

## TAX LIEN FORECLOSURE SEARCH

Search Date August 4, 2017

OHTA Number A17-0141

Municipality City of Albany

Index Number 2471-14

Foreclosure No. 0000994

Tax Map Number 65.57-1-66

Property Address 22 Pennsylvania Avenue, City of Albany, NY 12206

Date of Filing of List of Delinquent Taxes August 13, 2014

|                       |   |
|-----------------------|---|
| Open Mortgages        | 1 |
| Assignments           | 1 |
| Judgments             | 1 |
| Federal Tax Liens     | 1 |
| UCCs                  | 0 |
| State Tax Warrants    | 0 |
| Leases                | 0 |
| Other Lienors         | 0 |
| Other Interests       | 1 |
| Estate Proceedings    | 0 |
| Mortgage Foreclosures | 0 |
|                       | 5 |

**NOTE:** Deed into current owner included additional property. Subject premises is comprised of Lot 22 and one-half of Lot 24. Copy of filed map is included for reference.

CERTIFIED AS TO LEVEL 2 SEARCH

TAX LIEN FORECLOSURE SEARCH

SECTION I

PARTIES HAVING AN INTEREST OF RECORD  
ON THE DATE OF FILING OF THE LIST OF DELINQUENT TAXES

A-1. OWNER(S) OF RECORD

|    |                 |    |                     |        |          |
|----|-----------------|----|---------------------|--------|----------|
| 1. | Martha P. Hobbs | 22 | Pennsylvania Avenue | Albany | NY 12206 |
|----|-----------------|----|---------------------|--------|----------|

A-2. ADDITIONAL ADDRESSEES

|    |  |      |                     |        |          |
|----|--|------|---------------------|--------|----------|
| 2. | Martha P. Hobbs                        | 26   | Pennsylvania Avenue | Albany | NY 12206 |
| 3. | Martha P. Hobbs                        | 44   | Lawn Avenue         | Albany | NY 12204 |
| 4. | Martha Hobbs dba Hobbs Community Chest | 1215 | Broadway            | Albany | NY 12204 |
| 5. | Martha Hobbs                           | 311  | First Street        | Albany | NY 12206 |

Source Deed Book 2539 Page 1004

Deed R and R Martha Hobbs  
44 Lawn Avenue  
Albany, New York 12204

B. ADDITIONAL PARTIES

MORTGAGES (1)

|    |                |      |                 |            |          |
|----|----------------|------|-----------------|------------|----------|
| 1. | Sovereign Bank | 1130 | Berkshire Blvd. | Wyomissing | PA 19160 |
|----|----------------|------|-----------------|------------|----------|

ASSIGNMENTS (1)

|    |  |  |  |  |  |
|----|--|--|--|--|--|
| 1. |  |  |  |  |  |
|----|--|--|--|--|--|

JUDGMENTS (0)

|    |  |  |  |  |  |
|----|--|--|--|--|--|
| 1. |  |  |  |  |  |
|----|--|--|--|--|--|

FEDERAL TAX LIENS (1)

|    |                   |  |     |                   |                  |          |
|----|-------------------|--|-----|-------------------|------------------|----------|
| 1. | IRS Advisory Unit | Attn: Frank Harvey/Judicial Proceeding | 130 | S. Elmwood Avenue | Room 109 Buffalo | NY 14202 |
|----|-------------------|--|-----|-------------------|------------------|----------|

TAX LIEN FORECLOSURE SEARCH

SECTION I (continued)

UCC (0)

1.

STATE TAX WARRANTS (0)

1.

LEASES (0)

1.

OTHER LIENORS (0)

1.

OTHER INTERESTS (1)

|    |                                      |              |        |    |            |
|----|--------------------------------------|--------------|--------|----|------------|
| 1. | Albany Water Board                   | PO Box 1966  | Albany | NY | 12201-1966 |
| 2. | Commissioner, Water and Water Supply | 35 Erie Blvd | Albany | NY | 12204      |

ESTATE PROCEEDINGS (0)

1.

MORTGAGE FORECLOSURES (0)

1.

TAX LIEN FORECLOSURE SEARCH

SECTION II

PARTIES HAVING AN INTEREST OF RECORD  
AS OF SEARCH DATE

A-1. OWNER(S) OF RECORD

1.

