## **RESOLUTION NO. 364**

## AUTHORIZING AN AGREEMENT WITH TYLER TECHNOLOGIES, INC. REGARDING THE MUNIS FINANCIAL SYSTEM

Introduced: 6/10/24

By Audit and Finance Committee:

WHEREAS, The Deputy Commissioner of the Department of Management and Budget has requested authorization to enter into an agreement with Tyler Technologies, Inc. to make equal quarterly payments for maintenance and support of the MUNIS financial system in the amount of \$100,020 for a total annual amount of \$400,080 for the term commencing January 1, 2024 and ending December 31, 2024, and

WHEREAS, The Deputy Commissioner indicated that the County has opted to switch to equal quarterly payments instead of one large annual payment due to some support issues that have occurred, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with Tyler Technologies, Inc., Dallas, TX 75320 to make equal quarterly payments for maintenance and support of the MUNIS financial system in the amount of \$100,020 for a total annual amount of \$400,080 for the term commencing January 1, 2024 and ending December 31, 2024, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote – 6/10/24

State of New York County of Albany

This is to certify that I, the undersigned, Clerk of the Albany County Legislature, have compared the foregoing copy of the resolution and/or local law with the original resolution and/or local law now on file in the office, and which was passed by the Legislature of said County on the  $10^{th}$  day of June, 2024, a majority of all members elected to the Legislature voting in favor thereof, and that the same is a correct and true transcript of such original resolution and/or local law and the whole thereof.



**IN WITNESS THEREOF,** I have hereunto set my hand and the official seal of the County Legislature this 11<sup>th</sup> day of June, 2024.

Clerk, Albany County Legislature