

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Tuesday, November 26, 2024

5:00 PM

**Harold L. Joyce Albany County Office Building
Cahill Room - First Floor**

Public Works Committee

PREVIOUS BUSINESS:

1. APPROVING PREVIOUS MEETING MINUTES [TMP-6154](#)

Sponsors: Public Works Committee

Attachments: [10-29-24 Public Works Minutes](#)

2. REQUESTING THE DEPARTMENT OF PUBLIC WORKS TO CONDUCT A COMPLETE STREETS STUDY REGARDING THE INTERSECTION OF COUNTY AND MUNICIPAL ROADS [24-572](#)

Sponsors: Commisso, Cunningham and A. Joyce

Attachments: [24-572 IND - Complete Streets Final](#)

CURRENT BUSINESS:

3. AUTHORIZING A LEASE AGREEMENT WITH BROADVIEW FEDERAL CREDIT UNION REGARDING SUITE NO. 7 AT THE MVP ARENA [TMP-5996](#)

Sponsors: Public Works Committee

Attachments: [GM LETTER - Broadview Credit Union Suite 7](#)
[RLA Form 5996](#)
[LOI Broadview Suite #7 SIGNED](#)
[Suite 7 Broadview 1-1-22 to 12-31-24](#)

4. AUTHORIZING A LEASE AGREEMENT WITH TOMA [TMP-6113](#)
HOSPITALITY GROUP, LLC REGARDING RESTAURANT
SPACE LEASE AT THE MVP ARENA

Sponsors: Public Works Committee

Attachments: [GM Letter West Avenue Chicken Toma Hospitality Group](#)
[RLA Form 6113](#)
[Letter of Intent Toma Hospitality Group](#)
[Deposit Toma Hospitality Group](#)
[Beignet Bellies LLC 2023 - Lease Agreement for space at MVP Arena](#)

5. AUTHORIZING AN AGREEMENT WITH DS SERVICES [TMP-6073](#)
OF AMERICA, INC. DBA PRIMO WATER NORTH
AMERICA FOR THE PURCHASE AND DELIVERY OF
BOTTLED WATER AND WATER COOLER RENTAL AT
VARIOUS COUNTY LOCATIONS

Sponsors: Public Works Committee

Attachments: [Updated Cover Memo](#)
[RLA Form 6073](#)
[3-RFB-2023-121 Tabulation](#)
[4-Primo Water Bid](#)
[5- RFB-2023-121](#)
[Resolution No. 9 of 2024](#)

6. AUTHORIZING AN AGREEMENT WITH NATIONAL BUSINESS TECHNOLOGIES, LLC REGARDING THE LEASE AND MAINTENANCE OF 36 COPIERS FOR VARIOUS COUNTY DEPARTMENTS [TMP-6092](#)

Sponsors: Public Works Committee

Attachments: [1-Legislature Cover Memo](#)
[RLA Form 6092](#)
[2-National Business Award](#)
[3-Grand Total Tabulation](#)
[4-Tabulations](#)
[5-National Business Response](#)
[6-Copier Solicitation 2024-117](#)

7. AUTHORIZING THE SALE OF SURPLUS ROAD MILLINGS AT MARKET RATE [TMP-5950](#)

Sponsors: Public Works Committee

Attachments: [Cover Letter Millings](#)
[RLA Form 5960](#)

8. AUTHORIZING AN AGREEMENT WITH TYLER TECHNOLOGIES, INC. REGARDING THE PURCHASE OF PERMIT AND WORK AUTHORIZATION TRACKING SOFTWARE AND AMENDING THE 2024 DEPARTMENT OF PUBLIC WORKS BUDGET [TMP-6062](#)

Sponsors: Public Works Committee

Attachments: [Cover Letter for Tyler Solutions & Budget Amendment](#)
[RLA Form 6062](#)
[Budget Amendment for Tyler Solutions](#)
[Tyler Technologies Quote for 1 year Subscription](#)

9. AUTHORIZING AN AGREEMENT CREIGHTON MANNING [TMP-6063](#)
ENGINEERING, LLP REGARDING DESIGN AND
CONSTRUCTION INSPECTION SERVICES FOR THE
ALCOVE ROAD (CR111) HANNACROIS CREEK BRIDGE
RECONSTRUCTION PROJECT