A-2. ADDITIONAL ADDRESSEES

2.

Source Deed

Deed R and R

B. ADDITIONAL PARTIES

MORTGAGES (0)

1.

ASSIGNMENTS (0)

1.

JUDGMENTS (1)

|            |        |                                |                    |
|------------|--------|--------------------------------|--------------------|
| 1. Anthony | Cimino | 1652 Helderberg Avenue<br>Rear | Rotterdam NY 12306 |
|------------|--------|--------------------------------|--------------------|

FEDERAL TAX LIENS (0)

1.

UCC (0)

1.

STATE TAX WARRANTS (0)

1.

TAX LIEN FORECLOSURE SEARCH

SECTION II (continued)

**LEASES (0)**

1.

**OTHER LIENORS (0)**

1.

**OTHER INTERESTS (0)**

1.

**ESTATE PROCEEDINGS (0)**

1.

**MORTGAGE FORECLOSURES (0)**

1.

Case No. 371-143122  
Property Address 22 Pennsylvania Avenue  
Albany, New York

## BARGAIN AND SALE DEED

LIBER 2539 PAGE 1004

THIS INDENTURE, made the 14th day of August, 1995,  
between the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, of  
Washington, D.C., acting by and through the Federal Housing  
Commissioner, party of the first part, and MARTHA P. HOBBS, residing  
at 44 Lawn Avenue, Albany, NY, party(ies) of the second part,

WITNESSETH: The party of the first part, in consideration of  
the sum of ONE DOLLAR (\$1.00) lawful money of the United States, and  
other good and valuable consideration paid by the party(ies) of the  
second part, does hereby grant and release unto the party(ies) of the  
second part, and to the heirs, distributees and assigns of said  
party(ies) of the second part, forever

All that tract or parcel of land described in Schedule A  
attached hereto.

BEING the same property acquired by the party of the first part  
pursuant to the provisions of the National Housing Act, as amended  
(12 USC 1701 et seq.) and the Department of Housing and Urban  
Development Act (79 Stat. 667).

TOGETHER WITH the appurtenances and all the estate and rights of  
the party of the first part in and to said premises.

TO HAVE AND TO HOLD the premises herein granted upon the  
party(ies) of the second part, and to the heirs, distributees and  
assigns of said party(ies) of the second part, forever.

SUBJECT TO ALL covenants, restrictions, reservations, easements,  
conditions and rights appearing of record; and SUBJECT to any state  
of facts an accurate survey would show.

AND THE party of the first part covenants that he has not done  
or suffered anything whereby the said premises have been encumbered  
in any way whatsoever.

THE PARTY of the first part covenants that if any improvements,  
repairs or alterations to the premises have been commenced and have  
not been completed at least four months before the recording of this  
deed, the Grantor will receive the consideration for this conveyance  
and will hold the right to receive such consideration as a trust fund  
to be applied first for the purpose of paying the cost of  
improvement, and that said Grantor will apply the same first to the  
payment of the cost of improvement before using any part of total of  
the same for any other purposes.

IN WITNESS WHEREOF, the undersigned has set his hand and seal as Field Office Director, Single Family Housing, HUD Field Office, Albany, New York, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and 35 F.R. 16106 (10/14/70), as amended.

LIBER 2539 PAGE 1008

In presence of:

Secretary of Housing and Urban Development

Eleanor BulsonBy: Assistant Secretary for  
Housing - Federal House  
CommissionerMalcolm LaskyBy: Robert H. ScofieldField Office Director,  
HUD Field Office, AFamily Housing  
New York

STATE OF NEW YORK )  
 ) SS.:  
COUNTY OF ALBANY )

On this 14th day of August, 1995, before me personally came Robert H. Scofield having his/her official station in Albany, New York, and the person described in and who executed foregoing Instrument bearing date August 14, 1995, by virtue of the above cited authority and acknowledged the same to be his/her free act and deed as Field Office Director, Single Family Housing HUD Field Office, Albany, New York, for and on behalf of the Secretary of Housing and Urban Development.

