contract, had a contract suspended or had a contract terminated for non-responsibility; or | | |
| | had a local, state or federal government contract suspended or terminated for cause prior to the completion of the term of the contract. | | |
| | b) been indicted, convicted, received a judgment against them or a grant of immunity for any business-related conduct constituting a crime under local, state or federal law including but not limited to, fraud extortion, bribery, racketeering, price-fixing, bid collusion or any crime related to truthfulness and/or business conduct? | Yes | ⊠ No |
| | been issued a citation, notice, violation order, or are pending an administrative hearing or proceeding or determination of violations of: | X Yes | □No |
| | 1. federal, state or local health laws, rules or regulations. | 1231 2 00 | - 10 |
| 17. | IN THE PAST THREE YEARS, HAS THE VENDOR OR ITS AFFILIATES 1 HAD ANY CLAIMS, JUDGMENTS, INJUNCTIONS, LIENS, FINES OR PENALTIES SECURED BY ANY GOVERNMENTAL AGENCY? | ☐ Yes | ⊠ No |
| | Indicate if this is applicable to the submitting vendor or affiliate. State whether the situation(s) was a claim, judgment, injunction, lien or other with an explanation. Provide the name(s) and address(es) of the agency, the amount of the original obligation and outstanding balance. If any of these items are open, unsatisfied, indicate the status of each item as "open" or "unsatisfied." | | |
| 18. | DURING THE PAST THREE YEARS, HAS THE VENDOR FAILED TO: | | |
| | a) file returns or pay any applicable federal, state or city taxes? Identify the taxing jurisdiction, type of tax, liability year(s), and tax liability amount the vendor failed to file/pay and the current status of the liability. | ☐ Yes | ⊠ No |
| | b) file returns or pay New York State unemployment insurance? Indicate the years the vendor failed to file/pay the insurance and the current status of the liability. | ☐ Yes | ⊠ No |
| | c) Property Tax Indicate the years the vendor failed to file. | ☐ Yes | □ No |
| 19. | HAVE ANY BANKRUPTCY PROCEEDINGS BEEN INITIATED BY OR AGAINST THE VENDOR OR ITS AFFILIATES I WITHIN THE PAST SEVEN YEARS (WHETHER OR NOT CLOSED) OR IS ANY BANKRUPTCY PROCEEDING PENDING BY OR AGAINST THE VENDOR OR ITS AFFILIATES REGARDLESS OR THE DATE OF FILING? | Yes | ⊠ No |
| | Indicate if this is applicable to the submitting vendor or affiliate. If it is an affiliate, include the affiliate's name and FEIN. Provide the court name, address and docket number. Indicate if the proceedings have been initiated, remain pending or have been closed. If closed, provide the date closed. | | |

| 20. | IS THE VENDOR CURRENTLY INSOLVENT, OR DOES VENDOR CURRENTLY HAVE REASON TO BELIEVE THAT AN INVOLUNTARY BANKRUPTCY PROCEEDING MAY BE BROUGHT AGAINST IT? Provide financial information to support the vendor's current position, for example, Current Ration, Debt Ration, Age of Accounts Payable, Cash Flow and any documents that will provide the agency with an understanding of the vendor's situation. | Yes | ⊠ No | |
|-----|--|-------|------|---|
| 21. | IN THE PAST FIVE YEARS, HAS THE VENDOR OR ANY AFFILIATES1: | ☐ Yes | X No | _ |
| | a) defaulted or been terminated on, or had its surety called upon to complete, any contract (public or private) awarded; | | | |
| | Indicate if this is applicable to the submitting vendor or affiliate. Detail the situation(s) that gave rise to the negative action, any corrective action taken by the vendor and the name of the contracting agency. | | | |

1 "Affiliate" meaning: (a) any entity in which the vendor owns more than 50% of the voting stock; (b) any individual, entity or group of principal owners or officers who own more than 50% of the voting stock of the vendor; or (c) any entity whose voting stock is more than 50% owned by the same individual, entity or group described in clause (b). In addition, if a vendor owns less than 50% of the voting stock of another entity, but directs or has the right to direct such entity's daily operations, that entity will be an "affiliate" for purposes of this questionnaire.

