

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Monday, September 12, 2022

7:00 PM

Held Remotely

County Legislature

Call to Order**Roll Call****PREVIOUS BUSINESS**

- 138** PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "C" [22-138](#)
FOR 2022: A LOCAL LAW OF THE COUNTY OF
ALBANY, NEW YORK REGULATING THE SALE OF
USED CATALYTIC CONVERTERS

Sponsors: Cleary

Attachments: [22-138 IND - Catalytic Converter Public Hearing](#)
[22-LL-C IND - Catalytic Converter Law](#)

- 301** ESTABLISHING THE MIND YOUR HEALTH TRAINING [22-301](#)
PROGRAM TO PROVIDE CERTAIN COUNTY
EMPLOYEES MENTAL HEALTH FIRST AID TRAINING

Sponsors: Lekakis, Willingham, A. Joyce, Commisso and Plotsky

Attachments: [22-301 IND - Mind Your Health Training Program](#)

- 302** PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "H" [22-302](#)
FOR 2022: A LOCAL LAW OF THE COUNTY OF
ALBANY, NEW YORK PREVENTING INTERFERENCE
WITH ACCESS TO HEALTH CARE FACILITIES

Sponsors: A. Joyce, Lekakis, Mayo, Peter, Kuhn and McLean
Lane

Attachments: [22-302 IND - Health Care Public Hearing](#)

CURRENT BUSINESS:

- 303** AUTHORIZING AN AGREEMENT WITH C&S ENGINEERS, INC. REGARDING SPACE PLANNING CONSULTING SERVICES FOR VARIOUS COUNTY OFFICES AND DEPARTMENTS **22-303**

Sponsors: Public Works Committee

Attachments: [Latina RLA cover letter - C S Engineers, Inc 8 4 2022](#)
[Latina - RFP 2022-064 Recommondation Memo](#)
[Purchasing concurrence letter](#)
[C S Engineers Inc Proposal](#)
[Tabulation](#)
[2496 RLA Form](#)
[22-303 PW 2 - TMP - 3496 -](#)
[Authorizing Agreement C&S Engineering Inc Space Planning Consulting Services Various Offices and Departments](#)

- 304** AUTHORIZING SUPPLEMENTAL AGREEMENT NO.2 WITH MJ ENGINEERING AND LAND SURVEYING, P.C. REGARDING DESIGN AND CONSTRUCTION INSPECTION SERVICES FOR THE CR157 PHASE III HIGHWAY IMPROVEMENT PROJECT IN THE TOWN OF COLONIE **22-304**

Sponsors: Public Works Committee

Attachments: [Cover Letter](#)
[3472 RLA Form](#)
[MJ Eng. Supplemental #2 Proposal](#)
[Resolution 17](#)
[Resolution 148](#)
[Resolution 519-Bond](#)
[22-304 PW 3 - TMP - 3472 -](#)
[Authorizing Supplemental Agreement No 2 MJ Engineering CR157 Phase III Highway Improvement PJ](#)

- 305** AUTHORIZING AN AGREEMENT WITH TRACEY ROAD EQUIPMENT, INC. FOR THE PURCHASE OF FIVE TANDEM DUMP TRUCKS **22-305**

Sponsors: Public Works Committee

Attachments: [Cover Letter](#)
[3490 RLA Form](#)
[8996 NOTICE OF AWARD](#)
[Vendor Quote-Specs](#)
[DPW Recommendation](#)
[Purchasings Concurrence](#)
[Resolution 6 Sample](#)
[Resolution 93-Bond](#)
[22-305 PW 4 - TMP - 3490 -
Authorizing Agreement Tracey Road Equipment Inc
Purchase Five Tandem Dump Trucks](#)

- 306** DETERMINATION THAT THE PROPOSED REMOVAL AND REPLACEMENT OF A METAL STORAGE STRUCTURE AT THE DEPARTMENT OF PUBLIC WORKS RENSSELAERVILLE SUBDIVISION WILL NOT HAVE A SIGNIFICANT IMPACT ON THE ENVIRONMENT **22-306**

