

# ALBANY COUNTY SHERIFF'S OFFICE



CRAIG D. APPLE, SR.  
SHERIFF

MICHAEL S. MONTELEONE  
EXECUTIVE UNDERSHERIFF

County Court House  
Albany, New York 12207 (518) 487-5400  
[WWW.ALBANYCOUNTYSHERIFF.COM](http://WWW.ALBANYCOUNTYSHERIFF.COM)

AWAITING AWARD  
LETTER THIS WEEK  
WILL INCLUDE  
ONCE RECEIVED

July 7, 2025

Honorable Joanne Cunningham  
Legislative Chairwoman  
112 State Street, Room 710  
Albany, New York 12207

Dear Chairwoman Cunningham:

The attached correspondence is forwarded for presentation to the Albany County Legislature.

Legislative approval is requested to allow the Albany County Sheriff's Office to apply for, accept and spend grant funding from the NYS Division of Criminal Justice Services (DCJS), Gun Involved Violence Elimination XII Initiative (GIVE).

The City of Albany Police Department is the applicant for these grant funds which are then divided between the Albany Police Department, Albany County District Attorney's Office, Albany County Probation and our office.

The award amount for our office is \$430,110.00. These funds will assist with the costs involved in having an individual assigned, full time to the Capital Region Crime Analysis Center (CRCAC) located in Albany as well as with the costs associated having individuals assigned to our Albany detail as it relates to the GIVE XII Initiative. There are no matching funds associated with this grant.

The term of this contract will be 12 months from July 1, 2025 to June 30, 2026.

This grant was previously approved in 2024 under Resolution No. 476.

Should there be any questions, do not hesitate to call.

Sincerely,

A handwritten signature in black ink, appearing to read "Craig D. Apple".  
Craig D. Apple, Sr.  
Sheriff

**RESOLUTION NO. 476**

**AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO AND AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES REGARDING THE 2024 GUN INVOLVED VIOLENCE ELIMINATION GRANT AND AMENDING THE 2024 SHERIFF'S OFFICE BUDGET**

Introduced: 8/12/24

By Public Safety Committee:

WHEREAS, The Albany County Sheriff has requested authorization to submit a grant application to and enter into an agreement with the New York State Division of Criminal Justice Services regarding the Gun Involved Violence Elimination (GIVE) Initiative in the amount of \$375,000 for the term commencing July 1, 2024 and ending June 30, 2025, and

WHEREAS, The Sheriff has indicated that the GIVE Initiative is a partnership between the Sheriff's Office, New York State Division of Criminal Justice Services, the Albany County District Attorney's Office, the Probation Department, and the City of Albany Police Department and that funding will assist with the costs involved in having a full-time individual assigned to the Albany-based Capital Region Crime Analysis Center, as well as individuals assigned to the Sheriff's Albany Detail as it relates to the GIVE Initiative, and

WHEREAS, The Sheriff has also requested a budget amendment to incorporate the aforementioned funding, now, therefore, be it

RESOLVED, By the Albany County Legislature, that the County Executive is authorized to submit a grant application to and enter into an agreement with the New York State Division of Criminal Justice Services regarding the Gun Involved Violence Elimination Initiative in the amount of \$375,000 for the term commencing July 1, 2024 and ending June 30, 2025, and, be it further

RESOLVED, That the 2024 Sheriff's Office Budget is hereby amended as follows:

				APPROPRIATIONS			
ACCOUNT NO.		RESOLUTION DESCRIPTION		INCREASE	DECREASE		
A3 3110	1	9900 GIVE24	OVERTIME	345,000.00		CREATE	
A3 3110	2	2750 GIVE24	SECURITY EQUIPMENT	30,000.00		CREATE	
TOTAL APPROPRIATIONS				375,000.00	0.00		
				REVENUES			
ACCOUNT NO.		RESOLUTION DESCRIPTION		DECREASE	INCREASE		
A3 3110		03334 GIVE24	OPERATION GIVE		375,000.00	CREATE	
TOTAL REVENUES				0.00	375,000.00		
GRAND TOTALS				375,000.00	375,000.00		

and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

*Adopted by unanimous vote - 8/12/24*

State of New York  
County of Albany

This is to certify that I, the undersigned, Clerk of the Albany County Legislature, have compared the foregoing copy of the resolution and/or local law with the original resolution and/or local law now on file in the office, and which was passed by the Legislature of said County on the 14<sup>th</sup> day of April, 2025, a majority of all members elected to the Legislature voting in favor thereof, and that the same is a correct and true transcript of such original resolution and/or local law and the whole thereof.