Marietta C. DePaoli  
Notary Public



P.R. MARCH 16/95

44 L.A. Ave

Albany, NY

1174

MARIETTA C. DePAOLI  
Notary Public, State of New York  
Qualified in Albany County  
No. 4952594  
Commission Expires June 19, 1997

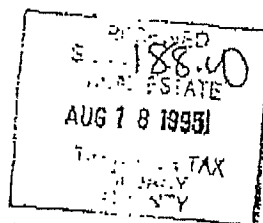
LIBER 2539 PAGE 1006

SCHEDULE A

ALL THAT CERTAIN LOT, piece or parcel of land, situate, lying and being in the City of Albany, County of Albany and State of New York, known and designated as Lots Nos. Twenty-two (22), twenty-four (24) and twenty-six (26) on Pennsylvania Avenue on a certain map filed on the 24th day of February, 1911, in the Office of the County Clerk of Albany County in the City of Albany, New York, as map no. 752 in Book 25, Drawer 25, entitled "Livingston Park as surveyed and subdivided for the Arbor Hill Park Company by Howard Batchelder, Assistant City Engineer, and filed in the Office of the City Engineer of the City of Albany, dated January, 1911.

STATE OF NEW YORK )  
COUNTY OF ALBANY )

Recorded in DEEDS  
As Shown Hereon and  
Exhibited  
*Thomas G. Clingan*  
THOMAS G. CLINGAN  
ALBANY COUNTY CLERK





3641 PAGE 150

CP 7130

## Fleet Bank

## Mortgage

(for use in CT, FL, MA, ME,  
NH, NY, PA and RI)

ALBANY COUNTY CLERK

Principal Loan Amount: U.S. \$

\$45,000.00

Maturity Date:

10/13/13

Oct 19 9 13 AM '98

Borrower(s):

MARTHA P. ROBBE

RECEIVED

MORTGAGE TAX RETURN

BASIC \$ 225.00

ADDITIONAL \$ 87.50

SPECIAL ADDITIONAL \$ 112.50

DATE

THOMAS G. CLINGMAN  
ALBANY COUNTY CLERK

10-19-78

425.00

Property Address:24 PENNSYLVANIA AVENUE ALBANY ALBANY,  
NY 12204Mailing Address:

44 LAWN AVE ALBANY, NY 12204

THIS MORTGAGE is between each Mortgagor signing below ("Borrower") and the following Mortgagee ("Lender"):

Name of Lender:

FLEET NATIONAL BANK, PRINCIPALLY LOCATED IN RHODE ISLAND

Lender's Address for Notices:

RETAIL LOAN SERVICING  
3701 HORATIO STREET  
UTICA, NY 13502

TO SECURE to Lender the repayment of the indebtedness evidenced by Borrower's note in favor of Lender in the Principal Loan Amount set forth above, which note was dated the same date as this Mortgage and is due and payable in full by the Maturity Date set forth above (the "Note"), together with interest thereon and all renewals, extensions, and conversions of or modifications to the Note; the payment of all other sums provided in the Note or advanced to protect the security of this Mortgage; and the performance of all other covenants and agreements of Borrower contained herein and in the Note, for consideration paid, Borrower hereby mortgages, grants, and conveys to Lender, its successors and assigns forever, with statutory power of sale (if applicable) and with mortgage covenants, the property described in Exhibit A to this Mortgage (the "Property"). This Mortgage is given on the statutory condition (except in Florida). If the Property is located in New York, Lender's rights under this Mortgage are in addition to, and not exclusive of, rights conferred under Sections 254, 271, 272 and 291-F of the New York Real Property Law.

## PROPERTY UNDER MORTGAGE

The Property includes: all improvements erected on the Property; all of Borrower's rights and privileges to all land, water, streets, and roads next to and on all sides of the Property (called "easements, rights, and appurtenances"); all rents from the Property; all proceeds (to the extent necessary to repay the amount Borrower owes) from the Property, including insurance proceeds and proceeds from the taking of all or any part of the Property by a government agency or anyone else authorized by law; and all property and rights described above that Borrower acquires in the future.

## OWNERSHIP OF PROPERTY

Borrower promises that Borrower lawfully owns the Property and has the right to mortgage, grant and convey the Property, and that there are no claims or charges (called "encumbrances") against the Property, except for encumbrances disclosed to Lender. Borrower is fully responsible for any losses Lender suffers because someone other than the Borrower has some of the rights in the Property that the Borrower claims, and Borrower will defend Borrower's ownership of the Property against any such claim of rights.

