

RESOLUTION NO. 62

AUTHORIZING A LEASE AGREEMENT FOR THE RENTAL OF OFFICE SPACE AT THE DEPARTMENT OF MENTAL HEALTH OFFICE BUILDING: PUBLIC DEFENDER ASSOCIATION D/B/A LEAD NATIONAL SUPPORT BUREAU

Introduced: 3/14/22

By Public Works Committee:

WHEREAS, By Resolution No. 472 for 2020, this Honorable Body authorized an agreement with the United States Department of Justice, Office of Justice Programs regarding the Comprehensive Opioid, Stimulant, and Substance Abuse Program grant in the amount of \$898,062 for a term commencing October 1, 2020 and ending September 30, 2023, and

WHEREAS, The County Executive has requested authorization to enter into a lease agreement with the Public Defender Association d/b/a LEAD National Support Bureau, the employer of two project managers of Albany LEAD, at the Department of Mental Health office building at 175 Green Street in Albany, NY 12202, and

WHEREAS, The County Executive has indicated that the County will provide two offices with desks, chairs, and filing cabinets, access to a shared meeting space/conference rooms, access to WiFi, and access to the office building, and

WHEREAS, The County Executive has also indicated that the term of the lease agreement shall be for two years, commencing on March 1, 2022 and ending February 29, 2024 with two one-year options to renew through February 28, 2026 and rent of \$1 annually, \$2 total for the initial term, and \$4 total if options to renew are exercised, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into a lease agreement with the Public Defender Association d/b/a LEAD National Support Bureau, Seattle, WA 98104 pursuant to the terms as set forth above and as indicated in the lease agreement, and, be it further

RESOLVED, That the County Attorney is authorized to approve said lease agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.