

ALBANY COUNTY SHERIFF'S OFFICE

County Court House Albany, New York 12207 (518) 487-5400 <u>WWW.ALBANYCOUNTYSHERIFF.COM</u>

CRAIG D. APPLE, SR. SHERIFF



WILLIAM M. RICE

LEON A. BORMANN

SHAWN P. NOONAN
CHIEF DEPUTY

EXECUTIVE UNDERSHERIFF

November 2, 2021

Honorable Andrew L. Joyce Legislative Clerk's Office 112 State Street, Room 710 Albany, New York 12207

Dear Mr Joyce:

Re: Budget Transfer Request Correctional Facility 3150

Enclosed please find the Albany County Sheriff's Office Request for Legislative Action relative to the above captioned.

Briefly, this request is to transfer funds between line items in the A2 3150, A3150.1 and A3150.4 accounts at the Correctional Facility. This transfer is necessary to meet current and anticipated expenditures at the facility and will be funded by the adopted 2021 operating budget.

In cooperation with the Department of Management and Budget the Sheriff's Office agreed to keep seventy-five (75) Correction Officers vacant in budget line (A93150.19900). There was an additional reduction of 1.7M in the Medical Care Line (A93150.44251) and 300K in Food and Concessions Line (A93150.44253) for the Adopted Budget 2021.

The Covid-19 pandemic has and will continue to impact the Correctional Facility's operating budget while we ensure the safety and security of both staff and our inmate population. The following lines have been impacted; Overtime (A93150.19900) requiring additional housing units for isolation to be opened and manned by Correction Officers, Medical Care (A93150.44251) increase testing & medical supplies for inmate population, Food & Concessions (A93150.44253) increase in food costs for inmate population. Electric (A93150.44101) & Natural Gas (A93150.44104) rising costs due to pandemic.

Please present the enclosed at the next available Legislative Meeting for consideration and action. Thank you and if you have any questions please feel free to contact me.

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Craig D. Apple Sr

Sheriff

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REQUEST FOR LEGISLATIVE ACTION

DAT	E:
DEPA	ARTMENT: Albany County Sheriff's Office / Correctional Facility
	Contact Person: Sheriff Craig D. Apple Sr.
	Telephone: 487-5440
	Dept. Representative Attending
	Committee Meeting: Sheriff Craig D. Apple Sr.
<u>PURF</u>	POSE OF REQUEST:
	Adoption of Local Law
	Amendment of Prior Legislation
	Approval/Adoption of Plan/Procedure
	Bond Approval
	Budget Amendment (See below) X
	Contract Authorization (See below)
	Environmental Impact
	Home Rule Request
	Property Conveyance Other (State briefly if not listed charm)
	Other: (State briefly if not listed above)
CONC	CERNING BUDGET AMENDMENTS
	E THE FOLLOWING:
	Increase Account/Line No: A 3150.19900, A 3150.44101, A 3150.44104 A 3150.44251 A 3150.44253
	Source of Funds: see attatched
	Title Change:
	ERNING CONTRACT AUTHORIZATION,
STAT.	E THE FOLLOWING:
	TYPE OF CONTRACT
	Change Order/Contract Amendment
	Purchase (Equipment / Supplies)
	Lease (Equipment / Supplies)
	Requirements
	Professional Services
	Educational / Training
,	Grant:
	New Renewal
	Submission Deadline Date
	Settlement of a Claim
	Release of Liability
	Other: (State briefly)
	LEGIS-01 (2/90)

CONCERNING CONTRACT AUTHORIZATION (Cont'd) STATE THE FOLLOWING: Contract Terms/Conditions:

Party (Name/Address):	
Amount/Rate Schedule/Fee:	
Term:Scope of Services:	
Contract Funding: Anticipated in Current Budget: Yes No Funding Source:	_
County Budget Accounts: Řevenue:	
Appropriation:Bond (Res. No. & Date of Adoption)	
CONCERNING ALL REQUESTS: Mandated Program / Service: Yes No X	
If Mandated Cite: Authority	
Anticipated in Current Adopted Budget: Yes NoX If yes, indicate Revenue/Appropriation Accounts:	
Fiscal Impact - Funding: (Dollars or Percentages) Federal State County Term/Length of Funding	
Previous Requests For Identical of Similar Action: Resolution/Law Number: Date of Adoption:	
<u>Justification:</u> (State briefly why legislative action is requested) To transfer funds necessary for current and future expenditures.	
Back-up Material Submitted (i.e., application/approval notices from f bid tabulation sheet, civil service approval notice, program announcer and/or any materials which explain or support the request for legislati	ment, contracts
Submitted By: Title:	
Title.	LEGIS-01 (2/96)