

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Tuesday, April 26, 2022

6:00 PM

Held Remotely

Conservation, Sustainability and Green Initiatives **Committee**

PREVIOUS BUSINESS:

1. APPROVING PREVIOUS MEETING MINUTES [TMP-3290](#)

Sponsors: Conservation and Sustainability and Green Initiatives
Committee

Attachments: [03-29-22 CSGI Minutes](#)

2. LOCAL LAW NO. "M" FOR 2021: A LOCAL LAW [21-LL-M](#)
CONCERNING THE CUTTING, REPLACING AND
PRESERVATION OF FOREST LANDS BY COUNTY
AUTHORITIES

Sponsors: Perlee

Attachments: [21-LL-M - Local Law Concerning the Cutting,
Replacing and Preservation of Forest Lands by County
Authorities](#)

3. PUBLIC HEARING ON LOCAL LAW NO. "M" FOR 2021 A [22-053](#)
LOCAL LAW CONCERNING THE CUTTING, REPLACING
AND PRESERVATION OF FOREST LANDS BY COUNTY
AUTHORITIES

Sponsors: Perlee

Attachments: [22-053 IND - Public Hearing. Local Law M for 2021](#)

4. LOCAL LAW NO. "A" FOR 2022: A LOCAL LAW [22-LL-A](#)
ESTABLISHING THE SUSTAINABLE TECHNOLOGY AND
GREEN ENERGY ACT ("STAGE ACT")

Sponsors: A. Joyce, Feeney, Efekoro, Fein, Reinhardt and
Simpson

Attachments: [22-LLA IND - V.2 - Sustainable Technology and Green
Energy Act](#)

CURRENT BUSINESS:

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5. AMENDING RESOLUTION 415 FOR 1997 AND [22-136](#)
UPDATING THE PUBLIC USE PLAN FOR THE LAWSON
LAKE PROPERTY FACILITATING PUBLIC ACCESS

Sponsors: Plotsky, A. Joyce, Cunningham, R. Joyce, Willingham,
Cleary, Lekakis, Miller and Ward

Attachments: [Fiscal Impact 101 for 2022.docx](#)
[97-415](#)
[22-136 IND - Lawson Lake Resolution Update 4.2.22](#)

6. ESTABLISHING A TREE PRESERVATION POLICY FOR [22-137](#)
DEVELOPMENT OF ALBANY COUNTY OWNED
PARCELS

Sponsors: Reinhardt, Perlee, Lekakis, Plotsky, Conservation and
Sustainability and Green Initiatives Committee

Attachments: [22-137 IND - Tree Preservation Policy - 2022](#)

7. PUBLIC HEARING ON PROPOSED MODIFICATIONS TO [TMP-3238](#)
AGRICULTURAL DISTRICT NOS. 2 AND 3

Sponsors: Conservation and Sustainability and Green Initiatives
Committee

Attachments: [Cover Letter](#)
[3238 RLA Form](#)
[AgBoard recommendations 2022.doc](#)
[SEQR SEAF.pdf](#)
[Resolution No. 149 of 2021](#)

8. ADOPTING THE PROPOSED MODIFICATIONS TO [TMP-3243](#)
AGRICULTURAL DISTRICT NO. 1

Sponsors: Conservation and Sustainability and Green Initiatives
Committee

Attachments: [RLA cover approval.doc](#)
[3243 RLA Form](#)
[AFPB Recommendations 2022 letterhead.doc](#)
[SEAF1.pdf](#)
[SEAF2.pdf](#)
[Reso 143 of 2019](#)