

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Monday, May 10, 2021

7:00 PM

Held Remotely

County Legislature

Call to Order**Roll Call****PREVIOUS BUSINESS**

- 54.** AMENDING THE RULES AND REGULATIONS FOR ALBANY COUNTY EMPLOYEES TO RECOGNIZE JUNETEENTH AS A COUNTY HOLIDAY [21-054](#)

Sponsors: Clay, Chapman, Efekoro, Fein, McLaughlin, Simpson, Willingham, A. Joyce, Feeney, Beston, Bruschi, Cleary, Commisso, Ethier, R. Joyce, Lekakis, Mayo, McLean Lane, Miller, O'Brien, Peter, Plotsky, Reidy, Reinhardt, Ricard, Smith and Ward

Attachments: [21-054 IND - Juneteenth](#)

- 130.** ESTABLISHING A POLICY AND ELIGIBILITY REQUIREMENTS FOR THE 2021 LEGISLATIVE GRANT PROGRAM [21-130](#)

Sponsors: A. Joyce, Feeney, Ethier, Lekakis, Clay, Willingham, Miller and Peter

Attachments: [21-130 v.4 - Grant Eligibility Resolution \(83 for 2016 edits\) \(003\)](#)

- 131.** ESTABLISHING A LIVING WAGE FOR EMPLOYEES OF THE COUNTY OF ALBANY AND AMENDING THE 2021 ALBANY COUNTY BUDGET [21-131](#)

Sponsors: Lekakis, Willingham, Cunningham, McLean Lane, McLaughlin, Plotsky, A. Joyce, Feeney, Bruschi, Clay, Cleary, Commisso, Efekoro, Ethier, Fein, Kuhn, Miller, Peter, Reidy, Reinhardt, Ricard, Simpson and Domalewicz

Attachments: [21-131 IND - Living Wage Legislation-EF EDITS](#)
[21-131-LEGISLATIVE FISCAL IMPACT STATEMENT](#)
[Living Wage](#)

CURRENT BUSINESS:

132. AUTHORIZING A LEASE AGREEMENT FOR THE RENTAL OF RETAIL SPACE AT THE TIMES UNION CENTER: ASR HOSPITALITY, INC. [21-132](#)

Sponsors: Public Works Committee

Attachments: [RLA COVER LETTER - ALBANY STADIUM RESTAURANT & BAR - 3-16-2021](#)
[2414 RLA Form](#)
[21-132 PW 2 - TMP - 2414 - Authorizing TUC Lease Agreement ASR Hospitality Inc](#)

133. AUTHORIZING A LEASE AGREEMENT FOR THE RENTAL OF RETAIL SPACE AT THE TIMES UNION CENTER: MA'S KITCHEN CORPORATION D/B/A LAM'S KITCHEN [21-133](#)

Sponsors: Public Works Committee

Attachments: [Cover Letter - Lams Kitchen Lease Renewal](#)
[2353 RLA Form](#)
[LAMS KITCHEN - CURRENT LEASE WHICH EXPIRES - 8-31-2021](#)
[Lessee Support Letter](#)
[21-133 PW 3 - TMP - 2353 - Authorizing TUC Lease Agreement Mas Kitchen Corporation dba Lams Kitchen](#)

134. AUTHORIZING A LEASE AGREEMENT FOR THE RENTAL OF RETAIL SPACE AT THE TIMES UNION CENTER: BALLISTIC SHRIMP, LLC [21-134](#)

Sponsors: Public Works Committee

Attachments: [RLA COVER LETTER - BALLISTIC SHRIMP LLC - RESTAURANT](#)
[2449 RLA Form](#)
[Ballistic Shrimp Business Plan Summary](#)
[Ballistic Shrimp Letter of Intent](#)
[21-134 PW 4 - TMP - 2449 -](#)
[Authorizing TUC Lease Agreement Ballistic Shrimp LLC](#)

135. AMENDING RESOLUTION NO. 487 FOR 2020 REGARDING PROFESSIONAL ARCHITECTURAL AND ENGINEERING SERVICES FOR VARIOUS ALBANY COUNTY PROJECTS [21-135](#)