Sponsors: Public Works Committee

Attachments: [Cover Letter](#)
[3488 RLA Form](#)
[SEAF Renss Substation](#)
[SEAF2 Renss Substation](#)
[Unlisted memo Rensselaerville](#)
[22-306 PW 5 - TMP - 3488 -
DPW SEQR Negative Declaration Removal and Re
placement of Metal Storage Structure Rensselaervill
e](#)

- 307** AUTHORIZING A LEASE AGREEMENT WITH TRUSTCO BANK REGARDING SUITE NO. 11 AT THE MVP ARENA [22-307](#)

Sponsors: Public Works Committee

Attachments: [GM Cover Letter - Trustco - Suite # 11](#)
[3474 RLA Form](#)
[Letter of intent Tustco Suite # 11](#)
[Suite #11 Contract Trusto](#)
[22-307 PW 6 - TMP - 3474 -](#)
[Authorizing Lease Agreement Trustco Bank 11 MV](#)
[P Arena](#)

- 308** AUTHORIZING LEASE AGREEMENTS WITH JAMES KLEINBAUM, CHICAGO TITLE, AND NORTHEASTERN INSURANCE AGENCY, LLC REGARDING SUITE NO. 25 AT THE MVP ARENA [22-308](#)

Sponsors: Public Works Committee

Attachments: [GM LETTER - Kleinbaum, Chicago Title, Northeastern,](#)
[Suite #25](#)
[3475 RLA Form](#)
[Letter of intent Suite # 25 Kleinbaum Chicago Title and](#)
[Northeastern Insurance Agency](#)
[Suite #25 Contract](#)
[22-308 PW 7 - TMP - 3475 -](#)
[Authorizing Lease Agreements Suite No 25 MVP Ar](#)
[ena](#)

- 309** AUTHORIZING AN AGREEMENT WITH TRINITY [22-309](#)
ALLIANCE OF THE CAPITAL REGION, INC. REGARDING
THE PROVISION OF FAMILY AND NEIGHBORHOOD
RESOURCE CENTER SERVICES

Sponsors: Social Services Committee

Attachments: [Trinity FNRC 22 23 Coverletter](#)
[3476 RLA Form](#)
[Trinity FNRC COPS 2022-23 Justif](#)
[Res 286-21 Trinity FNRC](#)
[22-309 SS 2 - TMP - 3476 -](#)
[Authorizing Agreement Trinity Alliance Capital Regio](#)
[n Provision of FNRC Services](#)

- 310** AUTHORIZING AGREEMENTS REGARDING THE 2022 [22-310](#)
SUMMER YOUTH EMPLOYMENT PROGRAM

Sponsors: Social Services Committee

Attachments: [SYEP 2022 Coverletter](#)
[3477 RLA Form](#)
[2022 SYEP Justification DSS Cornell](#)
[22-LCM SYEP Allocation Attachment-B](#)
[Res 244 SYEP DSS Cornell](#)
[22-310 SS 3 - TMP - 3477 -](#)
[Authorizing Agreements Regarding 2022 Summer](#)
[Youth Program](#)

- 311** AUTHORIZING AN AGREEMENT WITH THE [22-311](#)
UNIVERSITY AT ALBANY SCHOOL OF SOCIAL
WELFARE FOR THE PROVISION OF MANAGEMENT
TRAINING

Sponsors: Social Services Committee

Attachments: [SUNY Training Contract 23 Cover letter](#)
[3479 RLA Form](#)
[SUNY Training Contract 23 Justification](#)
[Res 283-21 SUNY Workforce Training](#)
[22-311 SS 4 - TMP - 3479 -](#)
[Authorizing Agreement University Albany School of](#)
[Social Welfare Management and Leadership Trainin](#)
[g](#)

- 312** AUTHORIZING AN INTER-MUNICIPAL AGREEMENT TO [22-312](#)
CONTINUE THE STORMWATER COALITION AND
APPROVING THE STATE ENVIRONMENTAL QUALITY
REVIEW DETERMINATION OF SIGNIFICANCE

Sponsors: Conservation, Sustainability and Green Initiatives
Committee and Miller