ALBANY COUNTY VENDOR RESPONSIBILITY QUESTIONNAIRE

FEIN#14-1539261

| State of: New York |) | |
|--|--|--|
| County of: Albany |) ss: | |
| County of Albany | , | |
| CERTIFICATION: | | |
| Albany in making a deter the County may in its disc made herein; acknowledg under Penal Law Section also be punishable by a fin | mination regarding an awar cretion, by means which it re es that intentional submissi 210.40 or a misdemeanor une and/or imprisonment of | is submitted for the express purpose of assisting the County of rd of contract or approval of a subcontract; acknowledges that may choose, verify the truth and accuracy of all statements ion of false or misleading information may constitute a felony under Penal Law Section 210.35 or Section 210.45, and may up to five years under 18 USC Section 1001 and may result in submitted in this questionnaire and any attached pages is true, |
| Has read and ur submitting veno Has supplied fur information ad Is knowledgeab Understands the into a contract veno | the content of the question inderstands all of the items of dor; all and complete responses belief; ale about the submitting ver at Albany County will rely with the vendor; | as in the questionnaire in any manner; contained in the questionnaire and any pages attached by the to each item therein to the best of his/her knowledge, andor's business and operations; on the information supplied in the questionnaire when entering a Purchasing Division of any material changes to the vendor's |
| Name of Business CALLA | ANAN INDUSTRIES, INC. | Signature of Owner |
| Address PO Box 15097, | Albany, NY 12212 | Printed Name of Signatory BUCK HELLWIG |
| City, State, Zip ALBANY, NY 12212 | Title | |
| Sworn before me this 2 Notary Public | | , 20 <u>25</u> ; |
| STATE OF NEW YORK NOTARY PUBL OTVA640350 | C with the state of the state o | BUCK HELLWIG Printed Name Signature JANUARY 23, 2025 Date |
| "Anninin | VF | RQ-4 |

| Acknowledgment by Bidder: | |
|--|---|
| If Individual or Individuals: | |
| State of | |
| County of | |
| On this day of, 202_, b | efore me personally appeared to me to be the same person(s) described in |
| and who executed the within instrument, and he (or the they) executed the same. | hey severally) acknowledged to me that he (or |
| | Notary Public, State of |
| | Qualified in |
| | My commission expires |
| If Corporation: | |
| State of NEW YORK | |
| County of ALBANY | |
| On this 23 day of JANUARY , 2025, be to me known, who, being address) SARATOGA SPRINGS, NY that he is the (give title) GENERAL MANAGER CALLANAN INDUSTRIES, INC , the corporation construment; that he knows the seal of the corporation; corporate seal; that it was so affixed by order of the Entered by Vike order (Instrument) of NEW YORK STATE OF NEW YORK NOTARY PUBLIC OLVAN HOUSE OLVAN HOUS | g by me sworn, did say the he resides at (give |
| County of | |
| On the day of, 202 | , before me personally came |
| to me known to be th, to heing duly sworn, did depose and say that he/sh | he individual who executed the foregoing, and he is a partner of the firm |
| and that he/she | has the authority to sign the same, and |
| acknowledged that he/she executed the same as the ac | ci and deed of said partnership. |
| | |
| | Notary Public, State of |
| | Qualified in |
| | My commission expires |

. .

SCHEDULE OF MBE/WBE PARTICIPATION

| PROJECT IDENTIFICATION | BIDDER: | |
|--|--|---|
| Project No. 25-C591 (Bid #2025-001) Title: Hauling and Placing Asphalt Concrete on Various County Roads Highway Improvement Project | Name: Address: | CALLANAN INDUSTRIES, INC PO Box 15097, Albany, NY 12212 |
| | Fed. Emp. ID | #: <u>14-1539261</u> |
| Total Bid Amount: \$_4,625,669.79 | Telephone No. | 518-374-2222 |
| MBE Goal: 7% x Total Bid Amount = $$323.7$ | 796.885 | _ |
| WBE Goal: 5% x Total Bid Amount = \$231,2 | 83.49 | |
| Bidder is an approvedMBE,WBE, Affirmative Action Plan of the Supplementary Category). | ,majority Conditions of the | firm as described in Article SC-19, Project Manual (check appropriate |
| construction, trucking or services, and material bidder and MBE/WBE firms are shown below. page. JOINT VENTURES WITH BIDDER (check of the property of the pro | Other MBE/W ne of the following on this contracting firms(s): | BE participation is shown on next |
| Name: | Telephoi | ne: |
| Address: | _ Contact | |
| | _ Fed. Em | p. ID #: d MBE WBE |
| | Approve | Majority Firm |
| MBE Share of Joint Venture:% x Total WBE Share of Joint Venture:% x Total OTHER MBE/WBE PARTICIPATION: Complete each section below where appropriat | Bid Amount = \$ te showing all M | BE/WBE participation other than |
| joint ventures. Enter the type of participation for | or each MBE/WI | BE as one of the following: |
| SC - Subcontract Construction TS - Trucking or Services MS - Source of Materials or Supp | lies | |