Sponsors: Public Works Committee

Attachments: [Latina RLA cover letter 3 4 2021](#)
[2350 RLA Form](#)
[2021.03.01 Latina - Agreement Extension Request](#)
[RESO. 143 of 2018](#)
[RESO. 487 of 2020](#)
[143 of 2018 CT Male](#)
[21-135 PW 5 - TMP - 2350 -](#)
[Amending Resolution No 487 for 2020 Agreement](#)
[CT Male Associates](#)

- 136.** AMENDING RESOLUTION NO. 233 FOR 2019 **21-136**
REGARDING ENGINEERING AND CONSTRUCTION
CONSULTING SERVICES FOR RENOVATIONS AT THE
TIMES UNION CENTER

Sponsors: Public Works Committee

Attachments: [Latina RLA cover letter 4 2 2021](#)
[2422 RLA Form](#)
[Additional Service Request - Code Review & Re-Bid](#)
[4810 - architecture plus - pursuant to reso 233 for 2019](#)
[- August 2019](#)
[Resolution No. 233 of 2019](#)
[21-136 PW 6 - TMP - 2422 -](#)
[Amending Resolution No 233 for 2019 Authorizing](#)
[Agreement Architecture+ E and C Consulting Servic](#)
[es TUC](#)

- 137.** AUTHORIZING AN AGREEMENT WITH **21-137**
PATTERSON-STEVENSON, INC. REGARDING THE PHASE
II TIMES UNION CENTER PARKING GARAGE
REMEDICATION AND REPAIRS PROJECT

Sponsors: Public Works Committee

Attachments: [Latina RLA cover letter 4 6 2021](#)
[2423 RLA Form](#)
[2021.04.06 RFB 2021-010 - Recommendation for](#)
[Award Phase 2](#)
[GC TUC Phase II Garage Remediation Repairs Re](#)
[commendation Letter](#)
[Latina - RFB 2021-010 Recommendation Memo](#)
[Patterson Stevens](#)
[Copy of Tabulation RFB 2021 010](#)
[148 for 2019 - Bond Reso TUC various projects -](#)
[4-8-2019](#)
[21-137 PW 7 - TMP - 2423 -](#)
[Authorizing Agreement Patterson Stevens Inc Phase](#)
[II Remediation and Repairs of TUC Garage](#)

- 138.** AUTHORIZING AN AGREEMENT WITH GORMAN BROTHERS, INC. REGARDING COLD-IN-PLACE RECYCLING PROJECTS FOR COUNTY ROADS LOCATED IN THE TOWNS OF BERNE, KNOX, RENSSELAERVILLE, AND NEW SCOTLAND **21-138**

Sponsors: Public Works Committee

Attachments: [Cover Letter-Cold Recycling Projects](#)
[2371 RLA Form](#)
[NYS Contract](#)
[Quick Quote CR12](#)
[Quick Quote CR256](#)
[Quick Quote CR303](#)
[Resolution 147](#)
[Resolution 470-BOND](#)
[21-138 PW 8 - TMP - 2371 -](#)
[Authorizing Agreement Gorman Brothers Cold-in Place Recycling Projects for County Roads](#)

- 139.** AUTHORIZING AN AGREEMENT WITH TRACEY ROAD EQUIPMENT, INC. REGARDING THE PURCHASE OF THREE HYUNDAI HL940A WHEEL LOADERS **21-139**

Sponsors: Public Works Committee

Attachments: [Cover Letter-Purchase of 3 Wheel Loaders](#)
[2403 RLA Form](#)
[Purchasing-Concurrence](#)
[DPW-Recommendation](#)
[Vendor Quote](#)
[Sourcewell Contract 032119-HCE](#)
[Resolution 470-BOND](#)
[21-139 PW 9 - TMP - 2403 -](#)
[Authorizing Agreement Tracey Road Equipment Inc Purchase Three Hyundai Wheel Loaders](#)

- 140.** AUTHORIZING AN AGREEMENT WITH NEW CASTLE PAVING, LLC FOR HAULING AND PLACING OF ASPHALT CONCRETE ON VARIOUS ROADS IN ALBANY COUNTY [21-140](#)