Attachments: [cvrltr RLA SWCoal IMAMOU CountyExecSignature](#)
[25July2022 FINAL.pdf](#)
[3482 RLA Form](#)
[SWCoal IMAMOU 2023-2027 Agmt 15July2022 FIN](#)
[AL wApdxA-ltrformat.pdf](#)
[SEQR Memo att wParts123 CoalitionIMA 2022.pdf](#)
[Res No. 300 for](#)
[2017 CoalitionIMA CountyAuthorization Signature.pdf](#)
[22-312 CSGI 2 - TMP - 3482 -](#)
[Authorizing Intermunicipal Agreement Regarding Stor](#)
[mwater Coalition](#)

- 313** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE GOVERNOR'S TRAFFIC SAFETY COMMITTEE REGARDING THE HIGHWAY SAFETY GRANT PROGRAM **22-313**

Sponsors: Health Committee and McLean Lane

Attachments: [GTSC CL.doc](#)
[3450 RLA Form](#)
[HS1-2023-Albany Co DOH-00237-\(001\).pdf](#)
[Reso 212 GTSC.pdf](#)
[22-313 Health 5 - TMP-3450 - Governors Traffic Safety Committee agreement](#)

- 314** AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE CENTERS FOR DISEASE CONTROL AND PREVENTION'S CLOSING THE GAP WITH SOCIAL DETERMINANTS OF HEALTH ACCELERATOR PLANS GRANT **22-314**

Sponsors: Health Committee and Miller

Attachments: [SDOH CL.doc](#)
[3451 RLA Form](#)
[CDC Grant Info.pdf](#)
[22-314 Health 6 - TMP-3451 - Closing the Gap grant application](#)

- 315** AMENDING RESOLUTION NO. 342 FOR 2019 REGARDING THE OVERDOSE DATA TO ACTION GRANT PROGRAM **22-315**

Sponsors: Health Committee and Miller

Attachments: [OD2A CL.doc](#)
[3487 RLA Form](#)
[Reso 342 Overdose Data to Action Grant.pdf](#)
[Year 4 Grant Notification.pdf](#)
[22-315 Health 7 - TMP-3487 - Amending Reso 342 for 2019](#)

- 316** AUTHORIZING THE RENEWAL OF A CONTRACT FOR RE-ENTRY SERVICES WITH THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES **22-316**

Sponsors: Health Committee and Miller

Attachments: [RLA-TMP-3486 Renew DCJS Reentry Contract Cover Letter to Legislature](#)
[3486 RLA Form](#)
[Albany County DCJS Award Notice 10.1.22-9.30.23](#)
[DCJS Reentry Resolution 294](#)
[22-316 Health 8 - TMP-3486 - Re-Entry Services](#)

- 317** AUTHORIZING AN AGREEMENT WITH REHABILITATION SUPPORT SERVICES, INC. REGARDING CASE MANAGEMENT SERVICES FOR THE RE-ENTRY PROGRAM **22-317**

Sponsors: Health Committee

Attachments: [RLA-TMP-3481 RSS Reentry Grant Contract Letter to Legislature](#)
[3481 RLA Form](#)
[RSS Reentry Resolution 368](#)
[22-317 Health 9 - TMP-3481 - RSS Re-Entry Program](#)

- 318** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE GOVERNOR'S TRAFFIC SAFETY COMMITTEE REGARDING THE 2023 POLICE TRAFFIC SERVICES GRANT **22-318**

Sponsors: Public Safety Committee

Attachments: [TMP 3501 - SHERIFF 2023 Police Traffic Services Grant](#)
[22-318 PS 5 - TMP-3501 - Police Traffic Services Grant](#)

- 319** AUTHORIZING AN AGREEMENT WITH VISIONARY INTEGRATION PROFESSIONALS REGARDING A NEW PLATFORM FOR COMPUTER AIDED DISPATCH, RECORDS MANAGEMENT, AND MOBILE ACCESS **[22-319](#)**

Sponsors: Public Safety Committee

Attachments: [TMP 3503 - SHERIFF Visionary Integration Professionals Contract](#)
[22-319 PS 6 - TMP-3503 - Visionary Integration Professionals contract](#)

