

County of Albany

112 State Street
Albany, NY 12207



Meeting Agenda

Monday, May 11, 2020

7:15 PM

**William J. Conboy II Legislative Chambers
Albany County Courthouse**

County Legislature

Call to Order**Roll Call****CURRENT BUSINESS:**

- 142.** AMENDING RESOLUTION NO. 525 FOR 2019 [20-142](#)
REGARDING LANDFILL LEACHATE TREATMENT AT
THE WATER PURIFICATION DISTRICT'S NORTH
PLANT

Sponsors: Public Works Committee

Attachments: [2020.02.26 Gaudio Joyce Colonie Landfill-Res524
Amendment](#)
[1565 RLA Form](#)
[RLA Support Docs](#)
[20-142](#)

- 143.** AUTHORIZING AN AGREEMENT WITH BUBONIA [20-143](#)
HOLDING CORP. REGARDING ASH DISPOSAL AT THE
WATER PURIFICATION DISTRICT NORTH PLANT

Sponsors: Public Works Committee

Attachments: [2020.03.30 Gaudio Joyce Bubonia Ash Cleaning
Contract](#)
[1624 RLA Form](#)
[RFB-2020-015 WPD Ash Lagoon Cleaning.pdf](#)
[RFB-2020-015 Bubonia Bid Documents.pdf](#)
[RFB-2020-015 David Frueh Bid Documents.pdf](#)
[20-143](#)

144. AUTHORIZING AN INTERMUNICIPAL AGREEMENT REGARDING THE ALBANY POOL COMBINED SEWER OVERFLOW LONG TERM CONTROL PLAN [20-144](#)

Sponsors: Public Works Committee

Attachments: [2020.04.05 Gaudio Joyce IMA Renewal Compiled 1636 RLA Form 2015-007 Res 20.01.09 District IMA Cover Memo 20.01.09 IMA RENEWAL - APCs and ACWPD 20-144](#)

145. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE NEW YORK STATE ENVIRONMENTAL FACILITIES CORPORATION REGARDING THE WATER INFRASTRUCTURE IMPROVEMENT ACT GRANT [20-145](#)

Sponsors: Public Works Committee

Attachments: [2020.04.05 Gaudio Joyce EFC WIIA Grant Application 1638 RLA Form 20-145](#)

146. AUTHORIZING AN AGREEMENT WITH ATLANTIC PAVEMENT MARKING, INC. REGARDING THE STRIPING OF VARIOUS COUNTY HIGHWAYS [20-146](#)

Sponsors: Public Works Committee

Attachments: [Cover Letter-Renewal Striping Contract 1530 RLA Form Contract Email Correspondence for renewal Resolution 231 Notice to Bidders Bid Forms Bid Tab 20-146](#)

147. AUTHORIZING AN AGREEMENT WITH GORMAN BROTHERS, INC. REGARDING COLD-IN-PLACE RECYCLING PROJECTS FOR COUNTY ROADS LOCATED IN THE TOWNS OF COEYMANS, GUILDERLAND, KNOX AND NEW SCOTLAND [20-147](#)

Sponsors: Public Works Committee

Attachments: [Cover Letter-Cold Recycling Projects](#)
[1531 RLA Form](#)
[NYS Contract](#)
[Quick Quote CR109](#)
[Quick Quote CR201](#)
[Quick Quote CR255](#)
[Resolution 519-Bond](#)
[Resolution 131-Sample](#)
[20-147](#)

148. AUTHORIZING AN AGREEMENT WITH MJ ENGINEERING AND LAND SURVEYING, PC REGARDING DESIGN AND CONSTRUCTION INSPECTION SERVICES FOR THE CR157 PHASE III HIGHWAY IMPROVEMENT PROJECT IN THE TOWN OF COLONIE [20-148](#)

Sponsors: Public Works Committee

Attachments: [Cover Letter-CR157 Phase III](#)
[1562 RLA Form](#)
[Purchasing Concurrence](#)
[DPW Recommendation](#)
[Eng. Recommendation](#)
[Tab Sheet-CR157 Phase III](#)
[Notice to Proposers](#)
[Rating-Evaluation Sheets](#)
[Sample Resolution 246](#)
[20-148](#)

