

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Thursday, April 28, 2022

5:30 PM

Held Remotely

Public Safety Committee

PREVIOUS BUSINESS:

1. APPROVING PREVIOUS MEETING MINUTES [TMP-3293](#)

Attachments: [03-31-22 Public Safety Minutes](#)

2. PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "B" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY AMENDING LOCAL LAW NO. 6 FOR 2017, TO EXEMPT THE COUNTY FROM WIRELESS COMMUNICATION SURCHARGES [22-107](#)

Attachments: [22-LLB IND - TMP-3186 - Wireless Telecommunications Surcharge Exemption 2022](#)
[22-107 IND - TMP-3185 - Wireless Surcharge Exemption PH](#)

3. LOCAL LAW NO. "B" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY AMENDING LOCAL LAW NO. 6 FOR 2017, TO EXEMPT THE COUNTY FROM WIRELESS COMMUNICATION SURCHARGES [22-LL-B](#)

Attachments: [22-LLB IND - TMP-3186 - Wireless Telecommunications Surcharge Exemption 2022](#)

CURRENT BUSINESS:

4. PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "C" FOR 2022 A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK REGULATING THE SALE OF USED CATALYTIC CONVERTERS [22-138](#)

Attachments: [22-LL-C IND - Catalytic Converter Law](#)
[22-138 IND - Catalytic Converter Public Hearing](#)

5. LOCAL LAW NO. "C" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK REGULATING THE SALE OF USED CATALYTIC CONVERTERS [22-LL-C](#)

Attachments: [22-LL-C IND - Catalytic Converter Law](#)

6. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES REGARDING THE EXPLOSIVE DETECTION CANINE TEAM PROGRAM [TMP-3265](#)

Attachments: [TMP 3265 - Sheriff 1](#)

7. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES REGARDING THE TECHNICAL RESCUE AND URBAN SEARCH AND RESCUE GRANT PROGRAM [TMP-3266](#)

Attachments: [TMP 3266 - Sheriff 2](#)

8. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES REGARDING THE FY2020 HAZMAT GRANT [TMP-3267](#)

Attachments: [TMP 3267 - Sheriff 3](#)

9. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE UNITED STATES DEPARTMENT OF JUSTICE, BUREAU OF JUSTICE ASSISTANCE REGARDING REIMBURSEMENT FOR THE INCARCERATION OF CRIMINAL ALIENS [TMP-3268](#)

Attachments: [TMP 3268 - Sheriff 4](#)

10. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE NEW YORK STATE CANAL CORPORATION REGARDING REIMBURSEMENT FOR MARINE PATROL SERVICES [TMP-3269](#)

Attachments: [TMP 3269 - Sheriff 5](#)

11. ADOPTING THE REVISED ALBANY COUNTY FIRE AND [TMP-3270](#)
MUTUAL AID PLAN

Attachments: [TMP 3270 - Sheriff 6](#)

12. AMENDING THE 2022 SHERIFF'S OFFICE BUDGET: [TMP-3278](#)
PERSONNEL CHANGES

Attachments: [TMP 3278 - Sheriff 8](#)