Sponsors: Public Works Committee

Attachments: [Cover Letter Hauling and Placing 2021](#)
[2409 RLA Form](#)
[Purchasing Concurrence](#)
[DPW Recommendation](#)
[Eng. Recommendation](#)
[Bid Results](#)
[Bid Tab Sheet](#)
[Notice to Bidders](#)
[Apprentice Training Program](#)
[Resolution 175-Sample](#)
[21-140 PW 10 - TMP - 2409 -](#)
[Authorizing Agreement New Castle LLC Hauling and Placing Asphalt Concrete Various Roads Albany County](#)

- 141.** AUTHORIZING AN AGREEMENT WITH TIGER CORPORATION REGARDING THE PURCHASE OF A HYDRAULIC BOOM [21-141](#)

Sponsors: Public Works Committee

Attachments: [Cover Letter-Purchase of Tractor](#)
[2411 RLA Form](#)
[Purchasing concurrence](#)
[DPW Recommendation](#)
[Vendor Quote](#)
[Sourcewell Contract](#)
[Resolution 470-BOND](#)
[21-141 PW 11 - TMP - 2411 -](#)
[Authorizing Agreement Tiger Corporation Purchase Hydraulic Boom](#)

- 142.** AUTHORIZING AN AGREEMENT WITH THE CAPITAL DISTRICT TRANSPORTATION COMMITTEE REGARDING PROFESSIONAL TRANSPORTATION ENGINEERING AND PLANNING SERVICES [21-142](#)

Sponsors: Public Works Committee

Attachments: [Cover Letter-Agreement with CDTA](#)
[2415 RLA Form](#)
[Resolution-Sample](#)
[21-142 PW 12 - TMP - 2415 -](#)
[Authorizing Agreement CDTC Professional Transport](#)
[ation Engineering and Planning Services](#)

- 143.** AUTHORIZING AN AGREEMENT WITH SALIENT CORPORATION REGARDING ANNUAL MAINTENANCE AND USER LICENSING COSTS ASSOCIATED WITH SALIENT DATA MINING SOFTWARE [21-143](#)

Sponsors: Social Services Committee

Attachments: [Cover Letter Salient 2021-2024.pdf](#)
[2410 RLA Form](#)
[Salent Fifth Amendment to Agreement.pdf](#)
[Resoution 156 Adopted 5-8-06.pdf](#)
[Resolution 272 Adopted 8-13-2012.pdf](#)
[Resolution 181 adopted 5-11-2015.pdf](#)
[Resolution 199 Adopted 5-14-2018.pdf](#)
[21-143 SS 2 -TMP - 2410 -](#)
[Authorizing Agreement Salient Corporation Purchase](#)
[of OMIG Abuse Software](#)

- 144.** AUTHORIZING AGREEMENTS WITH THE NEW YORK STATE OFFICE OF CHILDREN AND FAMILY SERVICES FOR THE CHILDREN'S ADVOCACY CENTER AND SIDS OF PENNSYLVANIA CRIBS FOR KIDS AND AMENDING THE 2021 DEPARTMENT FOR CHILDREN, YOUTH AND FAMILIES BUDGET [21-144](#)

Sponsors: Social Services Committee and A. Joyce

Attachments: [2021 RLA Cover CFRT](#)
[2345 RLA Form](#)
[2021 RLA Justification CFRT](#)
[2021 CFRT Budget amendment](#)
[Albany County CFRT Funding Letter \(2020\)](#)
[2019-135 CFRT CAC](#)
[21-144 SS 3 - TMP - 2345 -](#)
[Authorizing Agreements NYSOCFS CAC Child Fatality Review Team and Amending 2021 DCYF Budget](#)

- 145.** AUTHORIZING PRESCHOOL EDUCATION SERVICE AGREEMENTS FOR CHILDREN WITH SPECIAL NEEDS AGES 3-5 [21-145](#)