SCHEDULE OF MBE/WBE PARTICIPATION (con't)

Show the actual amount to be paid to the MBE/WBE, not the contract item bid price.

| | | 1 ype | |
|---|---|--|--|
| MBE Firm Name | Work Description | <u>Participation</u> | <u>Amount</u> |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | Subtotal | \$ |
| | MBI | E Share of Joint Venture | \$ |
| | TOTAL N | MBE PARTICIPATION | \$ |
| WBE Firm Name Stilsing | Work Description Fleetrical | Type Participation | Amount § 23,077,25 |
| | | | \$ \$ |
| | | | \$ |
| | | Subtotal | \$_23,0.1,00 |
| | MBE | E Share of Joint Venture | \$ |
| | TOTAL N | MBE PARTICIPATION | \$ 23.077.25 |
| IMPORTANT: | | | |
| If the TOTAL MBE PART the goal amounts, bidder of MBE's/WBE's. Such docucontacted, 3) description description of follow-up ac all MBE's/WBE's solicited Firm: CALLANAN INDUS Date: JANUARY 23, 2025 | must attach documentation imentation shall include: of work to be done, 4) tions, and 6) explanation of for participation in this presented by: | n demonstrating good for the state of the st | aith efforts to retain firm, 2) individual received (if any), 5) will not be used, for the control of the contr |
| | 1 1116 | . GENERAL IVI | ANAGER |



EASTERN NEW YORK LABORERS.

TRAINING CENTER



UNION TRUSTEES
SAMUEL M. FRESINA
ANTHONY M. FRESINA

IAN SHAUL GLENN MAREK

ADVISORY TRUSTEE
CARMEN NICOTERA JR.

JOHN P. CRISORIO JR.

Training Director

EMPLOYER TRUSTEES
EUGENE D. HALLÖCK, III
LAURA REGAN
JOHN CAMPBELL
THOMAS MARINELLO

March 05, 2024

Re: Callanan Industries

To Whom It May Concern:

Callanan Industries is a signatory contractor with Laborers Local #190 & #157. By being a signatory contractor, Callanan Industries signed a collective bargaining agreement.

Within this agreement the signatory contractor has access to Laborers Local #190 & Local #157 registered & approved NYS Apprenticeship Program in which Callanan Industries has utilized in the past.

If you should have any questions please contact me at 426-0290.

Sincerely Yours,

Anthony M. Crisorio Apprentice Coordinator



IUOE LOCAL 158 TRAINING FUND

LOCAL 158 DISTRICTS 106, 545 & 832



Tel (315) 299-6104 Fax (315) 378-4047

January 3, 2025

To Whom It May Concern,

Callanan Industries, Inc. is currently a signatory contractor with the Upstate New York Operating Engineers Local 158 which gives them full access to Local 158 Training Fund NYS Certified Apprenticeship Training program.

Our apprenticeship program is in good standing and in full compliance with all NYS Department of Labor apprenticeship laws, regulations and policies. At present time we comply with NYS apprenticeship graduations rates at 30% and above.

If you have any questions, please feel free to contact me.