Sponsors: Public Works Committee

Attachments: [Cover Letter CR111 Design & Construction Inspection Services](#)
[RLA Form 6063](#)
[RFP2024-119 Concur with Dept Recommendation](#)
[DPW Recommendation for CR111](#)
[Eng. Recommendation CR111 Bridge BIN 3301070](#)
[Replace Project](#)
[RFP 2024-119 Proposal Rating Worksheets](#)
[Creighton Manning RFP 2024-119 CR111](#)

10. AUTHORIZING AN AGREEMENT WITH THE NEW YORK [TMP-6085](#)
STATE DEPARTMENT OF TRANSPORTATION
REGARDING DESIGN AND RIGHT-OF-WAY
MANAGEMENT SERVICES FOR THE SOUTH ALBANY
ROAD (CR53) BRIDGE REPLACEMENT PROJECT

Sponsors: Public Works Committee

Attachments: [Cover Letter - State and Local Agreement for CR53 Bridge](#)
[RLA Form 6085](#)
[Federal aid Local Project Agreement- \(1\)](#)
[2022 BFP Off System Bridge NY Bridge Sample](#)
[Resolution Locally Administered 9-2023 \(1\)](#)
[1763.15 Schedule A](#)
[Master Schedule B 01-18 - Copy](#)
[Appendix A 6-23 \(11\)](#)
[Appendix A-1 2018 \(1\)](#)
[Appendix B 06-16 \(7\)](#)

11. AUTHORIZING AN AGREEMENT WITH PRIME HIGHWAY CONTRACTORS, LLC REGARDING CONSTRUCTION SERVICES FOR THE COLE HILL ROAD (CR2) FOX CREEK BRIDGE REPLACEMENT PROJECT [TMP-6088](#)

Sponsors: Public Works Committee

Attachments: [Cover Letter for CR2 Bridge Replacement](#)
[RLA Form 6088](#)
[Concur with Dept Recommendation](#)
[DPW Recommendation for CR2](#)
[Eng. Recommendation CR2 Bridge BIN 3300860](#)
[Replace Project](#)
[RFB-2024-127 Tabulation](#)
[RFB 2024-127 CR2 over Fox Creek - Final Project](#)
[Manual](#)
[Prime Highway Contractors](#)

12. AUTHORIZING AN AGREEMENT WITH GREENMAN-PEDERSON, INC. REGARDING DESIGN AND RIGHT-OF-WAY SERVICES FOR THE SOUTH ALBANY ROAD (CR53) ONESQUETHAW CREEK BRIDGE REPLACEMENT PROJECT [TMP-6090](#)

Sponsors: Public Works Committee

Attachments: [Cover Letter GPI](#)
[RLA Form 6090](#)
[BridgeNY 2023 Rating Sheets Signed](#)
[176315 Scope of Services 2024-09-23](#)
[176315 DESIGN ROW AND CI Fee 2024-09-23](#)

13. AUTHORIZING AGREEMENTS WITH ROBERT H. FINKE & SONS REGARDING THE PURCHASE OF AN EXCAVATOR AND WITH TRACEY ROAD EQUIPMENT, INC. REGARDING THE PURCHASE OF THREE-WHEEL LOADERS AND AMENDING THE 2024 DEPARTMENT OF PUBLIC WORKS BUDGET [TMP-6099](#)

Sponsors: Public Works Committee

Attachments: [Cover Letter - Budget Amendment & Purchases RLA Form 6099](#)
[Budget Amendment for Wheel Loaders & Excavator Concurrence from Purchasing](#)
[DPW Recommendation for Wheel Loaders](#)
[ALBANY COUNTY - 173699 - HYUNDAI HL940A - PRESALE](#)
[Albany county DPW new E60 Q 10-30-24 excavator](#)

14. AMENDING THE 2024 DEPARTMENT OF PUBLIC WORKS BUDGET REGARDING THE PURCHASE OF SPECIAL EQUIPMENT [TMP-6102](#)

Sponsors: Public Works Committee

Attachments: [Cover Letter for Budget Amendment - Radios, Transit & Surveying Equipment](#)
[RLA Form 6102](#)
[Budget Amendment](#)

15. AMENDING THE 2024 WATER PURIFICATION DISTRICT BUDGET REGARDING OVERTIME FOR 2024 [TMP-6105](#)

Sponsors: Public Works Committee

Attachments: [2024.10.30 Gaudio Cunningham BudgetAmendment OT](#)
[RLA Form 6105](#)
[2024.10.30 BudgetAmend OvertimeRLA](#)

