



County of Albany

Harold L. Joyce
Albany County Office
Building
112 State Street - Albany,
NY 12207

Legislation Text

File #: TMP-6066, **Version:** 1

REQUEST FOR LEGISLATIVE ACTION

Thompson Reuter's Legal Research and continuing legal education for County Attorney, District Attorney, Public Defenders, Alternate Public Defender, Assigned Counsel Program/18-B and Regional Immigration Assistance Center.

Date: 10/23/2024
Department: Law
Attending Meeting: Eugenia Condon
Submitted By: Eugenia Condon
Title: County Attorney
Phone: 518-447-7110

Purpose of Request: Contract Authorization Legal Research for County Attorney, District Attorney, Public Defenders, Alternate Public Defender, Assigned Counsel Program/18-B and Regional Immigration Assistance Center.

CONTRACT TERMS/CONDITIONS:

Party Names and Addresses:

Cerifi 3625 Brookside Parkway Suite 450 , Alpharetta, Georgia 30022
Thompson Reuters 610 Opperman Dr, PO Box 64833, St. Paul ,MN 55123

Term: (Start/end date or duration) 01/01/2025-12/31/2025
Amount/Raise Schedule/Fee: Yearly Fee 181,167.80

BUDGET INFORMATION:

Is there a Fiscal Impact: Yes No
Anticipated in Budget: Yes No
Spreadsheet attached: Yes No

Source of Funding - (Percentages)
Federal: 0 County: 100%
State: 0 Local: 0

County Budget Accounts:

Revenue Account and Line: Enter text.
Revenue Amount: Enter text.
Appropriation Account and Line: Law 1420,44040(Books,Transcripts,Subscriptions) Public
Defender:1170.44040(Books,Transcripts,subscriptions)Immigration: 1173.44040(Books Transcripts Subscriptions)
Districts Attorney : 1165:44040(Books,Transcripts,Subscriptions)
Appropriation Amount: Enter text.

ADDITIONAL INFORMATION:

Mandated Program/Service: Yes No
If Mandated, Cite Authority: Enter text.
Request for Bids / Proposals:
 Competitive Bidding Exempt: Yes No
 # of Response(s): Enter text.
 # of MWBE: Enter text.
 # of Veteran Business: Enter text.
Bond Resolution No.: Enter text.
Apprenticeship Program Yes No

Previous requests for Identical or Similar Action:

Resolution/Law Number and Date: 563 12/4/2023

DESCRIPTION OF REQUEST: See Attachments, This agreement with Thompson Reuters's Westlaw provides for a license to conduct legal research for every attorney in county government as determined by the department head. The secondary portion with cerifi is the continuing legal education portion of the package. This is a renewal of last year's agreement. User capacity was increased under the renewal agreement to 147 staffing as a result of additional staffing.