Very truly yours,

Sarah Fergerson

Training Fund Coordinator

| | Department of Labor |
|--|---------------------|
|--|---------------------|

New York State Department of Labor

Apprentice Training Program Registration Agreement

| | Revision 🔽 | | | | | | | | State | Use Only | |
|------------|--|---------------|-----------------|------------------------|-----------------------|-------------|---------------------------|-----------------------|--------------------|---------------------------|--------------------|
| | Materio of Offarige. | ate Chan | | | | | | AT Spor | sor No. 2 | 2142 | |
| | *1 | leavy Hig | hway | | | | | ATP Co | ^{de} 1851 | | |
| | B | ilding | | | ····· | | | | | 4 | |
| - | gathereology to delicate to the September 19 | | | | | | and a single state of the | effective of AT Pr | | /1/1994 | |
| 1. | Name of Sponsor: Ea | stern Ne | w York | Labor | ers Tr | aining | Center | | | | |
| 2. | Mailing Address: 666 | Wemple | Rd. (| Glenmo | ont | Nev | v York | 1207 | 7 | Albany | |
| | (num | oer & street) | | (city) | | | (state) | (zi | p code) | (county) | |
| 3. | Actual Address: Same | oer & street) | | (city) | | | (state) | (zi | p code) | (county) | training. |
| 4. | Telephone No.: 518-4 | 26-0290 | | | Ext | Fa | x No.: 51 | | | | |
| 5. | E-mail Address: | | | | | | | | | | |
| 6. | Trade/Occupation: Sk | illed Con | structi | on Cra | ft Labo | orers | | | | | |
| 7. | No. Employees: 1100 | No. Appi | entices: | 27 | No. Jour | neyworke | _{rs:} 1100 |) _{8. F} | Ratio: 1:1, | 1:3 | |
| 9. | DOT Code: 869.463 | .580 | | | | 10. Leng | th of Prog | | | months | |
| 11. | | | month |) | | 12. Worl | <pre>c process:</pre> | Standa | rd or | _ | |
| 13. | | * | | | | | ctive Date | | | | |
| | · | | | | | Zor | ле А Н | | , | 39.19 | |
| 15. | ,, , , , , , , , , , , , , , , , , , , | | | | | | _ | uildi | _ | 34.86 | |
| | 1 2 3 | 4 | 5 | 6 | 7 | 8 | 9 | | ZoneB | | \$37.65 \$30.10 |
| | | | М | M | М□ | M | M | M | Local | Building . #157 | ψ30 . 10 |
| | H H H H H H O-1000 1001-2000 2001-3 | H III | + 🗆 | H 🗆 | H 🗆 | H 🗆 | + 🗆 | H 🗆 | н.ні | ghway \$39. ding \$36. | .19 |
| | 65% 70% 80 | % 80% | | | | | | | Buil | .ding \$36. | .54 |
| 16. 17. | Signature of Official Spo MHWWY M. (Print Nar | nsor Repres | OUD entative | 7/1 Dagle NONTIC | 23 11 12 1 NATO | 8 Signa | reverse of ature of Un | ion Repre | esentative | Date Name | - |

Every Simon

JUL 2 1 2023

AC 3294-S (4/12)

NEW YORK STATE

VENDOR RESPONSIBILITY QUESTIONNAIRE

ATTACHMENT A - COMPLETED CONSTRUCTION CONTRACTS

Vendor Name: Callanan Industries, Inc.