- 149. AUTHORIZING AN AGREEMENT WITH GREENMAN-PEDERSEN, INC REGARDING DESIGN AND CONSTRUCTION INSPECTION SERVICES FOR CR405 AND OLD RAVENA ROAD BRIDGE SUPERSTRUCTURE REPLACEMENT PROJECT** [20-149](#)

Sponsors: Public Works Committee

Attachments: [Cover Letter](#)
[1568 RLA Form](#)
[2020-025 Concurrence](#)
[DPW Recommendation](#)
[Eng. Recommendation](#)
[Notice to Proposers](#)
[Rating-Evaluation Sheets](#)
[Tab Sheet-CR405-Old Ravena Rd.](#)
[Sample Resolution 246](#)
[20-149](#)

- 150. AUTHORIZING AN AGREEMENT WITH FOIT-ALBERT ASSOCIATES REGARDING DESIGN AND CONSTRUCTION INSPECTION SERVICES FOR CR402 AND CR404 CULVERT REPLACEMENT PROJECT** [20-150](#)

Sponsors: Public Works Committee

Attachments: [Cover Letter](#)
[1572 RLA Form](#)
[Concurrence-Purchasing](#)
[DPW Recommendation](#)
[Eng. Recommendation](#)
[Tab Sheet-CR402-404 Culvert Replacement](#)
[Rating-Evaluation Sheets CR402-CR404 Culvert Replacement](#)
[Notice to Proposers](#)
[Resolution 139-Sample](#)
[20-150](#)

- 151.** AUTHORIZING AN AGREEMENT WITH CALLANAN INDUSTRIES, INC. FOR HAULING AND PLACING OF ASPHALT CONCRETE ON VARIOUS ROADS IN ALBANY COUNTY [20-151](#)

Sponsors: Public Works Committee

Attachments: [Cover Letter-Hauling and Placing](#)
[1620 RLA Form](#)
[Bid Sheet](#)
[RFB-2020-035 Tabulation](#)
[DPW Recommendation](#)
[Eng. Recommendation](#)
[Purchasing Concurrence](#)
[Notice to Bidders](#)
[Apprentice Training Program Info.](#)
[Resolution 175-Sample](#)
[20-151](#)

- 152.** AUTHORIZING A LEASE AGREEMENT WITH P. SCHNEIDER & ASSOCIATES, PLLC REGARDING CORPORATE SUITE NO. 8 AT THE TIMES UNION CENTER [20-152](#)

Sponsors: Public Works Committee

Attachments: [Cover Letter Suite #8](#)
[TMP- 1517](#)
[LOI & Deposit Suite 8.pdf](#)
[20-152](#)

- 153.** AUTHORIZING LEASE AGREEMENTS WITH ALL STAR WINE AND SPIRITS AND SHELTER ENTERPRISES, INC. REGARDING CORPORATE SUITE NO. 17 AT THE TIMES UNION CENTER [20-153](#)

Sponsors: Public Works Committee

Attachments: [Cover Letter Suite #17](#)
[TMP-1515](#)
[LOI & Deposit Suite 17.pdf](#)
[20-153](#)

- 154.** AUTHORIZING A LEASE AGREEMENT WITH KASSELMAN ELECTRIC CO., INC REGARDING CORPORATE SUITE NO. 10 AT THE TIMES UNION CENTER [20-154](#)

Sponsors: Public Works Committee

Attachments: [Cover Letter Suite #10](#)
[TMP-1586](#)
[Suite #10 LOI Deposit.pdf](#)
[20-154](#)

- 155.** AUTHORIZING A LEASE AGREEMENT WITH TROJAN ENERGY SYSTEMS, INC. REGARDING CORPORATE SUITE NO. 24 AT THE TIMES UNION CENTER [20-155](#)

Sponsors: Public Works Committee

Attachments: [Cover Letter Suite #24](#)
[TMP-1607](#)
[LOI & Deposit Suite #24](#)
[20-155](#)

156. AUTHORIZING LEASE AGREEMENTS WITH [20-156](#)
PROTECTIVE INDUSTRIAL PRODUCTS AND MVP
HEALTH PLAN, INC REGARDING CORPORATE SUITE
NO. 13 AT THE TIMES UNION CENTER

Sponsors: Public Works Committee

Attachments: [Suite #13 Cover Letter](#)
[TMP-1605](#)
[Suite #13 LOI Deposit.pdf](#)
[20-156](#)