Borrower and Lender covenant and agree as follows:

1. **Payment of Principal, Interest, and Other Charges.** Borrower shall promptly pay, when due, the principal and interest indebtedness secured by the Mortgage and any other charges due under the Note. (PA customers only; including a late fee in the amount of \$ \_\_\_\_\_ for each late payment).

Recording Copy

EXHIBIT A  
TO  
MORTGAGEDate of Mortgage:  
10/06/98Mortgagor(s):  
MARTHA P. HOBBS

LIBER 3641 PAGE 155

Mortgagee:  
FLEET NATIONAL BANK,  
PRINCIPALLY LOCATED IN RHODE ISLANDProperty Address:  
24 PENNSYLVANIA AVENUE ALBANY ALBANY, NY  
12204The Property is located in ALBANY (city/town), ALBANY (county),  
NEW YORK (state) and is bounded and described as follows:

(See "Schedule A" attached hereto and made a part hereof.)

Remit all Legal Documents to: Fleet Bank  
Retail Loan Servicing  
5701 Horatio Street  
Utica, NY 13502

## Pennsylvania Certification of Residence

I hereby certify that the precise residence of the Mortgagee,

is: \_\_\_\_\_

Name \_\_\_\_\_

Title \_\_\_\_\_

Recording Copy  
Page 6 of 6

LIBER 3641 PAGE 156

## SCHEDULE "A"

NAME: HOBBS, MARTHA P.

all that certain lot, piece or parcel of land, situate, lying and being in the City of Albany, County of Albany and State of New York, known and designated as Lots Nos. Twenty-two (22), twenty-four (24) and twenty-six (26) on Pennsylvania Avenue on a certain map filed on the 24th day of February, 1911, in the Office of the County Clerk of Albany County in the City of Albany, New York, as map no. 752 in Book 25, Drawer 25, entitled "Livingston Park as surveyed and subdivided for the Arbor Hill Park Company by Howard Batchelder, Assistant City Engineer, and filed in the Office of the City Engineer of the City of Albany, dated January, 1911.

SBL #65.57-1-66

/ THIS IS OR WILL BE IMPROVED BY A ONE OR TWO FAMILY DWELLING ONLY.  
Said premises are known as: 24 Pennsylvania Av., Albany, NY

STATE OF NEW YORK  
COUNTY OF ALBANY

Recorded In MORTGAGES  
As Shown Hereon And  
Examined

ALBANY COUNTY CLERK

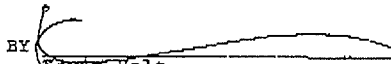
LIBER 3869 PAGE 918

SB#: 5027003005

## ASSIGNMENT OF MORTGAGE

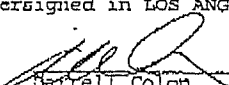
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FLEET NATIONAL BANK, a National Bank, whose address is 1 Federal Street, Boston, MA 02100, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due hereon to SOVEREIGN BANK, a Federal Savings Bank, whose address is 1130 Berkshire Blvd., Wyomissing, PA 19150, its successors or assigns, (assignee). Mortgage dated 10/13/98, made by MARTHA P HOBBS to FLEET NATIONAL BANK in the principal sum of \$45,000.00 and recorded on 10/19/98 in Liber 3641 page 150, Doc# in the office of the Registry of ALBANY County, N.Y. Prop Addr: 24 PENNSYLVANIA AVE ALBANY, NY 12204

This Assignment is not subject to the requirements of section 275 of the Real Property Law because it is an assignment within the secondary mortgage market.  
Dated: 08/28/00  
FLEET NATIONAL BANK

BY   
Kevin Holt  
Officer

  
C. Morales witness

State of CALIFORNIA County of LOS ANGELES  
On this 28th day of August in the year, 2000, before me, the undersigned, personally appeared Kevin Holt personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument, and that such individual made such appearance before the undersigned in LOS ANGELES  
State of CALIFORNIA

  
Darrell Colon Notary Public  
My commission expires: 02/26/2003

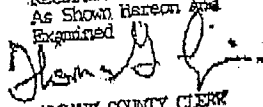
prepared by:  
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152  
Property ID(S/B/L):  
Return by Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