- 320** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES, OFFICE OF INTEROPERABLE AND EMERGENCY COMMUNICATIONS REGARDING THE PUBLIC SAFETY ANSWERING POINTS OPERATIONS GRANT PROGRAM AND AMENDING THE 2022 SHERIFF'S OFFICE BUDGET **[22-320](#)**

Sponsors: Public Safety Committee

Attachments: [TMP 3507 - SHERIFF - Authorization to accept funding from the NYS Division of Homeland Security and Emergency Services](#)
[22-320 PS 7 - TMP-3507 - PSAP funding and budget amendment](#)

- 321** AMENDING THE 2022 SHERIFF'S OFFICE BUDGET: STAFFING ADJUSTMENTS **[22-321](#)**

Sponsors: Audit and Finance Committee and Miller

Attachments: [TMP 3500 - SHERIFF Personnel Changes](#)
[22-321 AF 3 - TMP 3500 - Sheriff Staffing Adjustments](#)

- 322** AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION AND AN AGREEMENT WITH THE NEW YORK STATE OFFICE OF VICTIM SERVICES REGARDING THE CRIME VICTIM ASSISTANCE GRANT AND AMENDING THE 2022 DISTRICT ATTORNEY'S OFFICE BUDGET [22-322](#)

Sponsors: Audit and Finance Committee

Attachments: [DA Signed Letter requested RLA](#)
[RLA ACDA OVS 8-16-2022](#)
[C11203GG Revised Award Letter](#)
[19-338 AF 8 - Crime Victim Assistance Grant 2019 DA Budget Amendment](#)
[OVS 2 Budget Amendment FINAL 8.25.22](#)
[OVS 2 Budget Amendment FINAL 8.25.22](#)
[22-322 AF 4 - CVA Grant DA Budget Amendment](#)

- 323** AUTHORIZING THE CONVEYANCE OF REAL PROPERTY LOCATED AT 121A CORDELL ROAD (TAX MAP NO. 16.1-1-55) IN THE TOWN OF COLONIE [22-323](#)

Sponsors: Audit and Finance Committee

Attachments: [1. DMB Letterhead -121A Cordell Road](#)
[3458 RLA Form](#)
[2. Albany County request letter 6-1-22](#)
[3. Municipal Notification](#)
[3a. Proof of Advertising](#)
[4. Not for Profit Certificate](#)
[5. Info 121A Cordell Road](#)
[22-323 AF 5 - TMP 3458 - Conveyance 121A Cordell Road Colonie](#)

- 324** AUTHORIZING THE CONVEYANCE OF REAL [22-324](#)
PROPERTY LOCATED AT 673 CENTRAL AVENUE (TAX
MAP NO. 64.28-2-8) IN THE CITY OF ALBANY

Sponsors: Audit and Finance Committee

Attachments: [1. DMB Request](#)
[3468 RLA Form](#)
[2. Offer Letter](#)
[3. Tax Map 673 Central Ave-\(m\)](#)
[4. Tax Bill](#)
[4a. Purchaser Review-673 Central Ave](#)
[Example of Resolution](#)
[22-324 AF 6 - TMP 3468 - Conveyance 673 Central](#)
[Ave](#)

- 325** AUTHORIZING THE CONVEYANCE OF REAL [22-325](#)
PROPERTY LOCATED AT 4910 POTTER HOLLOW
ROAD (TAX MAP NO.180.-2-21) IN THE TOWN OF
RENSSELAERVILLE

Sponsors: Audit and Finance Committee

Attachments: [1. DMB Letterhead - 4910 Potter Hollow Road](#)
[3469 RLA Form](#)
[2. 4910 Potter offer letter](#)
[3. Property Pictures](#)
[4. Tax Map 4910 Potter Hollow Road \(e\)](#)
[4a. Purchaser Review-4910 Potter Hollow Road](#)
[Property Info](#)
[5. Tax Bill](#)
[6. Incorporation Document](#)
[Example of Resolution](#)
[22-325 AF 7 - TMP 3469 - Conveyance 4910 Potter](#)
[Hollow Rd](#)