157. AUTHORIZING A LEASE AGREEMENT WITH BLUE [20-157](#)
CROSS/BLUE SHIELD OF WESTERN NEW YORK
REGARDING CORPORATE SUITE NO. 9 AT THE TIMES
UNION CENTER

Sponsors: Public Works Committee

Attachments: [GM Cover Letter - BlueShield of NENY](#)
[1635 RLA Form](#)
[Suite #9 LOI Deposit.pdf](#)
[20-157](#)

158. AUTHORIZING AN AGREEMENT WITH NATIONAL [20-158](#)
BUSINESS TECHNOLOGIES REGARDING LEASE AND
MAINTENANCE SERVICES FOR COUNTY COPIERS IN
VARIOUS LOCATIONS

Sponsors: Public Works Committee

Attachments: [1-Legislature Cover Memo](#)
[1631 RLA Form](#)
[2-National Business Award](#)
[3-Tabulation Grand Totals](#)
[4-Tabulation for copiers](#)
[5-Kyocera Award](#)
[5-NBT Authorized Dealer 2020](#)
[6-National Business Proposal Submission](#)
[7-RFB-2020-001 Copier Solicitation](#)
[20-158](#)

159. AUTHORIZING AN AGREEMENT WITH ST. PETER'S ADDICTION RECOVERY CENTER, INC. REGARDING EMERGENCY AND TRANSITIONAL SHELTER SERVICES [20-159](#)

Sponsors: Social Services Committee

Attachments: [Cover Letter SPARC](#)
[1549 RLA Form](#)
[Contract SPARC 2019-2020](#)
[20-159](#)

160. AUTHORIZING AN AGREEMENT WITH ST. CATHERINE'S CENTER FOR CHILDREN - MARILLAC RESIDENCE REGARDING THE PROVISION OF FAMILY SHELTER SERVICES [20-160](#)

Sponsors: Social Services Committee

Attachments: [Cover Letter St Catherine's - Marillac 2020-2021](#)
[1555 RLA Form](#)
[Contract 2019-2020 Marillac](#)
[20-160](#)

161. AUTHORIZING AN AGREEMENT WITH CATHOLIC CHARITIES OF THE DIOCESE OF ALBANY REGARDING EMERGENCY AND TRANSITIONAL SHELTER SERVICES [20-161](#)

Sponsors: Social Services Committee

Attachments: [Cover Letter Catholic Charities 2020-2021](#)
[1554 RLA Form](#)
[Contract Mercy House 2019-2020.docx](#)
[20-161](#)

- 162.** AUTHORIZING AN AGREEMENT WITH THE ALTAMONT PROGRAM, INC. REGARDING EMERGENCY AND TRANSITIONAL SHELTER SERVICES [20-162](#)

Sponsors: Social Services Committee

Attachments: [Cover Letter Schuyler Inn](#)
[1553 RLA Form](#)
[Contract Schuyler Inn 2019-2020](#)
[20-162](#)

- 163.** AUTHORIZING AN AGREEMENT WITH INTERFAITH PARTNERSHIP FOR THE HOMELESS REGARDING TRANSITIONAL SHELTER SERVICES [20-163](#)

Sponsors: Social Services Committee

Attachments: [Cover Letter Interfaith](#)
[1550 RLA Form](#)
[Contract Interfaith 2019-2020](#)
[20-163](#)

- 164.** AUTHORIZING AGREEMENTS WITH NEW YORK STATE OFFICE OF TEMPORARY DISABILITY ASSISTANCE AND VARIOUS PROVIDERS REGARDING REIMBURSEMENT FOR CODE BLUE SERVICES IN ALBANY COUNTY [20-164](#)

Sponsors: Social Services Committee

Attachments: [Cover letter Code Blue](#)
[1547 RLA Form](#)
[Approved Albany County 2019-2020 Code Blue Plan](#)
[20-164](#)

- 165.** AMENDING RESOLUTION NO. 17 FOR 2019 WITH ACCESS TRANSIT, INC. REGARDING TRANSPORTATION SERVICES FOR ELIGIBLE SENIORS [20-165](#)

Sponsors: Social Services Committee

Attachments: [RLA Cover Letter Transportation Amendment 2019](#)
[1532 RLA Form](#)
[Prior Resolution No.17 CDTA](#)
[20-165](#)

- 166.** AMENDING RESOLUTION NO. 443 FOR 2018 WITH LIFE PATH REGARDING THE PROVISION OF CONGREGATE MEAL SERVICES FOR SENIORS [20-166](#)