Sponsors: Social Services Committee and A. Joyce

Attachments: [PS Center Based 2021 RLA Coverletter](#)
[2387 RLA Form](#)
[PS Center Based 2021 LEGIS justification](#)
[PreSchool LEG Request 2021](#)
[199-20 PS](#)
[21-145 SS 4 - TMP - 2387 -](#)
[Authorizing Agreements Preschool Education Services Disabled 3 to 5 years old](#)

- 146.** AUTHORIZING AN AGREEMENT WITH SPOTTED ZEBRA LEARNING CENTER REGARDING INDIVIDUALIZED EDUCATION PROGRAMS FOR CHILDREN AGES 3-5 **21-146**

Sponsors: Social Services Committee and A. Joyce

Attachments: [RLA RS 2021 Leg Spotted Zebra Coverletter](#)
[2393 RLA Form](#)
[Justif LEGIS RS 2021](#)
[RS LEG Request 2021](#)
[200-20 RS](#)
[21-146 SS 5 - TMP - 2393 -](#)
[Authoring Renewal of Service Agreement Spotted Zebra Learning Center IE Programs Children Ages 3 to 5](#)

- 147.** **21-147**

Sponsors: Social Services Committee and A. Joyce

Attachments: [Schdy Co Preschool Eval cover letter RLA 21](#)
[2394 RLA Form](#)
[Schen Co Preschool Evaluation 21-22 RLA justification](#)
[20-197 Schenectady EI](#)
[21-147 SS 6 - TMP - 2394 -](#)
[Authorizing Agreement Schenectady County Regarding Albany County Evaluation Team Services](#)

- 148.** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE OFFICE OF TEMPORARY AND DISABILITY ASSISTANCE REGARDING THE EMERGENCY RENTAL ASSISTANCE PROGRAM **21-148**

Sponsors: Social Services Committee, Audit and Finance Committee, A. Joyce, Cleary, Domalewicz, Lekakis, Ricard and Simpson

Attachments: [TMP 2456 - RLA 2428 - Addendum 1](#)
[21-022 SS 11 AF 14 -](#)
[Agreement & Acceptance Grant Funding US TREA](#)
[SURY Rental and Utility Assistance](#)
[21-148 SS 7 - AF 17 - TMP - 2456](#)
[-Authorizing Agreement NYSOTDA Emergency Rental Assistance Program](#)

- 149.** PUBLIC HEARING ON PROPOSED MODIFICATIONS TO AGRICULTURAL DISTRICT NOS. 1 AND 3 **21-149**

Sponsors: Conservation and Sustainability and Green Initiatives Committee

Attachments: [RLA Cover Public hearing.doc](#)
[2376 RLA Form](#)
[AgBoard recommendations 2021.doc](#)
[AgDistsEAF-ShortFrm 2021 annual.docx](#)
[Reso209 2019.pdf](#)
[21-149 CSGI 2 - TMP - 2376 - Ag Districts 1 and 3 Public Hearing](#)

- 150.** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE OFFICE OF INDIGENT LEGAL SERVICES REGARDING THE STATEWIDE EXPANSION OF THE HURRELL-HARRING SETTLEMENT **21-150**

Sponsors: Law Committee and Audit and Finance Committee

Attachments: [Statewide Contract Year Three RLA Cover Letter](#)
[2413 RLA Form](#)
[0-Year 3-Contract Bill Signed-Statewide-Albany](#)
[Reso 220 for 2020 - Statewide Year 2](#)
[21-150 Law 4 - AF 8 - TMP-2413 - OILS Hurrell-Harring Settlement, Budget Amendment](#)

- 151.** AUTHORIZING AN AGREEMENT REGARDING EXCESS INSURANCE COVERAGE AND AMENDING THE 2021 ALBANY COUNTY BUDGET **21-151**

Sponsors: Law Committee and Audit and Finance Committee

Attachments: [2021 Excess Cover Letter](#)
[2372 RLA Form](#)
[HR Excess Insurance BA](#)
[Excess Proposal](#)
[21-151 Law 5 - AF 6 - TMP-2372 - Excess Insurance Coverage](#)

- 152.** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES REGARDING THE GUN INVOLVED VIOLENCE ELIMINATION GRANT **21-152**

