

ALBANY COUNTY SHERIFF'S OFFICE

CRAIG D. APPLE, SR.
SHERIFF



MICHAEL S. MONTELEONE
EXECUTIVE UNDERSHERIFF

994 Madison Avenue
Albany, New York 12203 (518) 487-5400
WWW.ALBANYCOUNTYSHERIFF.COM

January 6, 2026

Honorable Joanne Cunningham
Legislative Chairwoman
112 State Street, Room 710
Albany, New York 12207

JO
Dear Chairwoman Cunningham:

The attached correspondence is forwarded for presentation to the Albany County Legislature.

Briefly, this request is to re-open several pre-authorized and existing encumbrances and encumber the amounts remaining.

Should there be any questions, do not hesitate to call.

Sincerely,

A handwritten signature in black ink, appearing to read "Craig D. Apple, Sr.", written over the printed name and title.

Craig D. Apple, Sr.
Sheriff

Cc: Hon. Daniel P. McCoy, County Executive
Hon. Wanda F. Willingham, Deputy Chairwoman

REQUEST FOR LEGISLATIVE ACTION

Description (e.g., Contract Authorization for Information Services):

..title

Legislative approval to re-open encumbrances and request funds to be re-appropriated.

..body

Date: January 5, 2026 Submitted By: Craig D. Apple, Sr.
Department: Sheriff's Office Title: Sheriff
Attending Meeting: Sheriff Craig D. Apple, Sr. Phone: 518-487-5440

Purpose of Request: Budget Amendment 01/01/2026-12/31/2026

CONTRACT TERMS/CONDITIONS:

Party Names and Addresses:

Enter text.

Term: (Start/end date or duration) 01/01/2026-12/31/2026

Amount/Raise Schedule/Fee: Enter text.

BUDGET INFORMATION:

Is there a Fiscal Impact: Yes No

Anticipated in Budget: Yes No

Spreadsheet attached: Yes No

Source of Funding – (Percentages)

Federal: 0 County: 100%

State: 0 Local: 0

County Budget Accounts:

Revenue Account and Line: See Attached

Revenue Amount: Enter text.

Appropriation Account and Line: See Attached

Appropriation Amount: Enter text.

ADDITIONAL INFORMATION:

Mandated Program/Service: Yes No

If Mandated, Cite Authority: Enter text.

Request for Bids / Proposals:

Competitive Bidding Exempt: Yes No

of Response(s): Enter text.

of MWBE: Enter text.

of Veteran Business: Enter text.

Bond Resolution No.: Enter text.

Apprenticeship Program Yes No

Previous requests for Identical or Similar Action:

Resolution/Law Number and Date: #36 (02/10/25)

DESCRIPTION OF REQUEST: (state briefly why legislative action is requested)

Authorization is required to re-open encumbrances and request funds to be re-appropriated.

2026 BUDGET AMENDMENT

APPROPRIATIONS

ACCOUNT NO.	RESOLUTION DESCRIPTION	INCREASE	DECREASE	DEPARTMENT NAME
A9 3110 4 4046 LET23	Fees for Service	90,000.00		SHERIFF'S OFFICE
A9 3110 2 2750 HAZ22	Security Equipment	20,013.23		SHERIFF'S OFFICE
A9 3110 4 4046 HAZ22	Fees for Service	16,776.18		SHERIFF'S OFFICE
A9 3110 2 2100 SIG22	Communication Equipment	2,761,200.00		SHERIFF'S OFFICE
A9 3110 4 4046 DTP23	Fees for Service	10,796.60		SHERIFF'S OFFICE
A9 3150 2 2750 HUD24	Security Equipment	20,906.89		SHERIFF'S OFFICE
A9 3150 4 4070 HUD24	Equipment Repair & Rental	72,519.48		SHERIFF'S OFFICE

TOTAL APPROPRIATIONS

2,992,212.38

REVENUES

ACCOUNT NO.	RESOLUTION DESCRIPTION	DECREASE	INCREASE	DEPARTMENT NAME
A4 3110 04306 LET23	Homeland Security		90,000.00	SHERIFF'S OFFICE
A4 3110 04306 HAZ22	Homeland Security		36,789.41	SHERIFF'S OFFICE
A3 3110 03306 SIG22	Homeland Security	2,761,200.00		SHERIFF'S OFFICE
A3 3110 03306 DTP23	Homeland Security		10,796.60	SHERIFF'S OFFICE
A4 3150 04080 HUD24	Community Project Funding		93,426.37	SHERIFF'S OFFICE

GRAND TOTALS

2,992,212.38

RESOLUTION NO. 36

AMENDING THE 2025 SHERIFF'S OFFICE BUDGET: ADMINISTRATIVE ADJUSTMENTS

Introduced: 2/10/25
By Public Safety Committee:

WHEREAS, The Albany County Sheriff has requested a budget amendment to the 2025 Sheriff's Office Budget to reopen several pre-authorized and existing grants and encumber the amounts remaining in said grants, now, therefore, be it

RESOLVED, That the 2025 Sheriff's Office Budget is hereby amended as follows:

2025 BUDGET AMENDMENT					
ACCOUNT NO.		RESOLUTION DESCRIPTION	INCREASE	DECREASE	DEPARTMENT NAME
A9 3110	2 2750 EMP23	Security Equipment	23,712.00		SHERIFF'S OFFICE
A9 3110	2 2750 LET22	Security Equipment	70,000.00		SHERIFF'S OFFICE
A9 3110	2 2100 SIG23	Communications Equipment	525,708.00		SHERIFF'S OFFICE
A9 3150	2 2999 23LSH	Miscellaneous Equipment	250,000.00		SHERIFF'S OFFICE
A9 3150	4 4071 23LSH	Property Repair & Rental	250,000.00		SHERIFF'S OFFICE
TOTAL APPROPRIATIONS			1,119,420.00		

REVENUES					
ACCOUNT NO.		RESOLUTION DESCRIPTION	DECREASE	INCREASE	DEPARTMENT NAME
A3 3110	03305 EMP23	Civil Defense		23,712.00	SHERIFF'S OFFICE
A4 3110	04306 LET22	Homeland Security		70,000.00	SHERIFF'S OFFICE
A3 3110	03306 SIG23	Homeland Security		525,708.00	SHERIFF'S OFFICE
A3 3150	03388 23LSH	Law Enforcement Aiding Animals Shelter		500,000.00	SHERIFF'S OFFICE
GRAND TOTALS			1,119,420.00	1,119,420.00	

and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote - 2/10/25