NYS Vendor ID: 14-1539261

| | number: | number: | | nas compieted. Il less | than ten, include most | t recent subcontra | ets on projects up to tnat |
|-----|---------------------------------------|-----------------------|--|--|--|--|----------------------------|
| -: | Agency/Owner NYSDOT | | | The state of the s | Award Date 01/10/2023 | Amount \$8,799,463.33 | Date Completed 10/07/23 |
| | Contact Person Tony Yezzo | | Telephone No. Anthony.yezzo@dot.ny.gov | | Designer Architect and /or Design Engineer N/A | gineer | |
| | Contract No. D264924 | Prime or Sub Prime | Joint Venture (JV) Name, if applicable N/A | me, if applicable | | | EIN of JV, if applicable 0 |
| 7 | Agency/Owner NYS Thruway Authority | | | | Award Date 03/08/23 | Amount \$9,687,662.99 | Date Completed 10/25/23 |
| | Contact Person Jessica Mandy | | Telephone No. (845) 216-4128 | Designer Architect and /or Design Engineer N/A | d /or Design Engineer | | |
| | Contract No. D214906 | Prime or Sub Prime | Joint Venture (JV) Name, if applicable N/A | me, if applicable | | Market and the second s | EIN of JV, if applicable |
| 3, | Agency/Owner NYSDOT | | | | Award Date 03/14/2022 | Amount \$16,147,472.85 | Date Completed 06/30/23 |
| | Contact Person Bert Ashley | | Telephone No. Bert.ashley@dot.ny.gov | Designer Architect and /or Design Engineer N/A | d /or Design Engineer | | |
| | Contract No. D264666 | Prime or Sub Prime | Joint Venture (JV) Name, if applicable N/A | me, if applicable | | | EIN of JV, if applicable 0 |
| 4. | Agency/Owner City of Schenectady | | | | Award Date 05/08/23 | Amount \$594,500.00 | Date Completed 12/04/23 |
| | Contact Person Paul Patellas | | Telephone No. (518) 487-8205 | Designer Architect and /or Design Engineer CHA Consulting, Inc. | d /or Design Engineer | | |
| | Contract No. 2023-095 | Prime or Sub Prime | Joint Venture (JV) Name, if applicable N/A | me, if applicable | | | EIN of JV, if applicable 0 |
| ις. | Agency/Owner City of Gloversville | | | | Award Date 09/28/23 | Amount \$313,260.00 | Date Completed 11/07/23 |
| | Contact Person Doug Teator | | Telephone No. Dteator@cmellp.com | Designer Architect and /or Design Engineer Creighton Manning | d /or Design Engineer | | |
| | Contract No. 2023 Paving | Prime or Sub Prime | Joint Venture (JV) Name, if applicable N/A | me, if applicable | | | EIN of JV, if applicable 0 |
| | | | | | | | |

AC 3294-S (4/12)

NEW YORK STATE

VENDOR RESPONSIBILITY QUESTIONNAIRE

ATTACHMENT A - COMPLETED CONSTRUCTION CONTRACTS

Vendor Name: Callanan Industries, Inc.

NYS Vendor ID: 14-1539261

| Ques | Question 3.0: List the ten most recent construction contranumber: | recent construction contra | cts the Business Entity | has completed. If less | than ten, include most | t recent subcontra | cts the Business Entity has completed. If less than ten, include most recent subcontracts on projects up to that |
|------|---|----------------------------|--|------------------------------|--|---------------------------|--|
| 9. | Agency/Owner Town of Colonie | | | | Award Date 04/06/2023 | Amount \$ 6,203,125.00 | Date Completed 11/17/2023 |
| | Contact Person Tom Romano | | Telephone No. 518-857-5842 | Designer Architect an N/A | Designer Architect and /or Design Engineer N/A | | |
| | Contract No. 2023 Paving | Prime or Sub Prime | Joint Venture (JV) Name, if applicable N/A | me, if applicable | | | EIN of JV, if applicable |
| 7. | Agency/Owner Albany County | | | | Award Date 05/30/2023 | Amount \$ 3,883,893.09 | Date Completed 10/2/2023 |
| | Contact Person Brent Meredith | | Telephone No. 518-765-2055 | Designer Architect an N/A | Designer Architect and /or Design Engineer N/A | | |
| | Contract No. 2023 Paving | Prime or Sub Prime | Joint Venture (JV) Name, if applicable N/A | me, if applicable | | | EIN of JV, if applicable 0 |
| တ် | Agency/Owner CITY OF TROY | | | | Award Date 1/3/23 | Amount \$ 317,575 | Date Completed 11/3/23 |
| | Contact Person Andrew Kreshik | | Telephone No. (518) 279-7153 | Designer Architect an N/A | Designer Architect and /or Design Engineer N/A | | |
| | Contract No. Korean Wall Memorial | Prime or Sub Prime | Joint Venture (JV) Name, if applicable N/A | me, if applicable | | | EIN of JV, if applicable 0 |
| .6 | Agency/Owner CITY OF COHOES | | | | Award Date 1/31/23 | Amount \$ 649,995 | Date Completed 11/30/23 |
| | Contact Person Joe Seman-Graves | | Telephone No. (518) 233-2148 | Designer Architect ar N/A | Designer Architect and /or Design Engineer N/A | | |
| | Contract No. White Street Reconstruction | Prime or Sub Prime | Joint Venture (JV) Name, if applicable N/A | me, if applicable | | | EIN of JV, if applicable 0 |
| 10. | Agency/Owner TOWN OF BETHLEHEM | | | | Award Date 5/26/23 | Amount \$ 326,532.28 | Date Completed 10/27/23 |
| | Contact Person Marc Dorsey | | Telephone No. (518) 439-4955 | Designer Architect ar N/A | Designer Architect and /or Design Engineer N/A | | |
| | Contract No. 2023 Sidewalk Construction | Prime or Sub Prime | Joint Venture (JV) Name, if applicable N/A | me, if applicable | | | EIN of JV, if applicable 0 |