Sponsors: Law Committee

Attachments: [GIVE Grant Renewal Cover Letter](#)
[2396 RLA Form](#)
[Albany County Award Letter](#)
[Albany County Probation Department](#)
[Resolution NO. 320 Approved](#)
[21-152 Law 6 - TMP 2396 - Probation Dept GIVE grant](#)

- 153.** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE OFFICE FOR THE PREVENTION OF DOMESTIC VIOLENCE REGARDING THE ENOUGH IS ENOUGH GRANT PROGRAM [21-153](#)

Sponsors: Law Committee

Attachments: [RLA cover letter](#)
[2388 RLA Form](#)
[NYS OPDV letter](#)
[Grant Expenditures](#)
[Res 433 \(17\)](#)
[21-153 Law 7 - TMP-2388 - CV SVC Enough is Enough](#)

- 154.** AMENDING RESOLUTION NO. 399 FOR 2020 REGARDING THE OPIOID RESPONSE GRANT [21-154](#)

Sponsors: Health Committee

Attachments: [SOR No Cost Extension Cover Letter To Legislature](#)
[2402 RLA Form](#)
[SOR Contract Amendment #2](#)
[21-154 Health - TMP 2402 - Amending Reso 399 for 2020](#)

- 155.** AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES, OFFICE OF INTEROPERABLE AND EMERGENCY COMMUNICATIONS REGARDING THE PUBLIC SAFETY ANSWERING POINTS OPERATIONS GRANT PROGRAM [21-155](#)

Sponsors: Public Safety Committee

Attachments: [TMP 2429 - ACSO RLA](#)
[21-155 PS - TMP 2429 - PSAP grant application](#)

- 156.** REQUESTING THE NEW YORK STATE LEGISLATURE ENACT LEGISLATION REGARDING THE REFINANCING OF MUNICIPAL BONDS FOR THE SHAKER PLACE REHABILITATION AND NURSING CENTER **21-156**

Sponsors: Audit and Finance Committee

Attachments: [TMP 2451 - RLA Home Rule Message NH Refunding New York State Assembly Bill A07463](#)
[21-156 AF 5 - TMP 2451 - Home Rule ReFi Bonds Final](#)

- 157.** AMENDING RESOLUTION NO. 472 FOR 2020 REGARDING THE COMPREHENSIVE OPIOID, STIMULANT, AND SUBSTANCE ABUSE PROGRAM AND AMENDING THE 2021 ALBANY COUNTY BUDGET **21-157**

Sponsors: Audit and Finance Committee

Attachments: [TMP 2453 - LEAD RLA Packet - Accept](#)
[TMP 2453 - Reso 2020-472 \(Accept\)](#)
[21-157 AF 16 - TMP 2453 - COSSAP Budget Amendment](#)

- 158.** AUTHORIZING AGREEMENTS WITH VARIOUS LEAD PARTNERS REGARDING THE COMPREHENSIVE OPIOID, STIMULANT, AND SUBSTANCE ABUSE PROGRAM **21-158**

Sponsors: Audit and Finance Committee and Domalewicz

Attachments: [2406 Cover Letter](#)
[2406 RLA Form](#)
[COSSAP Award Letter](#)
[Reso 2020-226 \(Apply\)](#)
[Reso 2020-472 \(Accept\)](#)
[21-158 AF 7 - TMP 2406 - LEAD Grant](#)

- 159.** RESCINDING THE AUTHORIZATION TO CONVEY REAL PROPERTY PURSUANT TO RESOLUTION NO. 439 FOR 2020 AND AUTHORIZING THE CONVEYANCE OF 19 LEXINGTON AVENUE (TAX MAP NO. 65-56.3-38) LOCATED IN THE CITY OF ALBANY **21-159**

Sponsors: Audit and Finance Committee

Attachments: [1. DMB Letterhead DRCW-19 Lexington Ave](#)
[2347 RLA Form](#)
[2. Request for Property](#)
[3. Purchaser Review - 19 Lexington Ave](#)
[3. NYS Department Corp Info](#)
[Land Bank Support-19 Lexington Avenue](#)
[5. Tax Bill - 19 Lexington Ave](#)
[6. Tax Map 19 Lexington](#)
[Info 19 Lexington Ave](#)
[21-159 AF 9 - TMP 2347 - 19 Lexington Ave Albany](#)

