

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Tuesday, April 27, 2021

5:00 PM

Remote

Public Works Committee

PREVIOUS BUSINESS:

1. APPROVING PREVIOUS MEETING MINUTES

[TMP-2433](#)

Sponsors: Public Works Committee

Attachments: [3-23-21 Public Work Minutes](#)
[Times Union Center Financial Stmt 03 2021 Public Works](#)
[Times Union Center Parking Public Works 03 2021](#)

CURRENT BUSINESS:

2. AUTHORIZING A LEASE AGREEMENT FOR THE RENTAL OF RETAIL SPACE AT THE TIMES UNION CENTER: ASR HOSPITALITY, INC.

[TMP-2414](#)

Sponsors: Public Works Committee

Attachments: [RLA COVER LETTER - ALBANY STADIUM RESTAURANT & BAR - 3-16-2021](#)
[2414 RLA Form](#)

3. AUTHORIZING A LEASE AGREEMENT FOR THE RENTAL OF RETAIL SPACE AT THE TIMES UNION CENTER: MA'S KITCHEN CORPORATION D/B/A LAM'S KITCHEN

[TMP-2353](#)

Sponsors: Public Works Committee

Attachments: [Cover Letter - Lams Kitchen Lease Renewal 2353 RLA Form](#)
[LAMS KITCHEN - CURRENT LEASE WHICH EXPIRES - 8-31-2021](#)
[Lessee Support Letter](#)

4. AUTHORIZING A LEASE AGREEMENT FOR THE RENTAL OF RETAIL SPACE AT THE TIMES UNION CENTER: BALLISTIC SHRIMP, LLC [TMP-2449](#)

Attachments: [RLA COVER LETTER - BALLISTIC SHRIMP LLC - RESTAURANT](#)
[2449 RLA Form](#)
[Ballistic Shrimp Business Plan Summary](#)
[Ballistic Shrimp Letter of Intent](#)

5. AMENDING RESOLUTION NO. 487 FOR 2020 REGARDING PROFESSIONAL ARCHITECTURAL AND ENGINEERING SERVICES FOR VARIOUS ALBANY COUNTY PROJECTS [TMP-2350](#)

Sponsors: Public Works Committee

Attachments: [Latina RLA cover letter 3 4 2021](#)
[2350 RLA Form](#)
[2021.03.01 Latina - Agreement Extension Request](#)
[RESO. 143 of 2018](#)
[RESO. 487 of 2020](#)
[143 of 2018 CT Male](#)

6. AMENDING RESOLUTION NO. 233 FOR 2019 REGARDING ENGINEERING AND CONSTRUCTION CONSULTING SERVICES FOR RENOVATIONS AT THE TIMES UNION CENTER [TMP-2422](#)

Sponsors: Public Works Committee

Attachments: [Latina RLA cover letter 4 2 2021](#)
[2422 RLA Form](#)
[Additional Service Request - Code Review & Re-Bid](#)
[4810 - architecture plus - pursuant to reso 233 for 2019 - August 2019](#)
[Resolution No. 233 of 2019](#)

7. AUTHORIZING AN AGREEMENT WITH [TMP-2423](#)
PATTERSON-STEVEENS REGARDING THE PHASE II
TIMES UNION CENTER PARKING GARAGE
REMEDICATION

Sponsors: Public Works Committee

Attachments: [Latina RLA cover letter 4 6 2021](#)
[2423 RLA Form](#)
[2021.04.06 RFB 2021-010 - Recommendation for](#)
[Award Phase 2](#)
[GC TUC Phase II Garage Remediation Repairs Re](#)
[commendation Letter](#)
[Latina - RFB 2021-010 Recommendation Memo](#)
[Patterson Stevens](#)
[Copy of Tabulation RFB 2021 010](#)
[148 for 2019 - Bond Reso TUC various projects -](#)
[4-8-2019](#)

8. AUTHORIZING AN AGREEMENT WITH GORMAN [TMP-2371](#)
BROTHERS, INC. REGARDING COLD-IN-PLACE
RECYCLING PROJECTS FOR COUNTY ROADS
LOCATED IN THE TOWNS OF BERNE, KNOX,
RENSSELAERVILLE, AND NEW SCOTLAND

Sponsors: Public Works Committee

Attachments: [Cover Letter-Cold Recycling Projects](#)
[2371 RLA Form](#)
[NYS Contract](#)
[Quick Quote CR12](#)
[Quick Quote CR256](#)
[Quick Quote CR303](#)
[Resolution 147](#)
[Resolution 470-BOND](#)

9. AUTHORIZING AN AGREEMENT WITH TRACEY ROAD EQUIPMENT, INC. REGARDING THE PURCHASE OF THREE HYUNDAI HL940A WHEEL LOADERS [TMP-2403](#)

Sponsors: Public Works Committee

Attachments: [Cover Letter-Purchase of 3 Wheel Loaders](#)
[2403 RLA Form](#)
[Purchasing-Concurrence](#)
[DPW-Recommendation](#)
[Vendor Quote](#)
[Sourcewell Contract 032119-HCE](#)
[Resolution 470-BOND](#)

10. AUTHORIZING AN AGREEMENT WITH NEW CASTLE PAVING, LLC FOR HAULING AND PLACING OF ASPHALT CONCRETE ON VARIOUS ROADS IN ALBANY COUNTY [TMP-2409](#)

Sponsors: Public Works Committee

Attachments: [Cover Letter Hauling and Placing 2021](#)
[2409 RLA Form](#)
[Purchasing Concurrence](#)
[DPW Recommendation](#)
[Eng. Recommendation](#)
[Bid Results](#)
[Bid Tab Sheet](#)
[Notice to Bidders](#)
[Apprentice Training Program](#)
[Resolution 175-Sample](#)

11. AUTHORIZING AN AGREEMENT WITH TIGER CORPORATION REGARDING THE PURCHASE OF A HYDRAULIC BOOM [TMP-2411](#)

Sponsors: Public Works Committee

Attachments: [Cover Letter-Purchase of Tractor](#)
[2411 RLA Form](#)
[Purchasing concurrence](#)
[DPW Recommendation](#)
[Vendor Quote](#)
[Sourcewell Contract](#)
[Resolution 470-BOND](#)

12. AUTHORIZING AN AGREEMENT WITH THE CAPITAL DISTRICT TRANSPORTATION COMMITTEE REGARDING PROFESSIONAL TRANSPORTATION ENGINEERING AND PLANNING SERVICES [TMP-2415](#)

Sponsors: Public Works Committee

Attachments: [Cover Letter-Agreement with CDTA](#)
[2415 RLA Form](#)
[Resolution-Sample](#)