Page 2 of 2

September 22, 2009

NEW YORK STATE VENDOR RESPONSIBILITY QUESTIONNAIRE

ATTACHMENT B - UNCOMPLETED CONSTRUCTION CONTRACTS

EIN: 141539261

| Ques | Question 3.1: List all current uncompleted construction | ncompietea construction c | contracts: | | | | |
|------|---|---------------------------|-------------------------------------|---|---|--------------------------|---------------------------------------|
| - | Agency/Owner NYS Thruway Authority | | | | | Award Date 11/15/2022 | Completion Date 10/31/2024 |
| | Contact Person Keith Lonczak | | Telephone No. (518) 376-3254 | Designer Architect and /or Design Engineer N/A | or Design Engineer | | |
| | Contract No. TAA 23-3 | Prime or Sub Prime | Joint Venture (JV N/A | Joint Venture (JV) Name, if applicable N/A | | | EIN of JV, if applicable |
| | | | T | Fotal Contract Amount \$21,330,748.78 | Amount Sublet to others \$4,180,727.26 | | Uncompleted Amount \$21,330,748.78 |
| 2. | Agency/Owner NYSDOT | | | | | Award Date 3/30/2023 | Completion Date 12/20/2024 |
| | Contact Person Mike Macri | | Telephone No. (518) 729-3831 | Designer Architect and /or Design Engineer N/A | or Design Engineer | | |
| | Contract No. D264969 | Prime or Sub Prime | Joint Venture (JV N/A | Joint Venture (JV) Name, if applicable N/A | | | EIN of JV, if applicable |
| | | | T 8 | Fotal Contract Amount \$14,263,114.00 | Amount Sublet to others \$3.413,000.00 | | Uncompleted Amount \$5,600,000.00 |
| 3. | Agency/Owner NYSDOT | | | | | Award Date 03/30/2023 | Completion Date 12/20/2024 |
| | Contact Person Mike Macri | | Telephone No. (518)795-8474 | Designer Architect and /or Design Engineer N/A | or Design Engineer | | |
| | Contract No. D264969 | Prime or Sub Prime | Joint Venture (JV N/A | Joint Venture (JV) Name, if applicable N/A | | | EIN of JV, if applicable |
| | | | T 8 | Fotal Contract Amount \$14,263,114.00 | Amount Sublet to others \$3,664,835.00 | | Uncompleted Amount 4,565,000.00 |
| 4 | Agency/Owner City of Kingston | | | | | Award Date 5/22/2023 | Completion Date 5/30/2024 |
| | Contact Person Keith Phillips | | Telephone No. (845) 206-1806 | Designer Architect and Ior Design Engineer N/A | or Design Engineer | | |
| | Contract No. RFBK 23-07 | Prime or Sub Prime | Joint Venture (JV N/A | Joint Venture (JV) Name, if applicable N/A | | | EIN of JV, if applicable |
| | | | T S | Total Contract Amount \$1,972,748.00 | Amount Sublet to others \$0.00 | | Uncompleted Amount \$5,476,193.40 |