- 326** AUTHORIZING THE CONVEYANCE OF REAL [22-326](#)
PROPERTY LOCATED AT 22 PULVER AVENUE (TAX
MAP NO. 168.39-2-29) IN THE TOWN OF COEYMANS

Sponsors: Audit and Finance Committee

Attachments: [1. DMB Letterhead -22 Pulver Avenue](#)
[3483 RLA Form](#)
[2 Request Letter 22 Pulver Road](#)
[3. Info-Map 22 Pulver Ave](#)
[4. Municipal Notification -Town of Coeymans-22 Pulver](#)
[Ave](#)
[4a. Municipal Notification -Village of Ravena-22 Pulver](#)
[Ave](#)
[5. Incorporation Certificate](#)
[6. Tax Bill](#)
[22-326 AF 8 - TMP 3483 - Conveyance 22 Pulver Ave](#)
[Coeymans](#)

- 327** AUTHORIZING THE CONVEYANCE OF REAL [22-327](#)
PROPERTY LOCATED AT 36 GIFFORD ROAD (TAX MAP
NO. 174.-1-39) IN THE TOWN OF WESTERLO

Sponsors: Audit and Finance Committee

Attachments: [1. DMB Letterhead -36 Gifford Road](#)
[3484 RLA Form](#)
[2. Request letter 36 Gifford Road](#)
[3. Info-Map 36 Gifford Road](#)
[4. Municipal Notification -Town of Westerlo-36 Gifford](#)
[Road](#)
[5. Incorporation Certificate](#)
[6. Tax Bill](#)
[22-337 IND - PH Gun Safety](#)

- 328** BOND RESOLUTION OF THE COUNTY OF ALBANY, NEW YORK, AUTHORIZING A CAPITAL PROJECT FOR THE DEPARTMENT OF PUBLIC WORKS STATING, THE ESTIMATED MAXIMUM COST THEREOF IS \$2,755,000, APPROPRIATING SAID AMOUNT THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$2,755,000 OF SERIAL BONDS OF SAID COUNTY TO FINANCE SAID APPROPRIATION [22-328](#)

Sponsors: Audit and Finance Committee

Attachments: [Cover Letter](#)
[3473 RLA Form](#)
[FINAL CAPITAL PLAN](#)
[Resolution 92-Bond](#)
[Resolution 519-Bond](#)
[22-328 AF 10 - TMP 3473 - BOND WATERVLIET SHAKER ROAD](#)

- 329** AMENDING THE 2022 ALBANY COUNTY BUDGET: ADMINISTRATIVE ADJUSTMENTS [22-329](#)

Sponsors: Audit and Finance Committee and Miller

Attachments: [TMP 3517 - DMB Administrative Adjustments 2022](#)
[22-329 AF 11 - TMP 3517 - DMB budget amendment - annexed](#)

- 330** AUTHORIZING THE COUNTY EXECUTIVE TO SUBMIT AN APPLICATION FOR THE CLIMATE SMART COMMUNITIES PROGRAM THROUGH THE NEW YORK STATE 2022 CONSOLIDATED FUNDING APPLICATION PROCESS [22-330](#)

Sponsors: Audit and Finance Committee

Attachments: [2022 CFA RLA Cover Letter](#)
[3495 RLA Form](#)
[Resolution 315 for 2021](#)
[Reso 314 for 2021](#)
[Round 12 - CFA Albany County Presentation - Copy \(003\)](#)
[22-330 AF 12 - CFA DEC Application](#)

- 331** AUTHORIZING THE COUNTY EXECUTIVE TO SUBMIT MULTIPLE APPLICATIONS FOR VARIOUS PROJECTS THROUGH THE NEW YORK STATE 2022 CONSOLIDATED FUNDING APPLICATION PROCESS [22-331](#)

Sponsors: Audit and Finance Committee and Miller

Attachments: [2022 CFA RLA Cover Letter](#)
[3495 RLA Form](#)
[Resolution 315 for 2021](#)
[Reso 314 for 2021](#)
[Round 12 - CFA Albany County Presentation - Copy \(003\)](#)
[22-331 AF 12 - TMP 3495 - CFA Application](#)

