

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Thursday, May 29, 2025

5:00 PM

**Harold L. Joyce Albany County Office Building
Cahill Room - First Floor**

Health Committee

PREVIOUS BUSINESS:

1. APPROVING PREVIOUS MEETING MINUTES [TMP-6603](#)

Sponsors: Health Committee

Attachments: [05-01-25 Health Minutes](#)

2. PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "P" [24-578](#)
FOR 2024: A LOCAL LAW OF THE COUNTY OF
ALBANY, NEW YORK AMENDING CHAPTER 242 OF
THE ALBANY COUNTY CODE TO PROVIDE A LOCAL
LICENSING SYSTEM FOR TOBACCO AND RELATED
PRODUCTS

Sponsors: Cunningham, McLaughlin and Willingham

Attachments: [24-LL-P IND - Tobacco Retail License Final](#)
[24-578 IND - Tobacco Retail License PH](#)

3. LOCAL LAW NO. "P" FOR 2024: A LOCAL LAW OF THE [24-LL-P](#)
COUNTY OF ALBANY, NEW YORK AMENDING
CHAPTER 242 OF THE ALBANY COUNTY CODE TO
PROVIDE A LOCAL LICENSING SYSTEM FOR
TOBACCO AND RELATED PRODUCTS

Sponsors: Cunningham, Willingham, McLean Lane, McLaughlin
and Miller

Attachments: [24-LL-P IND - Tobacco Retail License Final](#)

4. LOCAL LAW NO. "B" FOR 2025: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING CHAPTER ____ OF THE ALBANY COUNTY CODE, SETTING FORTH REQUIREMENTS THAT THE ALBANY COUNTY DEPARTMENT OF HEALTH NOTIFY LOCAL OFFICIALS REGARDING ELEVATED CONTAMINANT LEVELS FOUND IN DRINKING WATER IN ALBANY COUNTY [25-LL-B](#)

Sponsors: Cunningham, Kuhn, Reinhardt, Miller, Feeney, Ricard, Plotsky, Lekakis, Perlee, Lockart, Alix, Beston, Cleary, Ethier, Gillespie, Lane, Laurilliard, McLaughlin, Pedo, Rosano, Whalen, Willingham and Reidy

Attachments: [25-LL-B - RULE 11 - Drinking Water Notification Local Law](#)

CURRENT BUSINESS:

5. AMENDING THE 2025 DEPARTMENT OF MENTAL HEALTH BUDGET: HOSPITALITY HOUSE [TMP-6542](#)

Sponsors: Health Committee

Attachments: [TMP-6542 Hospitality House Funding Cover Letter to Legislature](#)
[RLA Form 6542](#)
[TMP-6542 Hospitality House Budget Amendment Cover Sheet](#)
[TMP-6542 Hospitality House Budget Amendment Hospitality House OASAS SAFA 4.28.25 Funding Letter](#)

6. AUTHORIZING AN AGREEMENT WITH THE ALBANY CITY POLICE DEPARTMENT REGARDING A STREET PSYCHIATRY PILOT PROGRAM AND AMENDING THE 2025 DEPARTMENT OF MENTAL HEALTH BUDGET [TMP-6577](#)

Sponsors: Health Committee

Attachments: [TMP-6577 Street Psych Cover Letter to Legislature](#)
[RLA Form 6577](#)
[TMP-6577 Street Psych Budget Amendment \(002\)](#)
[TMP-6577 Street Psych APD Letter](#)
[TMP-6577 Street Psych Legislation Text](#)

7. AUTHORIZING AN AGREEMENT WITH CORNELL COOPERATIVE EXTENSION FOR LEAD ABATEMENT TRAINING [TMP-6580](#)

Sponsors: Health Committee

Attachments: [CL CCE Lead Rental Training Courses](#)
[RLA Form 6580](#)
[MOU- ACDOH-Lead Abatement-2025](#)
[Res No. 193 of 2024](#)

8. AMENDING RESOLUTION NO. 252 FOR 2022 REGARDING THE RABIES GRANT PROGRAM [TMP-6572](#)

Sponsors: Health Committee

Attachments: [CL Rabies 2 yr extension contract authorization](#)
[RLA Form 6572](#)
[Albany](#)
[Reso 252 Rabies Renewal](#)

9. AMENDING THE 2025 ALBANY COUNTY BUDGET: [TMP-6589](#)
REGIONAL EXPANSION OF ALBANY COUNTY
HEALTHCARE COOPERATIVE

Sponsors: Health Committee

Attachments: [Cover Letter TMP-6589 5 20 2025 Update](#)
[RLA Form 6589](#)
[Capitalization Resolution - County of Tompkins](#)
[\(08-03-2010\)](#)
[Budget amendment REACH CoOp](#)

10. AMENDING RESOLUTION NO. 164 FOR 1993 [TMP-6558](#)
REGARDING THE DEFENSE AND INDEMNIFICATION OF
COUNTY OFFICERS AND EMPLOYEES

Sponsors: Health Committee

Attachments: [Cover Letter TMP-6558](#)
[RLA Form 6558](#)
[93-164](#)