



# ALBANY COUNTY SHERIFF'S OFFICE

County Court House Albany, New York 12207 (518) 487-5400  
[WWW.ALBANYCOUNTYSHERIFF.COM](http://WWW.ALBANYCOUNTYSHERIFF.COM)



**MICHAEL S. MONTELEONE**  
EXECUTIVE UNDERSHERIFF

**CRAIG D. APPLE, SR.**  
SHERIFF

**WILLIAM M. RICE**  
UNDERSHERIFF

**SHAWN P. NOONAN**  
CHIEF DEPUTY

**LEON A. BORMANN**  
CHIEF DEPUTY

August 30, 2022

Honorable Andrew Joyce, Chairman  
Albany County Legislature  
Legislative Clerk's Office  
112 State Street, Room 710  
Albany, New York 12207

*ANDREW*  
Dear Chairman Joyce:

The attached correspondence is forwarded for presentation to the Albany County Legislature.

Legislative approval is required in order to allow the Albany County Sheriff's Office to purchase the requested products that are over \$100,000.00. The funds used to purchase these items are from grant funding that was approved with the State of New York, Division of Homeland Security and Emergency Services, for the combined 2021 and 2022 Statewide Interoperability Communications Grant - Formula Based funding. Our award is in the amount of \$2,365,306.00 with no match. The grant period is for 36 months, from January 1, 2022 to December 31, 2024.

Project #1. Motorola Solutions will be provide/install APX Next radios and server. The total cost for this is \$1,000,000.00, this purchase is based on existing NYS Contract pricing.

Project #2. Intrado Life and Safety Solutions Corporation. Will provide/install IP phone system with NexGen 911 Functionality. This purchase of \$1,365,306.00 is based on existing NYS Contract pricing.

Should there be any questions, please do not hesitate to call.

Sincerely,

*Craig D. Apple, Sr.*  
Craig D. Apple, Sr.  
Sheriff

REQUEST FOR LEGISLATIVE ACTION

FOR COUNSEL USE ONLY	
DATE:	_____
RECEIVED:	_____
RECEIVED BY:	_____
METHOD:	<u>HAND</u> _____
	<u>COURIER</u> _____
	<u>MAIL</u> _____

DATE : AUGUST 31, 2022

DEPARTMENT: ALBANY COUNTY SHERIFF'S OFFICE

CONTACT PERSON: SHERIFF CRAIG D APPLE SR  
 TELEPHONE: 518-447-5440  
 DEPT. REPRESENTATIVE ATTENDING SHERIFF CRAIG D APPLE SR  
 COMMITTEE MEETING: PUBLIC SAFETY

PURPOSE OF REQUEST:

- ADOPTION OF LOCAL LAW \_\_\_\_\_
- AMENDMENT OF PRIOR LEGISLATION \_\_\_\_\_
- APPROVAL/ADOPTION OF PLAN/PROCEDURE \_\_\_\_\_
- BOND APPROVAL \_\_\_\_\_
- BUDGET AMENDMENT (SEE BELOW) \_\_\_\_\_
- CONTRACT AUTHORIZATION (SEE BELOW) X
- ENVIRONMENTAL IMPACT \_\_\_\_\_
- HOME RULE REQUEST \_\_\_\_\_
- PROPERTY CONVEYANCE \_\_\_\_\_
- OTHER: (STATE BRIEFLY IF NOT LISTED ABOVE) \_\_\_\_\_

THE SHERIFF'S OFFICE IS LOOKING TO PURCHASE APX NEXT RADIOS FROM MOTOROLA  
 AND AN IP PHONE SYSTEM (WITH INSTALL) WITH NEXGEN 911 FUNCTIONALITY FROM  
 INTRADO LIFE AND SAFETY SOLUTIONS CORP. THESE PURCHASES WILL EXCEED \$100,000.00

CONCERNING BUDGET AMENDMENTS

STATE THE FOLLOWING

INCREASE ACCOUNT/LINE NO. \_\_\_\_\_  
 SOURCE OF FUNDS: HONELAND SECURITY GRANT FUNDS  
 TITLE CHANGE: \_\_\_\_\_

CONCERNING CONTRACT AUTHORIZATION,

STATE THE FOLLOWING:

TYPE OF CONTRACT

- CHANGE ORDER/CONTRACT AMENDMENT \_\_\_\_\_
- PURCHASE (EQUIPMENT/ SUPPLIES) X
- LEASE (EQUIPMENT/SUPPLIES) \_\_\_\_\_
- REQUIREMENTS \_\_\_\_\_
- PROFESSIONAL SERVICES \_\_\_\_\_
- EDUCATIONAL/TRAINING \_\_\_\_\_
- GRANT: NEW \_\_\_\_\_
- RENEWAL \_\_\_\_\_
- SUBMISSION DEADLINE DATE \_\_\_\_\_

SETTLEMENT OF A CLAIM \_\_\_\_\_  
 RELEASE OF LIABILITY \_\_\_\_\_  
 OTHER: (STATE BRIEFLY) \_\_\_\_\_