- 160.** AUTHORIZING THE CONVEYANCE OF REAL PROPERTY LOCATED AT 226 NORTH ALLEN STREET (TAX MAP NO. 64.36-1-10.1) IN THE CITY OF ALBANY **21-160**

Sponsors: Audit and Finance Committee

Attachments: [1. MGB Request for Legislative Action- 226 N Allen](#)
[Street \(1\)](#)
[2408 RLA Form](#)
[2. Request for Property](#)
[2a.](#)
[Report.ER.1610703.2017-07-14.Suplimental Investigat](#)
[ion](#)
[3 a Incorporation Information](#)
[3. Purchaser Review-226 N Allen St \(1\)](#)
[4. Tax Map 226 N Allen Street](#)
[5. 226 N ALLEN TAX BILL](#)
[21-160 AF 10 - 226 N Allen St Albany](#)

- 161.** CONDITIONALLY AUTHORIZING THE CONVEYANCE OF [21-161](#)
REAL PROPERTY LOCATED AT 50 RAILROAD AVENUE
IN THE TOWN OF COLONIE (TAX MAP NO. 53.05-4-24)
AND 54 RAILROAD AVENUE (TAX MAP NO. 53.05-1-15)
IN THE TOWN OF GUILDERLAND TO STORE AWAY
WAREHOUSING AT GUILDERLAND, LLC

Sponsors: Audit and Finance Committee

Attachments: [1. DMB Letterhead DRCW-Store Away at Railroad Ave LLC](#)
[2421 RLA Form](#)
[1a. Proposed Resolution 3-27-21 \(1\)](#)
[2. Railroad Ave Offer Letter \(1\)](#)
[3. Certified Articles of Organization and Filing Receipt \(Store Away Warehousing at Guilderland, LLC\)](#)
[3.a Purchaser Review - Railroad Ave Properties](#)
[4. Property Fact Sheet](#)
[6. 50 Railroad Ave - Muin Notification \(1\)](#)
[7. 54 Railroad Ave - Muni Notification \(1\)](#)
[8. Advertising Proof](#)
[7a. Tax Map 50 and 54 Railroad Ave](#)
[9. TAX BILL - 50 RAILROAD AVE](#)
[9a. TAX BILL - 54 RAILROAD AVE](#)
[Res#188 of 2020](#)
[21-161 AF 11 - TMP 2421 - Conditional sale brownfields](#)

- 162.** DECLARING A PORTION OF 209 CHURCH STREET (TAX MAP NO. 87.7-1-4) IN THE CITY OF ALBANY NO LONGER NECESSARY FOR PUBLIC USE AND AUTHORIZING THE CONVEYANCE OF SAID PORTION TO THE ALBANY PORT DISTRICT COMMISSION [21-162](#)

Sponsors: Audit and Finance Committee

Attachments: [WPD + Port Property Conveyance Cover Letter](#)
[2424 RLA Form](#)
[Ltr - Albany County Water Purification District - land purchase - 4-7-21](#)
[WPD South Plant .04 Acre Appraisal \(2\)](#)
[Local Law No 2 for 1998](#)
[21-162 AF 12 - TMP 2124 - Surplus Property 209 church street](#)

- 163.** AUTHORIZING CORRECTION OF THE TAX ROLL FOR THE TOWN OF BERNE [21-163](#)

Sponsors: Audit and Finance Committee

Attachments: [Berne - 276 Tabor Rd - RLA Cover Letter](#)
[2377 RLA Form](#)
[Berne - 276 Tabor Rd - RLA Backup](#)
[21-163 AF 13 - TMP 2377 - Correction tax roll Berne](#)

- 164.** AUTHORIZING CORRECTIONS OF THE TAX ROLLS FOR THE CITY OF ALBANY [21-164](#)

