

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Thursday, May 25, 2023

5:30 PM

**Harold L. Joyce Albany County Office Building
Cahill Room - First Floor**

Public Safety Committee

PREVIOUS BUSINESS:

1. APPROVING PREVIOUS MEETING MINUTES [TMP-4284](#)

Sponsors: Public Safety Committee

Attachments: [04-27-23 Public Safety Minutes](#)

2. LOCAL LAW NO. "B" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY AMENDING LOCAL LAW NO. 6 FOR 2017, TO EXEMPT THE COUNTY FROM WIRELESS COMMUNICATION SURCHARGES [22-LL-B](#)

Sponsors: McLean Lane

Attachments: [22-LLB IND - TMP-3186 - Wireless Telecommunications Surcharge Exemption 2022](#)

CURRENT BUSINESS:

3. PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "E" FOR 2023: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK REQUIRING THE ELECTRONIC REPORTING OF TRANSACTIONS OF PRECIOUS METAL EXCHANGE DEALERS AND SECONDHAND DEALERS IN ALBANY COUNTY [23-192](#)

Sponsors: Domalewicz, Clay, Cleary, Commisso, Lekakis and Peter

Attachments: [23-LL-E IND - Pawn Shop Law](#)
[23-LL-E IND - Pawn Shop Law V.2](#)

4. LOCAL LAW NO. "E" FOR 2023: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK REQUIRING THE ELECTRONIC REPORTING OF TRANSACTIONS OF PRECIOUS METAL EXCHANGE DEALERS AND SECONDHAND DEALERS IN ALBANY COUNTY [23-LL-E](#)

Sponsors: Domalewicz, Cunningham and O'Brien

Attachments: [23-LL-E IND - Pawn Shop Law V.2](#)
[Pawn Report Through 05-15-2023](#)

5. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO AND AN AGREEMENT WITH THE DEPARTMENT OF HOMELAND SECURITY AND THE FEDERAL EMERGENCY MANAGEMENT AGENCY REGARDING THE 2023 PORT SECURITY GRANT PROGRAM INITIATIVE [TMP-4262](#)

Sponsors: Public Safety Committee

Attachments: [TMP 4262 - Sheriff 2023 PORT SECURITY GRANT PROGRAM INITIATIVE](#)

6. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO AND AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES REGARDING THE 2022 STATEWIDE INTEROPERABLE COMMUNICATIONS GRANT – TARGETED PROGRAM [TMP-4263](#)

Sponsors: Public Safety Committee

Attachments: [TMP 4263 - Sheriff 2022 STATEWIDE INTEROPERABLE COMMUNICATIONS GRANT](#)

7. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE NEW YORK STATE CANAL CORPORATION REGARDING REIMBURSEMENT FOR MARINE PATROL SERVICES [TMP-4264](#)

Sponsors: Public Safety Committee

Attachments: [TMP 4264 - Sheriff NYS Canal Corporation Waterways Patrol Grant Funding](#)

8. AUTHORIZING AN AGREEMENT WITH NORTHERN RIVERS FAMILY OF SERVICES REGARDING RAISE THE AGE ENHANCED CASE MANAGEMENT AND COMMUNITY SUPPORT [TMP-4193](#)

Sponsors: Public Safety Committee

Attachments: [Probation Northern Rivers RTA](#)
[4193 RLA Form](#)
[Probation Northern Rivers Executed Contract](#)
[Resolution No. 36](#)
[RFP8](#)

9. AUTHORIZING AN INTERGOVERNMENTAL AGREEMENTS REGARDING THE UPGRADING OF VOLUNTEER FIRE TRAINING TOWERS [TMP-4292](#)

Sponsors: Public Safety Committee

Attachments: [Fire Towers Cover Letter](#)
[RLA Form](#)
[Albany County Fire Training facilities For RLA](#)

10. PRESENTATION BY THE DISTRICT ATTORNEY [TMP-4301](#)

Sponsors: Public Safety Committee