- 332** AUTHORIZING AN AGREEMENT WITH ATALIAN US NORTHEAST, LLC REGARDING JANITORIAL AND CLEANING SERVICES AT THE MVP ARENA [22-332](#)

Sponsors: Audit and Finance Committee

Attachments: [TMP 3498 - MVP Cleaning Bid](#)
[22-332 AF 13 - TMP 3498 - Cleaning Services MVP Arena](#)

- 333** AUTHORIZING AN AGREEMENT WITH METRO FORD SALES INC. REGARDING THE PURCHASE OF FOUR FORD F-150 LIGHTNING TRUCKS [22-333](#)

Sponsors: Audit and Finance Committee

Attachments: [RLA 3532](#)
[22-333 AF 14 - TMP-3532 Metro Ford electric vehicles](#)

- 334** PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "I" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING LOCAL LAW NO. 6 FOR 2017: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK REPEALING THE WIRELESS COMMUNICATION SURCHARGE AUTHORIZED BY ARTICLE 6 OF THE COUNTY LAW OF THE STATE OF NEW YORK SET FORTH IN ALBANY COUNTY LOCAL LAW NO. 9 FOR 2009 AND IMPOSING THE WIRELESS COMMUNICATIONS SURCHARGES PURSUANT TO THE AUTHORITY OF TAX LAW §186-g [22-334](#)

Sponsors: A. Joyce

Attachments: [22-334 IND - PH Wireless Surcharge](#)
[22-LL-I IND - Wireless Surcharge](#)

- 335** APPOINTMENT OF A DIRECTOR TO THE ALBANY COUNTY BUSINESS DEVELOPMENT CORPORATION [22-335](#)

Sponsors: A. Joyce and Miller

Attachments: [22-335 IND - BDC Appt Sean Ward](#)

- 336** APPOINTMENT OF A MEMBER TO THE ALBANY COUNTY WATER PURIFICATION DISTRICT BOARD OF COMMISSIONERS [22-336](#)

Sponsors: A. Joyce and Feeney

Attachments: [22-336 IND - WPD Board Appt Charles Carluccio](#)

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- 337** PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "J" [22-337](#)
FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY
REQUIRING THAT ALL UNATTENDED WEAPONS IN
THE HOME BE LOCKED OR KEPT SECURELY
- Sponsors:** Reidy and McLean Lane
- Attachments:** [22-337 IND - PH Gun Safety](#)
[22-LL-J IND - Gun Safety](#)
- 338** PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "K" [22-338](#)
FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY
BANNING DEADLY WEAPONS, DANGEROUS
INSTRUMENTS, EXPLOSIVE DEVICES, AND
POISONOUS GASES FROM ALBANY COUNTY
FACILITIES
- Sponsors:** Reidy
- Attachments:** [22-338 IND - PH County Building Weapon Ban](#)
[22-LL-K IND - Weapon Ban County Building Policy](#)
- 339** PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "L" [22-339](#)
FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY
CREATING THE ALBANY COUNTY NATURE AND
HISTORIC PRESERVE SYSTEM
- Sponsors:** Reinhardt, Perlee, A. Joyce, Feeney, Efekoro, Lekakis,
Plotsky and Commisso
- Attachments:** [22-339 IND - PH Preserve LL](#)
[22-LL-L IND - Albany County Preserve LL](#)
- 340** PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "M" [22-340](#)
FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY
REQUIRING THE DISTRIBUTION OF ILLEGAL FIREARM
AWARENESS NOTICES
- Sponsors:** Mauriello and Burgdorf
- Attachments:** [22-340 IND - PH on SIGN Law](#)
[22-LL-M IND - SIGN Law](#)
-

LOCAL LAWS:

LOCAL LAW NO. "I" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING LOCAL LAW NO. 6 FOR 2017: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK REPEALING THE WIRELESS COMMUNICATION SURCHARGE AUTHORIZED BY ARTICLE 6 OF THE COUNTY LAW OF THE STATE OF NEW YORK SET FORTH IN ALBANY COUNTY LOCAL LAW NO. 9 FOR 2009 AND IMPOSING THE WIRELESS COMMUNICATIONS SURCHARGES PURSUANT TO THE AUTHORITY OF TAX LAW §186-g