16. AMENDING THE 2024 WATER PURIFICATION DISTRICT BUDGET REGARDING INSURANCE REIMBURSEMENTS FOR EMERGENCY REPAIRS [TMP-6106](#)

Sponsors: Public Works Committee

Attachments: [2024.10.30 Gaudio-Cunningham Budget Amend Insurance Claim RLA Form 6106](#)
[2024.10.30 BudgetAmend Insurance Claim Transfer Proof Of Loss Albany County SP Switch Signed](#)

17. AMENDING RESOLUTION NO. 520 FOR 2022 REGARDING ELECTRICAL CONTRACTING SERVICES FOR THE CAPITAL DISTRICT JUVENILE DETENTION FACILITY [TMP-6142](#)

Sponsors: Public Works Committee

Attachments: [Latina RLA Cover Letter - TMP 6142](#)
[Cover Sheet TMP- 6142](#)
[CDJSDF Contingency Request](#)
[2022-703 - 520 OF 2022- DLC ELECTRIC LLC-TM](#)
[Res No 520 of 2022](#)

18. AMENDING RESOLUTION NO. 521 FOR 2022 REGARDING PLUMBING CONTRACTING SERVICES FOR THE CAPITAL DISTRICT JUVENILE DETENTION FACILITY [TMP-6143](#)

Sponsors: Public Works Committee

Attachments: [Latina RLA Cover Letter - TMP-6143](#)
[Cover Sheet TMP-6143](#)
[CDJSDF Contingency Request](#)
[2022-702 - 521 of 2022 - DiGesare Mechanical](#)
[Res No 521 of 2022](#)

19. AMENDING RESOLUTION NO. 522 FOR 2022 [TMP-6144](#)
REGARDING MECHANICAL CONTRACTING SERVICES
FOR THE CAPITAL DISTRICT JUVENILE DETENTION
FACILITY

Sponsors: Public Works Committee

Attachments: [Latina RLA Cover Letter - TMP-6144](#)
[Cover Sheet TMP-6144](#)
[CDJSDF Contingency Request](#)
[2022-701 - 522 of 2022 Campito Plumbing](#)
[Res No 522 of 2022](#)

20. AMENDING RESOLUTION NO. 519 FOR 2022 [TMP-6145](#)
REGARDING GENERAL CONTRACTING SERVICES FOR
THE CAPITAL DISTRICT JUVENILE DETENTION
FACILITY

Sponsors: Public Works Committee

Attachments: [Latina RLA Cover Letter - TMP](#)
[CDJSDF Contingency Request](#)
[2022-699 - 519 of 2022 - Bunkoff General Construction](#)
[- CDJSDF](#)
[Res No 519 of 2022](#)
[Cover Sheet TMP-6145](#)

21. AMENDING THE 2024 WATER PURIFICATION DISTRICT [TMP-6108](#)
BUDGET REGARDING ELECTRIC EXPENSES

Sponsors: Public Works Committee

Attachments: [2024.10.31 Gaudio Cunningham Budet](#)
[Amend Electric](#)
[RLA Form 6108](#)
[2024.10.30 BudgetAmend Electric](#)

22. AUTHORIZING AN AGREEMENT WITH LYNKWELL, LLC [TMP-6115](#)
REGARDING THE PURCHASE AND INSTALLATION OF
ELECTRIC VEHICLE CHARGING STATIONS AT ALBANY
COUNTY FACILITIES

Sponsors: Public Works Committee

Attachments: [TMP-6115 Cover Letter](#)
[RLA Form 6115](#)
[Livingston Energy Charging Station Quotes](#)
[Sourcewell-OGS Price List 2.2.24](#)

23. AUTHORIZING A UTILITY EASEMENT TO NIAGARA [TMP-6162](#)
MOHAWK POWER CORPORATION AND VERIZON NEW
YORK, INC REGARDING THE INSTALLATION OF
UTILITIES ON PROPERTY LOCATED AT 293 LAWSON
LAKE ROAD IN THE TOWN OF COEYMANS

Sponsors: Public Works Committee

Attachments: [Latina RLA Cover Letter](#)
[Cover Sheet TMP-6162](#)
[31053013 293 Lawson Lake Road Easement](#)
[31053013 293 Lawson Lake Road Exhibit](#)
[Lawson Lake Deed](#)