September 22, 2009

NEW YORK STATE VENDOR RESPONSIBILITY QUESTIONNAIRE

ATTACHMENT B - UNCOMPLETED CONSTRUCTION CONTRACTS

EIN: 141539261

| 10 | Agency/Owner | THE PROPERTY OF THE PROPERTY O | | | | Award Date | | Completion Date |
|------------|--|--|-------------------------------------|---|---------------------------------------|----------------------|----------------------------------|---------------------------------------|
| <u>-</u> - | NÝSTÁ | | | | | 10/19/2023 | | 10/31/2024 |
| | Contact Person Mastro, Timothy | | Telephone No. (518) 436-2999 | Designer Architect and /or Design Engineer N/A | l /or Design Engineer | | | |
| | Contract No. D214939 | Prime or Sub Prime | Joint Venture N/A | Joint Venture (JV) Name, if applicable N/A | T T T T T T T T T T T T T T T T T T T | | EIN | EIN of JV, if applicable |
| | | | | Total Contract Amount \$21,330,748.78 | Amount Sublet to others 84,775,125.70 | thers | Uncompleted A \$21,330,748.78 | Uncompleted Amount \$21,330,748.78 |
| 6. | Agency/Owner SCHENECTADY COUNTY | | | | | Award Date | | Completion Date |
| | Contact Person Matt Florell | | Telephone No. (518) 453-4519 | Designer Architect and /or Design Engineer CHA Consulting | l /or Design Engineer | | | |
| | Contract No. RFB-2023-5 | Prime or Sub Prime | Joint Venture | Joint Venture (JV) Name, if applicable | | | EIN | EIN of JV, if applicable |
| | | | | Total Contract Amount \$2,983,392.50 | Amount Sublet to others \$840,000.00 | thers | Uncompleted \$2,983,395.50 | Uncompleted Amount \$2,983,395.50 |
| 7. | Agency/Owner NYSDOT | | | | | Award Date 01/23/24 | | Completion Date 12/30/2024 |
| | Contact Person Michael Keegan | | Telephone No. (518) 410-9644 | Designer Architect and lor Design Engineer N/A | d /or Design Engineer | | | |
| | Contract No. fleet shop | Prime or Sub Prime | Joint Venture N/A | Joint Venture (JV) Name, if applicable N/A | | | EIN | EIN of JV, if applicable |
| | | | | Total Contract Amount \$386,473.00 | Amount Sublet to others | thers | Uncomplete \$386,473.00 | Uncompleted Amount \$386,473.00 |
| ∞: | Agency/Owner New York State Thruway Authority | uthority | | | | Award Date 2/13/2024 | | Completion Date 6/30/2024 |
| | Contact Person | | Telephone No. | Designer Architect and lor Design Engineer | l /or Design Engineer | | | |
| | Contract No. D214940 | Prime or Sub Prime | Joint Venture | Joint Venture (JV) Name, if applicable | | | EIN | EIN of JV, if applicable |
| | | | | Total Contract Amount \$19 028 115 00 | Amount Sublet to others | thers | Uncompleted A | Uncompleted Amount |

NEW YORK STATE VENDOR RESPONSIBILITY QUESTIONNAIRE

ATTACHMENT B - UNCOMPLETED CONSTRUCTION CONTRACTS

EIN: 141539261

| | Agency/Owner City of Schenectady | | | | | Award Date 6/15/2023 | Cor 7/26 | Completion Date 7/26/2024 |
|----|-------------------------------------|-----------------------|-------------------------------------|--|--|-------------------------|---------------------------------|------------------------------|
| | Contact Person Chris Wallin | | Telephone No. (518) 382-5082 | Designer Architect and /or Design Engineer GPI | /or Design Engineer | | | |
| | Contract No. 2023-CS-11 | Prime or Sub Prime | Joint Venture (. N/A | Joint Venture (JV) Name, if applicable N/A | The second secon | | EIN of J | EIN of JV, if applicable |
| | | | | Total Contract Amount \$4,465,591.33 | Amount Sublet to others \$355,747.16 | | Uncompleted Amount 3,620,313.24 | mount |
| 01 | Agency/Owner City of Schenectady | | | | | Award Date 10/102022 | Cor 6/28 | Completion Date 6/28/2024 |
| J | Contact Person Chris Wallin | | Telephone No. (518) 382-5082 | Designer Architect and /or Design Engineer MJ Engineering | or Design Engineer | | | |
| | Contract No. N/A | Prime or Sub Prime | Joint Venture (, N/A | Joint Venture (JV) Name, if applicable N/A | | | EIN of J | EIN of JV, if applicable |
| | | | | Total Contract Amount \$349,730.55 | Amount Sublet to others \$52,180.08 | | Uncompleted Amount 349,730.55 | mount |

| | \$84,670,718.25 |
|--|---------------------------------------|
| WHAT ALL ALL ALL ALL ALL ALL ALL ALL ALL A | Grand Total All Uncompleted Contracts |