Sponsors: Social Services Committee

Attachments: [RLA Cover Letter Congregate Life Path Amend](#)
[1533 RLA Form](#)
[Prior Resolution No. 443 Life Path Congregate](#)
[20-166](#)

- 167.** AMENDING RESOLUTION NO. 441 FOR 2018 WITH SENIOR PROJECTS OF RAVENA REGARDING HOME DELIVERED MEALS FOR SENIORS [20-167](#)

Sponsors: Social Services Committee

Attachments: [RLA Cover Letter HDM Ravena](#)
[1534 RLA Form](#)
[Prior Resolution No. 441 Ravena HDM](#)
[20-167](#)

168. AMENDING RESOLUTION NO. 442 FOR 2018 WITH PETER YOUNG INDUSTRIES REGARDING HOME DELIVERED MEALS FOR SENIORS [20-168](#)

Sponsors: Social Services Committee

Attachments: [RLA Cover Letter HDM PYI](#)
[1535 RLA Form](#)
[Prior Resolution No. 442 PYI HDM](#)
[20-168](#)

169. AMENDING RESOLUTION NO. 440 FOR 2018 WITH LIFE PATH REGARDING HOME DELIVERED MEALS FOR SENIORS [20-169](#)

Sponsors: Social Services Committee

Attachments: [RLA Cover Letter HDM Life Path](#)
[1536 RLA Form](#)
[Prior Resolution No. 440 Life Path HDM](#)
[20-169](#)

170. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DEPARTMENT OF HEALTH/HEALTH RESEARCH, INC. REGARDING THE EXPANDED PARTNER SERVICES PROGRAM [20-170](#)

Sponsors: Health Committee

Attachments: [EPS CL.pdf](#)
[1539 RLA Form](#)
[Reso 189 ExPs Grant.pdf](#)
[Contract renewal email.pdf](#)
[1539-Albany ExPS Workplan 20-21](#)
[EXPS 20-21](#)
[20-170](#)

171. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION REGARDING THE HEALTHIEST CITIES & COUNTIES CHALLENGE GRANT [20-171](#)

Sponsors: Health Committee

Attachments: [HCCC CL.pdf](#)
[1540 RLA Form](#)
[HCCC RFP 2020.pdf](#)
[Healthiest Cities & Counties Resolution No. 233.pdf](#)
[1540- Healthy Cities and Counties Grant submission](#)
[20-171](#)

172. AMENDING RESOLUTION NO. 365 FOR 2015 REGARDING THE CHILDHOOD LEAD POISONING PRIMARY PREVENTION PROGRAM [20-172](#)

Sponsors: Health Committee

Attachments: [CLPPP CL.pdf](#)
[1625 RLA Form](#)
[Res. No. 365- CLPPP.pdf](#)
[CLPPP Email.pdf](#)
[20-172](#)

173. AMENDING RESOLUTION NO. 187 FOR 2019 REGARDING THE HEALTHY NEIGHBORHOODS PROGRAM [20-173](#)

Sponsors: Health Committee

Attachments: [HNP CL.pdf](#)
[1626 RLA Form](#)
[HNP Email.pdf](#)
[Reso 187 HNP.pdf](#)
[20-173](#)

174. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DEPARTMENT OF HEALTH REGARDING THE HIV/AIDS SURVEILLANCE GRANT PROGRAM [20-174](#)

Sponsors: Health Committee

Attachments: [HIV CL.pdf](#)
[1627 RLA Form](#)
[ALBANY COUNTY CONTRACT workplan 02012020 CES.pdf](#)
[Budget 2020-2024.doc](#)
[HIV Aids Surveillance Res. No. 279.pdf](#)
[20-174](#)

175. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DEPARTMENT OF HEALTH REGARDING COVID-19 FUNDING AND AMENDING THE 2020 DEPARTMENT OF HEALTH BUDGET [20-175](#)

Sponsors: Health Committee

Attachments: [COVID19 CL.pdf](#)
[County Awards.pdf](#)
[COVID19 2020 Budget Amendment UPDATED.xls](#)
[20-175](#)

176. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION AND AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES REGARDING THE 2020 EMERGENCY MANAGEMENT PERFORMANCE GRANT [20-176](#)

