

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Tuesday, October 29, 2024

5:30 PM

**Harold L. Joyce Albany County Office Building
Cahill Room - First Floor**

Social Services Committee

PREVIOUS BUSINESS:

1. APPROVING PREVIOUS MEETING MINUTES [TMP-6054](#)

Sponsors: Social Services Committee

Attachments: [09-24-24 Social Services Minutes](#)

CURRENT BUSINESS:

2. AMENDING THE 2024 DEPARTMENT OF CHILDREN, YOUTH AND FAMILIES BUDGET: ADMINISTRATIVE ADJUSTMENTS [TMP-5943](#)

Attachments: [RLA Budget Amend Oct 24 Coverletter MM](#)
[RLA Form 5943](#)
[Budget Amendment justification -2024 BO](#)
[Budget Amendment -2024 BO](#)

3. AUTHORIZING AN AGREEMENT WITH GILBOA-CONESVILLE CENTRAL SCHOOL DISTRICT FOR PRESCHOOL EVALUATION SERVICES FOR A YOUNG CHILD WITH SPECIAL NEEDS [TMP-5949](#)

Attachments: [RLA Gilboa PS Coverletter MM](#)
[RLA Form 5949](#)
[Gilboa School District Center Based PS 2024 RLA justification](#)
[Res 264-24 - PS School Districts](#)

4. AUTHORIZING THE ACCEPTANCE OF GRANT [TMP-5958](#)
FUNDING AND AN AGREEMENT REGARDING THE
DOMESTIC VIOLENCE ADVOCATE PROGRAM AND
AMENDING THE 2024 DEPARTMENT FOR CHILDREN,
YOUTH AND FAMILIES BUDGET

Attachments: [OCFS Dom Viol DV Grant Amend 2024 25 RLA](#)
[Coverletter](#)
[Cover Sheet](#)
[Dom Viol Advocate Trinity Grant Accept Budget Amend](#)
[Justification 2024 25](#)
[2024 25 Budget Amendment Dom Viol Advocate Trinity](#)
[RLA LTR FUNDING FOR DV ADVOCATES](#)
[09.05.24-Final](#)

5. AUTHORIZING AN AGREEMENT WITH BRIGHTSIDE UP, [TMP-5877](#)
INC. REGARDING FAMILY DAYCARE AND CHILD CARE
PROVIDER REGISTRATION AND INSPECTION
SERVICES

Attachments: [Cover Letter Brightside Up 2025 signed](#)
[RLA Form 5877](#)
[EXECUTED Contract Brighside Up 2024](#)
[Res 498 Adopted 11.13.23](#)
[Resolution 24 Adopted 02.12.24](#)

6. AUTHORIZING A MEMORANDUM OF UNDERSTANDING [TMP-5878](#)
BETWEEN THE DEPARTMENTS OF SOCIAL SERVICES
AND MENTAL HEALTH REGARDING ASSESSMENT
AND REFERRAL SERVICES FOR SAFETY NET AND
TANF APPLICANTS AND RECIPIENTS

Attachments: [Cover Letter CMU 2025 signed](#)
[RLA Form 5878](#)
[Executed 2024 MOU DMH CMU](#)
[Resolution 323 of 2023](#)

7. AUTHORIZING AGREEMENTS REGARDING MOVING AND STORAGE SERVICES FOR ELIGIBLE TEMPORARY ASSISTANCE RECIPIENTS [TMP-5932](#)

Attachments: [Cover Letter Moving & Storage 2025](#)
[RLA Form 5932](#)
[Executed Contract 2024 - Liedkie Moving & Storage](#)
[Res 252 adopted 07.10.23](#)

8. AUTHORIZING AGREEMENTS WITH PROVIDERS OF HOME ESTABLISHMENT FURNISHINGS [TMP-5938](#)

Attachments: [Cover Letter Home Establishment 2025](#)
[RLA Form 5938](#)
[Res 250 - 07.10.23](#)
[Executed Contract City Discount Furniture 2024](#)
[Executed Contract Furn Liqu 2024](#)

9. AUTHORIZING AN AGREEMENT WITH EQUINOX, INC. REGARDING RESIDENTIAL DOMESTIC VIOLENCE SERVICES [TMP-5941](#)

Attachments: [Cover Letter Equinox RDV 2025.docm](#)
[RLA Form 5941](#)
[Executed Contract Equinox RDV 2024](#)
[Res 324 Adopted 08.14.23](#)
[24-OCFS-ADM-09](#)

10. AUTHORIZING AN AGREEMENT WITH THE MONTGOMERY COUNTY CHAPTER NYSARC.INC. DBA LIBERTY ARC FOR THE PROVISION OF EMPLOYMENT SUCCESS COACHING [TMP-5942](#)

Attachments: [Cover Letter Montgomery County NYSARC - Liberty](#)
[ARC 2025.docx](#)
[RLA Form 5942](#)
[Executed Contract Pine Ridge 2024](#)
[Exec Amendment 2024](#)
[Resolution 505 adopted 11.13.23](#)

11. AUTHORIZING AN AGREEMENT WITH ALTAMONT PROGRAM, INC. REGARDING EMPLOYMENT SERVICES FOR TEMPORARY ASSISTANCE FOR NEEDY FAMILIES AND SAFETY NET RECIPIENTS [TMP-5962](#)

Attachments: [Cover Letter Altamont Employment 2025.docx](#)
[RLA Forms 5962](#)
[Executed Contract Altamont 2024](#)
[Resolution 398 adopted 10-10-23](#)