Sponsors: Audit and Finance Committee

Attachments: [Albany - Sandidge Way - RLA Cover Letter](#)
[2401 RLA Form](#)
[Albany - Sandidge Way - Supporting Documentation](#)
[21-164 AF 14 - TMP 2401 - Correction tax roll Albany](#)

- 165.** AUTHORIZING CORRECTIONS TO THE TAX ROLL FOR THE CITIES OF ALBANY AND WATERVLIET AND THE TOWNS OF BETHLEHEM, COLONIE, KNOX AND GREEN ISLAND [21-165](#)

Sponsors: Audit and Finance Committee

Attachments: [Land Bank 1 - RLA Cover Letter](#)
[2407 RLA Form](#)
[Land Bank 1 - RLA Backup](#)
[21-165 AF 15 - TMP 2407 - Correction of taxes Land Bank](#)

- 166.** APPOINTING A COUNTY LEGISLATOR TO REPRESENT THE 37TH LEGISLATIVE DISTRICT [21-166](#)

Sponsors: Feeney, A. Joyce, Beston, Bruschi, Chapman, Clay, Cleary, Commisso, Domalewicz, Efekoro, Ethier, Fein, Lekakis, McLaughlin, McLean Lane, Miller, O'Brien, Peter, Plotsky, Reidy, Reinhardt, Ricard, Simpson, Ward and Willingham

Attachments: [21-166 IND - TMP 2467 - Appointment 37 leg dist](#)

- 167.** FILLING A VACANCY IN THE 37TH LEGISLATIVE DISTRICT [21-167](#)

Sponsors: Mauriello

Attachments: [21-167 IND - TMP 2471 - Resolution to Fill County Leg Vacancy. April 29](#)

- 168.** REQUESTING THE COUNTY EXECUTIVE TO ENTER INTO AN AGREEMENT WITH THE NEW YORK STATE DEPARTMENT OF TRANSPORTATION TO MAINTAIN PORTIONS OF MOHAWK-HUDSON BIKE-HIKE TRAIL [21-168](#)

Sponsors: O'Brien, Mayo, Bruschi, Cunningham, Reinhardt, A. Joyce, Beston, Cleary, Domalewicz, Ethier, Lekakis and Plotsky

Attachments: [21-168 IND - TMP 2468 - Mohawk Hudson Bike Hike Trail](#)

- 169.** PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "F" FOR 2021: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK, AMENDING LOCAL LAW NO. 1 FOR 2001, AS AMENDED, TO PROVIDE THAT PESTICIDE APPLICATION SIGNS MADE AVAILABLE AT THE POINT OF SALE BE AVAILABLE IN MULTIPLE LANGUAGES AS REQUIRED BY ENVIRONMENTAL CONSERVATION LAW SECTION 33-1005(1) [21-169](#)

Sponsors: Domalewicz

Attachments: [21-169 IND - TMP 2469 - PH Pesticides](#)

- 170.** PUBLIC HEARING ON LOCAL LAW NO. "D" FOR 2021 A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK, THE RESTAURANT PROTECTION LAW, IN RELATION TO THIRD-PARTY DELIVERY SERVICES [21-170](#)

Sponsors: Grimm, Mauriello, Lockart, Perlee, Burgdorf, Drake, Tunny and Whalen

Attachments: [21-170 IND - TMP 2470 - PH Restaurant Protection Law. April 29](#)

LOCAL LAWS:

- A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK, AMENDING LOCAL LAW NO. 1 FOR 2001, AS AMENDED, TO PROVIDE THAT PESTICIDE APPLICATION SIGNS MADE AVAILABLE AT THE POINT OF SALE BE AVAILABLE IN MULTIPLE LANGUAGES AS REQUIRED BY ENVIRONMENTAL CONSERVATION LAW SECTION 33-1005(1) [21-LL-F](#)

Sponsors: Domalewicz and A. Joyce

Attachments: [09021343800abc1c](#)
[09021343801a9a10](#)
[33-1004 Lawn applications certain municipalities -- Compare \(1\)](#)
[33-1005 Commissioners regulations -- Compare](#)
[21-LL F - Pesticide Signage](#)

Adjournment