

RESOLUTION NO. 239

AUTHORIZING AN AGREEMENT WITH THE ALBANY CITY POLICE DEPARTMENT REGARDING A STREET PSYCHIATRY PILOT PROGRAM AND AMENDING THE 2025 DEPARTMENT OF MENTAL HEALTH BUDGET

Introduced: 6/9/25

By R. Joyce, Beston, Lockart, Miller and Pedo:

WHEREAS, The Director of the Department of Mental Health has requested authorization to enter into an agreement with the Albany City Police Department to accept funding to support a Street Psychiatry pilot program in the amount of \$250,000, and

WHEREAS, The Street Psychiatry pilot program will build upon existing community behavioral health infrastructure and will enhance the current range of services provided by the Department of Mental Health, including crisis response and outreach, and

WHEREAS, The Director has also requested a budget amendment to incorporate the aforementioned funding and reallocate existing staff resources within the 2025 Department of Mental Health Budget to allow for the building of a robust team that will enable the new initiative to address homelessness among individuals with behavioral health challenges, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with the Albany City Police Department to accept funding to support a Street Psychiatry pilot program in the amount of \$250,000, and, be it further

RESOLVED, That the 2025 Department of Mental Health Budget is hereby amended as follows:

Department of Mental Health						2025 Budget Amendment				
APPROPRIATIONS										
USE WHOLE NUMBERS ONLY										
BUDGET LINE		DESCRIPTION		INCREASE	DECREASE	UNIT COST	DEPARTMENT NAME			
FUND	ORG	OBJ	PROJECT FOR POSITIONS ONLY							
			STATE POS. CODE	POSITION CONTROL						
A9	4310	12134	10000	002	430278	Supervising Psychiatric Nurse	\$41,747	\$83,494	Mental Health	
A9	4310	12754	10000	006	430279	Mental Health Clinician II	\$31,725	\$63,450	Mental Health	
A9	4310	15183	10000	009	430280	Health Home Care Manager	\$26,963	\$53,926	Mental Health	
A9	4310	15027	10000	005	430281	Peer Advocate	\$21,172	\$42,343	Mental Health	
A9	4310	12204	10000	001	430119	CASAC	\$26,963	\$53,926	Mental Health	
A9	4310	12753	10000	001	430251	Super. Mental Health Clinician		\$17,070	\$83,494	Mental Health
A9	4310	22050	STR25			Computer Equipment	\$6,500	\$6,500	Mental Health	
A9	4310	22425	STR25			Vehicles	\$180,000	\$180,000	Mental Health	
A9	4310	22999	STR25			Miscellaneous Equipment	\$3,000	\$5,000	Mental Health	
A9	4310	44038	STR25			Travel-Mileage, Freight	\$1,000	\$4,000	Mental Health	
A9	4310	44042	STR25			Printing & Advertising	\$1,000	\$5,000	Mental Health	
A9	4310	44039	STR25			Conference Training & Tuition	\$1,000	\$5,000	Mental Health	
A9	4310	44046	STR25			Fees for Services	\$12,500	\$12,500	Mental Health	
A9	4310	44046	10000			Fees for Services		\$86,500	Mental Health	
				TOTAL APPROPRIATIONS			\$353,570	\$103,570		
ESTIMATED REVENUES										
USE WHOLE NUMBERS ONLY										
BUDGET LINE		DESCRIPTION		DECREASE	INCREASE	UNIT COST	DEPARTMENT NAME			
FUND	ORG	OBJ	PROJECT FOR POSITIONS ONLY							
			STATE POS. CODE	POSITION CONTROL						
A2	4310	02770				Other Unclassified Revenue		\$250,000	Mental Health	
				TOTAL REVENUES			\$0	\$250,000		
				GRAND TOTAL			\$353,570	\$353,570		

and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote - 6/9/25

State of New York
County of Albany

This is to certify that I, the undersigned, Clerk of the Albany County Legislature, have compared the foregoing copy of the resolution and/or local law with the original resolution and/or local law now on file in the office, and which was passed by the Legislature of said County on the 9th day of June, 2025, a majority of all members elected to the Legislature voting in favor thereof, and that the same is a correct and true transcript of such original resolution and/or local law and the whole thereof.



IN WITNESS THEREOF, I have hereunto set my hand and the official seal of the County Legislature this 11th day of June, 2025.



Clerk, Albany County Legislature