ATTACHMENT

EQUIPMENT LISTING

- Paver Roadtec RP195E (5 Units)
- Paver Roadtec RP175E
- Roller HAMM HD140 (2 Units)
- Roller Sakai SW880 (8 Units)
- Skid Steer Bobcat S220 (2 units)
- Peterbuilt Tack Truck
- Rack Trucks and Support trucks
- Mill Machine Wirtgen W210i

CALLANAN INDUSTRIES, INC., OWNS ALL EQUIPMENT NECESSARY TO PERFORM THE WORK OF THIS CONTRACT

CALLANAN INDUSTRIES, INC. 8 SOUTHWOODS BLVD, 4TH FLOOR **ALBANY, NEW YORK 12211** (518) 374-2222

Professional Engineer / Registered Architect Work:

| F | ı | ŀ | ₹ | ľ | ۷ | 1 |
|---|---|---|---|---|---|---|
| | | | | | | |

Clough Harbour & Associates LLP

III Winners Circle Albany, NY 12205 (518) 453-4500

PROJECT

Schenectady County Airport General Aviation Aircraft Aprons

Schenectady Metroplex Lower State Street Improvements

Albany Airport Authority Rehab of Runway 10-28 # 732-GC

Schenectady County Maple Avenue Reconstruction

CT Male & Associates 50 Century Hill Drive

Latham, NY 12110 (518) 786-7400

Albany Airport Authority Airfield Patrol Road Improvements

Albany Airport Authority Runway 1-19 improvements

C & S Engineers

499 Col. Eileen Collins Blvd. Syracuse, NY 13212 (315) 455-2000

Columbia County Airport Apron Reconstruction

Dodge Chamberlin Luzine Weber

73 Trov Road East Greenbush, NY 12061 (518) 479-4000

Ravena Coeymans Selkirk School District Additions & Alterations to Bus Garage Sitework

Dufresne Henry Engineers

358 Broadway, Suite 201 Saratoga Springs, NY 12866 (518) 581-1284

Schenectady County Airport Runway 10-28 Safety Improvements

Laberge Group

4 Computer Drive West Albany, NY 12205

NYS Thruway Contract TAA 15-29 NYS Thruway Contract TAA 15-27 NYS Thruway Contract TAA 15-14 (518) 458-7112

NYS Thruway Contract TAA 14-57 NYS Thruway Contract TAA 09-24

Saratoga Associates

443 Broadway Suite 3 Saratoga Springs, NY 12866 (518) 587-2550 Village of Schoharie

MJ Engineering & Land Surveying

1533 Crescent Road Clifton Park, NY 12056 (518) 371-0799 Lower Union Street Streetscape

Malcolm Pirnie, Inc

43 British American Blvd Latham, NY 12210

Barton & Loguidice

2 Corporate Plaza 264 Washington Ave Ext Albany, NY 12203

Arbor Hill Gateway

Town of Guilderland Sidewalks

Circle Ave Reconstruction-Village of Ellenville

Creighton Manning Engineering

17 Computer Drive West Albany, NY 12205 Schenectady County

Mohawk Trail crossing of Route 5S

CDTA

Crossgates Commons Transit Stops

Albany County-CR 204 Schoolhouse Rd.

BRT Queue Jump Lanes-CDTA

NYS Thruway Auhority TAA 16-9 MP 161.3 – 170

Boswell Engineering

799 Madison Ave Albany, NY 12208 Albany County- CR 102 Old Quarry/Starr Rd

ATTACHMENT

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AFFILIATED TRADE ASSOCIATIONS

| AGENCY | PHONE |
|---|----------------|
| NESCA North East Sub-Contractors Association 6 Airline Drive #4 Albany, NY 12205 | (518) 869-9800 |
| NYCMA New York Construction Materials Association 11 Century Hill Drive Latham, NY 12110 | (518) 783-0909 |
| AGC Associated General Contractors 10 Airline Drive Albany, NY 12205 | (518) 456-1134 |
| ECA Eastern Contractors Association 6 Airline Drive Albany, NY 12205 | (518) 869-0961 |