SDVCA WQ 26WQ

STATE OF NEW YORK  
COUNTY OF ALBANY

Recorded in MORTGAGES  
As Shown Hereon and  
Examined

  
ALBANY COUNTY CLERK

Form 668 (Y)(c)  
(Rev. February 2004)

11874

Department of the Treasury - Internal Revenue Service

## Notice of Federal Tax Lien

Area:  
SMALL BUSINESS/SELF EMPLOYED AREA #1  
Lien Unit Phone: (800) 913-6050

Serial Number

839961812

For Optional Use by Recording Office

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Albany County Clerk  
Document Number 11068476  
Rcvd 01/18/2012 1:25:21 PM



Name of Taxpayer MARTHA HOBBS

Residence 44 LAWN AVE  
ALBANY, NY 12204

**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refilled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

| Kind of Tax<br>(a)  | Tax Period<br>Ending<br>(b) | Identifying Number<br>(c) | Date of<br>Assessment<br>(d) | Last Day for<br>Refiling<br>(e) | Unpaid Balance<br>of Assessment<br>(f) |
|---|-----------------------------|---------------------------|------------------------------|---------------------------------|--|
| 1040  | 12/31/2008                  | XXX-XX-6955               | 06/29/2009                   | 07/29/2019                      | 2140.11                                |
| 1040  | 12/31/2009                  | XXX-XX-6955               | 08/22/2011                   | 09/21/2021                      | 16420.10                               |
| 1040  | 12/31/2010                  | XXX-XX-6955               | 08/22/2011                   | 09/21/2021                      | 12400.71                               |
| Place of Filing<br>ALBANY COUNTY CLERK<br>ALBANY COUNTY<br>ALBANY, NY 12206 |                             |                           |                              |                                 | Total \$ 30960.92                      |

This notice was prepared and signed at MANHATTAN, NY, on this,  
the 05th day of January, 2012.

Signature

for KIMBERLY A QUANTAS

Title

REVENUE OFFICER  
(518) 427-4184

21-01-1505

(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien  
Rev. Rul. 71-466, 1971 - 2 C.B. 409)

Part 1 - Kept By Recording Office

Form 668(Y)(c) (Rev. 2-2004)  
CAT. NO. 80025X

Bruce A. Hidley, Albany County Clerk

Instr #: T16-3989

Rec Date: 09/20/2016 10:25:42 AM

Doc Grp/Desc: JT / JUDGMENT, TRANSCRIPT OF

Creditor: CIMINO ANTHONY  
1652 HELDERBERG AVENUE, REAR  
ROTTERDAM, NY 12306

Debtor: HOBBS MARTHA - D/B/A  
1215 BROADWAY  
ALBANY, NY 12204  
HOBBS COMMUNITY CHEST  
1215 BROADWAY  
ALBANY, NY 12204

Court Name: CITY

Where Perfected: ALBANY

Perfected Date: 9/12/2016

Damages: \$700.00

Costs: \$15.00

Total: \$715.00

Plaintiff Attorney: SELF REPRESENTED

Related:

[illegible]