Sponsors: Audit and Finance Committee

Attachments: [Cover Letter - 1589](#)
[RLA - 1589](#)
[Resolution 432 - 1589](#)
[20-176](#)

177. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES REGARDING THE 2019 HAZMAT GRANT [20-177](#)

Sponsors: Audit and Finance Committee

Attachments: [Cover Letter - 1590](#)
[RLA - 1590](#)
[Resolution 193 - 1590](#)
[20-177](#)

178. AUTHORIZING AN AGREEMENT WITH BLACK CREEK INTEGRATED SYSTEMS CORP. TO EXPAND A SECURITY CONTROL SYSTEM FOR THE LOBBY CONTROL UNIT AT THE ALBANY COUNTY CORRECTIONS & REHABILITATIVE SERVICES CENTER [20-178](#)

Sponsors: Audit and Finance Committee

Attachments: [Cover Letter - 1592](#)
[RLA - 1592](#)
[Justification - 1592](#)
[20-178](#)

179. AUTHORIZING AN AGREEMENT WITH THE UNITED STATES DEPARTMENT OF JUSTICE, BUREAU OF JUSTICE ASSISTANCE, REGARDING REIMBURSEMENT FOR THE INCARCERATION OF CRIMINAL ALIENS AND AMENDING THE 2020 SHERIFF'S OFFICE BUDGET [20-179](#)

Sponsors: Audit and Finance Committee

Attachments: [Cover Letter - 1593](#)
[RLA - 1593](#)
[Resolutions - 1593](#)
[Justification - 1593](#)
[SCAAP Budget April 2020](#)
[20-179](#)

180. AUTHORIZING AN AGREEMENT WITH THE UNITED STATES DEPARTMENT OF JUSTICE, BUREAU OF JUSTICE ASSISTANCE, REGARDING REIMBURSEMENT FOR THE INCARCERATION OF CRIMINAL ALIENS AND AMENDING THE 2020 SHERIFF'S OFFICE BUDGET [20-180](#)

Sponsors: Audit and Finance Committee

Attachments: [RLA 1641](#)
[20-180](#)

181. AMENDING THE 2020 SHERIFF'S OFFICE BUDGET: AMBULANCE SERVICES [20-181](#)

Sponsors: Audit and Finance Committee

Attachments: [RLA 1642](#)
[20-181](#)

182. AUTHORIZING AN AGREEMENT WITH THE U.S. DEPARTMENT OF JUSTICE, OFFICE OF JUSTICE PROGRAMS, BUREAU OF JUSTICE ASSISTANCE REGARDING THE CORONAVIRUS EMERGENCY SUPPLEMENTAL FUNDING PROGRAM [20-182](#)

Sponsors: Audit and Finance Committee

Attachments: [RLA 1643](#)
[20-182](#)

183. AUTHORIZING AGREEMENTS REGARDING VEHICLE MAINTENANCE AND REPAIRS FOR COUNTY-OWNED VEHICLES [20-183](#)

Sponsors: Audit and Finance Committee

Attachments: [RLA 1644](#)
[20-183](#)

184. AMENDING RESOLUTION NO. 33 FOR 2020 [20-184](#)
REGARDING EMERGENCY MEDICAL TECHNICIAN
SERVICES

Sponsors: Audit and Finance Committee

Attachments: [1648 RLA](#)
[20-184](#)

185. AUTHORIZING THE SUBMISSION OF A GRANT [20-185](#)
APPLICATION AND AGREEMENT WITH THE NEW
YORK SOCIETY FOR THE PREVENTION OF CRUELTY
TO CHILDREN REGARDING THE CHILDREN FIRST
INITIATIVE AND AMENDING THE 2020 CRIME VICTIM
AND SEXUAL VIOLENCE CENTER BUDGET

Sponsors: Audit and Finance Committee

Attachments: [RLA Cover Letter](#)
[1595 RLA Form](#)
[Children First Initiative Pilot Project RFP](#)
[RFP Award Letter -The Albany County Crime Victim](#)
[and Sexual Violence Center](#)
[Res. 20-185 spreadsheet](#)
[16-093](#)
[20-185](#)

186. AMENDING THE 2020 DEPARTMENT OF RESIDENTIAL [20-186](#)
HEALTH CARE FACILITIES BUDGET: ADMINISTRATIVE
ADJUSTMENTS

Sponsors: Audit and Finance Committee

Attachments: [RLA - Budget Line rev cvr ltr 4-2020.pdf](#)
[1628 RLA Form](#)
[Shaker Place 2020 Staff Budget Revisions for RLA](#)
[20-186](#)

