

RESOLUTION NO. 301

**AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE  
NEW YORK STATE DEPARTMENT OF HEALTH REGARDING THE  
INDOOR RADON GRANT PROGRAM**

Introduced: 9/13/21

By Health Committee and Mr. Miller:

WHEREAS, The Commissioner of the Albany County Department of Health has requested authorization to submit a grant application to the New York State Department of Health, Bureau of Environmental Radiation Protection regarding the Indoor Radon Grant Program for the term commencing February 1, 2022 and ending January 31, 2027 in an amount of up to \$50,000, and

WHEREAS, The Commissioner indicated this funding will continue to support educational programs and home visits to inspect and test radon levels and indoor air quality, now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to submit a grant application to the New York State Department of Health, Bureau of Environmental Radiation Protection regarding the Indoor Radon Grant Program for the term commencing February 1, 2022 and ending January 31, 2027 in an amount of up to \$50,000, and, be it further

RESOLVED, That the Albany County Attorney is authorized to approve said application as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

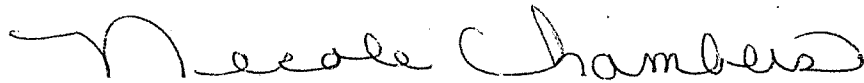
*Adopted by unanimous vote – 9/13/21*

State of New York  
County of Albany

This is to certify that I, the undersigned, Clerk of the Albany County Legislature, have compared the foregoing copy of the resolution and/or local law with the original resolution and/or local law now on file in the office, and which was passed by the Legislature of said County on the 13<sup>th</sup> day of September, 2021, a majority of all members elected to the Legislature voting in favor thereof, and that the same is a correct and true transcript of such original resolution and/or local law and the whole thereof.



**IN WITNESS THEREOF**, I have hereunto set my hand and the official seal of the County Legislature this 14<sup>th</sup> day of September, 2021.



Clerk, Albany County Legislature