IN WITNESS THEREOF, I have hereunto set my hand and the  
official seal of the County Legislature this 22<sup>nd</sup> day of April, 2025.

Debra Chambers

Clerk, Albany County Legislature

## REQUEST FOR LEGISLATIVE ACTION

### Description (e.g., Contract Authorization for Information Services):

..title

Legislative approval to apply, accept the Gun Involved Violence Elimination (GIVE) XII Initiative.

..body

Date:	June 26, 2025	Submitted By:	Craig D. Apple, Sr.
Department:	Sheriff's Office	Title:	Sheriff
Attending Meeting:	Sheriff Craig D. Apple, Sr.	Phone:	518-487-5440

Purpose of Request: Contract Authorization 07/01/2025-06/30/2026

### **CONTRACT TERMS/CONDITIONS:**

#### Party Names and Addresses:

Division of Criminal Justice Services

1220 Washington Avenue Building 7A, Suite 710, Albany N.Y. 12242

Term: (Start/end date or duration) 07/01/2025-06/30/2026

Amount/Raise Schedule/Fee:

### **BUDGET INFORMATION:**

Is there a Fiscal Impact:	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Anticipated in Budget:	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Spreadsheet attached:	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>

### **Source of Funding – (Percentages)**

Federal:	0	County:	0
State:	100%	Local:	0

### **County Budget Accounts:**

Revenue Account and Line:	Enter text.
Revenue Amount:	Enter text.
Appropriation Account and Line:	Enter text.
Appropriation Amount:	Enter text.

### **ADDITIONAL INFORMATION:**

Mandated Program/Service:	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
If Mandated, Cite Authority:	Enter text.
Request for Bids / Proposals:	
Competitive Bidding Exempt:	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
# of Response(s):	Enter text.
# of MWBE:	Enter text.
# of Veteran Business:	Enter text.
Bond Resolution No.:	Enter text.
Apprenticeship Program	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>

### **Previous requests for Identical or Similar Action:**

Resolution/Law Number and Date: #476 of 2024 & #134 of 2025

### **DESCRIPTION OF REQUEST:** (state briefly why legislative action is requested)

To accept state aid thru DCJS for funding of a full-time field intelligence officer assigned to Capital Region Analysis Center and members assigned to work Albany detail.

**2025 BUDGET AMENDMENT**

						<b>APPROPRIATIONS</b>		
<b>RESOLUTION NO.</b>	<b>BTCH</b>	<b>ACCOUNT NO.</b>				<b>RESOLUTION DESCRIPTION</b>	<b>INCREASE</b>	<b>DECREASE</b>
	<b>A9</b>	<b>3110</b>	<b>1</b>	<b>9900</b>	<b>GIVE25</b>	<b>OVERTIME</b>	<b>430,110.00</b>	
						<b>TOTAL APPROPRIATIONS</b>	<b>430,110.00</b>	<b>0.00</b>

**CREATE**

**REVENUES**

<b>RESOLUTION NO.</b>	<b>BTCH</b>	<b>ACCOUNT NO.</b>				<b>RESOLUTION DESCRIPTION</b>	<b>DECREASE</b>	<b>INCREASE</b>
	<b>A3</b>	<b>3110</b>	<b>03334</b>	<b>GIVE25</b>		<b>OPERATION GIVE</b>		<b>430,110.00</b>
						<b>TOTAL REVENUES</b>	<b>0.00</b>	<b>430,110.00</b>
						<b>GRAND TOTALS</b>	<b>430,110.00</b>	<b>430,110.00</b>

**CREATE**

**Attn: Comptrollers Office - new project code - GIVE25**