187. RESCINDING THE CONVEYANCE OF REAL PROPERTY PURSUANT TO RESOLUTION NO. 69 FOR 2020 AND AUTHORIZING THE CONVEYANCE OF 5 SCHUYLER HILLS ROAD (TAX MAP NO. 43.4-4-3) IN THE TOWN OF COLONIE [20-187](#)

Sponsors: Audit and Finance Committee

Attachments: [MGB Request for Legislative Action- 5 Schuyler Hills Road](#)
[1614 RLA Form](#)
[Request Letter -5 Schuyler Hills Road](#)
[Proof of Deposit](#)
[Tax Bill](#)
[Tax Map 5 Schuyler Hills Rd](#)
[Title Search - 5 Schuyler Hills Rd](#)
[20-187](#)

188. RESCINDING RESOLUTION NO. 205 FOR 2019 AND AUTHORIZING THE CONVEYANCE OF REAL PROPERTY LOCATED AT 2A LINCOLN AVENUE (TAX MAP NO. 44.1-1-7.2) AND 201 SPRING STREET ROAD (TAX MAP NO. 44.1-1-7.1) IN THE TOWN OF COLONIE TO T ROOF INDUSTRIES LLC [20-188](#)

Sponsors: Audit and Finance Committee

Attachments: [AI-Tech transfer.doc](#)
[1585 RLA Form](#)
[AI-tech Resolution \(Final\).docx](#)
[20-188](#)

189. RESCINDING THE CONVEYANCE OF REAL PROPERTY PURSUANT TO RESOLUTION NO. 69 FOR 2020 AND AUTHORIZING THE CONVEYANCE OF 54 CLINTON AVENUE (TAX MAP NO. 76.26-1-11) IN THE CITY OF ALBANY [20-189](#)

Sponsors: Audit and Finance Committee

Attachments: [MGB Request for Legislative Action- 54 Clinton Ave](#)
[1574 RLA Form](#)
[54 Clinton Avenue Offer Letter](#)
[Tax Map \(1\)-54 Clinton Ave](#)
[Tax Bill-54 CLINTON AVE](#)
[20-189](#)

190. AMENDING RESOLUTION NO. 45 FOR 2019 REGARDING THE COUNTYWIDE RESILIENCY GRANT PROGRAM [20-190](#)

Sponsors: Audit and Finance Committee

Attachments: [Resiliency Contract Extension Cover Letter](#)
[1566 RLA Form](#)
[Resolution No. 45 for 2019 - Countywide Resiliency Grant](#)
[DOS Resiliency Grant - Extension Documents](#)
[20-190](#)

191. CONFIRMING THE APPOINTMENT OF A MEMBER OF THE ALBANY CONVENTION CENTER AUTHORITY [20-191](#)

Sponsors: Audit and Finance Committee

Attachments: [Convention Center Appt Cover Letter](#)
[Convention Center Appt RLA Form](#)
[20-191](#)

192. PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "B" FOR 2020 [20-192](#)

Sponsors: Joyce and Peter

Attachments: [20-192 IND - Local Law B Public Hearing June 20-192](#)

193. APPOINTMENT OF MEMBERS TO THE ALBANY COUNTY INDUSTRIAL DEVELOPMENT AGENCY [20-193](#)

Sponsors: Joyce, Clay, Feeney and Peter

Attachments: [20-193 IND - IDA Appointment Engel and Jackson Travon T. Jackson Biography \(Redacted\) Travon T. Jackson Resume \(Redacted\) Engel -Resume \(Redacted\) 20-193](#)

194. A RESOLUTION AMENDING RESOLUTION 283 FOR 1992, AS SUBSEQUENTLY AMENDED, TO RESTORE THE COMMITTEE TO FILL VACANCIES IN RESPONSE TO THE COVID-19 RELATED HEALTH EMERGENCY AND UNCERTAINTY IN THE BUDGETARY REALITIES CAUSED BY CURRENT THE GLOBAL PANDEMIC. [20-194](#)

Sponsors: Joyce, Peter and Ricard

Attachments: [20-194 IND - Resolution Committee to Fill Vacancies 20-194](#)

Adjournment