Beverly

|    |    |     |       |     |    |     |    |
|----|----|-----|-------|-----|----|-----|----|
| 25 | 35 | 100 | 33.83 | 25  | 36 | 100 | 25 |
| 25 | 34 | 100 | 1     | 3   | 36 | 100 | 25 |
| 25 | 34 | 100 | 5     | 5   | 36 | 100 | 25 |
| 25 | 34 | 100 | 7     | 7   | 36 | 100 | 25 |
| 25 | 34 | 100 | 9     | 9   | 36 | 100 | 25 |
| 25 | 34 | 100 | 11    | 11  | 36 | 100 | 25 |
| 25 | 34 | 100 | 13    | 13  | 36 | 100 | 25 |
| 25 | 34 | 100 | 15    | 15  | 36 | 100 | 25 |
| 25 | 34 | 100 | 17    | 17  | 36 | 100 | 25 |
| 25 | 34 | 100 | 19    | 19  | 36 | 100 | 25 |
| 25 | 34 | 100 | 21    | 21  | 36 | 100 | 25 |
| 25 | 34 | 100 | 23    | 23  | 36 | 100 | 25 |
| 25 | 34 | 100 | 25    | 25  | 36 | 100 | 25 |
| 25 | 34 | 100 | 27    | 27  | 36 | 100 | 25 |
| 25 | 34 | 100 | 29    | 29  | 36 | 100 | 25 |
| 25 | 34 | 100 | 31    | 31  | 36 | 100 | 25 |
| 25 | 34 | 100 | 33    | 33  | 36 | 100 | 25 |
| 25 | 34 | 100 | 35    | 35  | 36 | 100 | 25 |
| 25 | 34 | 100 | 37    | 37  | 36 | 100 | 25 |
| 25 | 34 | 100 | 39    | 39  | 36 | 100 | 25 |
| 25 | 34 | 100 | 41    | 41  | 36 | 100 | 25 |
| 25 | 34 | 100 | 43    | 43  | 36 | 100 | 25 |
| 25 | 34 | 100 | 45    | 45  | 36 | 100 | 25 |
| 25 | 34 | 100 | 47    | 47  | 36 | 100 | 25 |
| 25 | 34 | 100 | 49    | 49  | 36 | 100 | 25 |
| 25 | 34 | 100 | 51    | 51  | 36 | 100 | 25 |
| 25 | 34 | 100 | 53    | 53  | 36 | 100 | 25 |
| 25 | 34 | 100 | 55    | 55  | 36 | 100 | 25 |
| 25 | 34 | 100 | 57    | 57  | 36 | 100 | 25 |
| 25 | 34 | 100 | 59    | 59  | 36 | 100 | 25 |
| 25 | 34 | 100 | 61    | 61  | 36 | 100 | 25 |
| 25 | 34 | 100 | 63    | 63  | 36 | 100 | 25 |
| 25 | 34 | 100 | 65    | 65  | 36 | 100 | 25 |
| 25 | 34 | 100 | 67    | 67  | 36 | 100 | 25 |
| 25 | 34 | 100 | 69    | 69  | 36 | 100 | 25 |
| 25 | 34 | 100 | 71    | 71  | 36 | 100 | 25 |
| 25 | 34 | 100 | 73    | 73  | 36 | 100 | 25 |
| 25 | 34 | 100 | 75    | 75  | 36 | 100 | 25 |
| 25 | 34 | 100 | 77    | 77  | 36 | 100 | 25 |
| 25 | 34 | 100 | 79    | 79  | 36 | 100 | 25 |
| 25 | 34 | 100 | 81    | 81  | 36 | 100 | 25 |
| 25 | 34 | 100 | 83    | 83  | 36 | 100 | 25 |
| 25 | 34 | 100 | 85    | 85  | 36 | 100 | 25 |
| 25 | 34 | 100 | 87    | 87  | 36 | 100 | 25 |
| 25 | 34 | 100 | 89    | 89  | 36 | 100 | 25 |
| 25 | 34 | 100 | 91    | 91  | 36 | 100 | 25 |
| 25 | 34 | 100 | 93    | 93  | 36 | 100 | 25 |
| 25 | 34 | 100 | 95    | 95  | 36 | 100 | 25 |
| 25 | 34 | 100 | 97    | 97  | 36 | 100 | 25 |
| 25 | 34 | 100 | 99    | 99  | 36 | 100 | 25 |
| 25 | 34 | 100 | 100   | 100 | 36 | 100 | 25 |

McArdle

42

[illegible]

478

[illegible]

275.83

53

*Pennsylvanid*

[illegible]

4/e

|     |    |    |    |   |   |
|-----|----|----|----|---|---|
| 300 | 25 | 15 | 10 | 5 | 0 |
| 250 | 20 | 10 | 5  | 0 | 0 |
| 200 | 15 | 5  | 0  | 0 | 0 |
| 150 | 10 | 0  | 0  | 0 | 0 |
| 100 | 5  | 0  | 0  | 0 | 0 |
| 50  | 0  | 0  | 0  | 0 | 0 |
| 0   | 0  | 0  | 0  | 0 | 0 |

# LIVINGSTON PARK

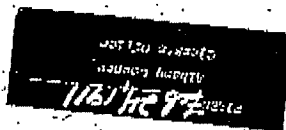
As surveyed and subdivided for the

Arboretum Park Company.

January, 1911.

Surveyed by Howard Reichelstein,

Asst. City Engineer, Albany, N.Y.



map 752  
bk 23

Judson

St.