[22-LL-I](#)

Sponsors: A. Joyce

Attachments: [22-LL I - Wireless Surcharge](#)

LOCAL LAW NO. "J" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY REQUIRING THAT ALL UNATTENDED WEAPONS IN THE HOME BE LOCKED OR KEPT SECURELY

[22-LL-J](#)

Sponsors: Reidy and McLean Lane

Attachments: [22-LL-J IND - Gun Safety](#)

LOCAL LAW NO. "K" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY BANNING DEADLY WEAPONS, DANGEROUS INSTRUMENTS, EXPLOSIVE DEVICES, AND POISONOUS GASES FROM ALBANY COUNTY FACILITIES

[22-LL-K](#)

Sponsors: Reidy

Attachments: [22-LL-K IND - Weapon Ban County Building Policy](#)

LOCAL LAW NO. "L" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY CREATING THE ALBANY COUNTY NATURE AND HISTORIC PRESERVE SYSTEM

[22-LL-L](#)

Sponsors: Reinhardt, Perlee, Drake, Mauriello, Miller and Commisso

Attachments: [22-LL-L IND - Albany County Preserve LL - August 2022 changes](#)

LOCAL LAW NO. "M" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY REQUIRING THE DISTRIBUTION OF ILLEGAL FIREARM AWARENESS NOTICES

[22-LL-M](#)

Sponsors: Mauriello, Burgdorf, Collins, Drake, Grimm, Perlee, Tunny, Lockart and Whalen

Attachments: [22-LL-M IND - SIGN Law](#)

RULE 11

184 PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "E" FOR 2022 A LOCAL LAW OF THE COUNTY OF ALBANY AMENDING LOCAL LAW NO. 1 FOR 2013, ENTITLED "AN OMNIBUS HUMAN RIGHTS LAW FOR ALBANY COUNTY"

[22-184](#)

Sponsors: McLaughlin, Kuhn and Peter

Attachments: [22-184 IND - Pay Equity Public Hearing](#)
[22-LL-E IND - Pay Equity](#)

341 AUTHORIZING AN AGREEMENT WITH MOTOROLA SOLUTIONS REGARDING COMMUNICATIONS EQUIPMENT FOR THE SHERIFF'S OFFICE

[22-341](#)

Sponsors: Audit and Finance Committee

Attachments: [RULE 11 - ALBANY COUNTY SHERIFFS OFFICE NEXT PROPOSAL](#)
[22-341 - AF Rule 11 - Sheriff Motorola Contract](#)

- 342** AMENDING THE 2022 ALBANY COUNTY BUDGET: NEW YORK STATE HEALTH CARE AND MENTAL HYGIENE WORKER BONUS PROGRAM [22-342](#)

Sponsors: Audit and Finance Committee

Attachments: [22-342 - AF Rule 11 - Health Care and Mental Hygiene Worker Bonus Program - annexed](#)

- 343** PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "N" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK, AMENDING THE ALBANY COUNTY CHARTER FOR THE PURPOSE OF ESTABLISHING LEGISLATIVE DISTRICTS BASED ON THE 2020 CENSUS [22-343](#)

Sponsors: A. Joyce

Attachments: [22-343 IND - Rule 11 - PH on Redistricting](#)
[22-LL-N - RULE 11 - REDISTRICTING LOCAL LAW](#)
[22-LL-N -- Rule 11 -- Appendix A - Census Blocks in each district](#)
[22-LL-N -- Rule 11 -- Appendix B - Metes and bounds in each district](#)

- LOCAL LAW NO. "N" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK, AMENDING THE ALBANY COUNTY CHARTER FOR THE PURPOSE OF ESTABLISHING LEGISLATIVE DISTRICTS BASED ON THE 2020 CENSUS [22-LL-N](#)

Sponsors: A. Joyce

Attachments: [22-LL-N -- Rule 11 -- Appendix A - Census Blocks in each district](#)
[22-LL-N -- Rule 11 -- Appendix B - Metes and bounds in each district](#)
[22-LL-N - RULE 11 - REDISTRICTING LOCAL LAW](#)

Adjournment