

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Thursday, September 29, 2022

5:30 PM

**Harold L. Joyce Albany County Office Building
Room 730**

Public Safety Committee

PREVIOUS BUSINESS:

1. APPROVING PREVIOUS MEETING MINUTES [TMP-3625](#)

Sponsors: Public Safety Committee

Attachments: [08-25-22 Public Safety Minutes](#)

2. LOCAL LAW NO. "B" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY AMENDING LOCAL LAW NO. 6 FOR 2017, TO EXEMPT THE COUNTY FROM WIRELESS COMMUNICATION SURCHARGES [22-LL-B](#)

Sponsors: McLean Lane

Attachments: [22-LLB IND - TMP-3186 - Wireless Telecommunications Surcharge Exemption 2022](#)

CURRENT BUSINESS:

3. PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "I" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING LOCAL LAW NO. 6 FOR 2017: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK REPEALING THE WIRELESS COMMUNICATION SURCHARGE AUTHORIZED BY ARTICLE 6 OF THE COUNTY LAW OF THE STATE OF NEW YORK SET FORTH IN ALBANY COUNTY LOCAL LAW NO. 9 FOR 2009 AND IMPOSING THE WIRELESS COMMUNICATIONS SURCHARGES PURSUANT TO THE AUTHORITY OF TAX LAW §186-g [22-334](#)

Sponsors: A. Joyce

Attachments: [22-334 IND - PH Wireless Surcharge](#)
[22-LL-I IND - Wireless Surcharge](#)

4. PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "J" [22-337](#)
FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY
REQUIRING THAT ALL UNATTENDED WEAPONS IN
THE HOME BE LOCKED OR KEPT SECURELY

Sponsors: Reidy, McLean Lane, Cunningham and Peter

Attachments: [22-337 IND - PH Gun Safety](#)
[22-LL-J IND - Gun Safety](#)

5. PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "K" [22-338](#)
FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY
BANNING DEADLY WEAPONS, DANGEROUS
INSTRUMENTS, EXPLOSIVE DEVICES, AND
POISONOUS GASES FROM ALBANY COUNTY
FACILITIES

Sponsors: Reidy

Attachments: [22-338 IND - PH County Building Weapon Ban](#)
[22-LL-K IND - Weapon Ban County Building Policy](#)

6. PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "M" [22-340](#)
FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY
REQUIRING THE DISTRIBUTION OF ILLEGAL FIREARM
AWARENESS NOTICES

Sponsors: Mauriello and Burgdorf

Attachments: [22-340 IND - PH on SIGN Law](#)
[Local Law M \(SIGN Law\) with Amendment](#)
[22-LL-M IND - SIGN Law](#)

7. LOCAL LAW NO. "I" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING LOCAL LAW NO. 6 FOR 2017: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK REPEALING THE WIRELESS COMMUNICATION SURCHARGE AUTHORIZED BY ARTICLE 6 OF THE COUNTY LAW OF THE STATE OF NEW YORK SET FORTH IN ALBANY COUNTY LOCAL LAW NO. 9 FOR 2009 AND IMPOSING THE WIRELESS COMMUNICATIONS SURCHARGES PURSUANT TO THE AUTHORITY OF TAX LAW §186-g [22-LL-I](#)

Sponsors: A. Joyce

Attachments: [22-LL I - Wireless Surcharge](#)

8. LOCAL LAW NO. "J" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY REQUIRING THAT ALL UNATTENDED WEAPONS IN THE HOME BE LOCKED OR KEPT SECURELY [22-LL-J](#)

Sponsors: Reidy, McLean Lane and Cunningham

Attachments: [22-LL-J IND - Gun Safety](#)

9. LOCAL LAW NO. "K" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY BANNING DEADLY WEAPONS, DANGEROUS INSTRUMENTS, EXPLOSIVE DEVICES, AND POISONOUS GASES FROM ALBANY COUNTY FACILITIES [22-LL-K](#)

Sponsors: Reidy

Attachments: [22-LL-K IND - Weapon Ban County Building Policy](#)

10. LOCAL LAW NO. "M" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY REQUIRING THE DISTRIBUTION OF ILLEGAL FIREARM AWARENESS NOTICES [22-LL-M](#)

Sponsors: Mauriello, Burgdorf, Collins, Drake, Grimm, Perlee, Tunny, Lockart and Whalen

Attachments: [Local Law M \(SIGN Law\) with Amendment 22-LL-M IND - SIGN Law](#)

11. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO AND AN AGREEMENT WITH THE STATE OF NEW YORK, DIVISION OF CRIMINAL JUSTICE SERVICES FOR THE 2018-2019 SENATE MAJORITY EDWARD BYRNE JUSTICE ASSISTANCE GRANT AND AMENDING THE 2022 SHERIFF'S OFFICE BUDGET [TMP-3577](#)

Sponsors: Public Safety Committee

Attachments: [TMP 3577 - Sheriff JAG Grant Amedore](#)

12. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO AND AN AGREEMENT WITH THE STATE OF NEW YORK, DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES REGARDING THE 2021-2022 HAZARDOUS MATERIALS EMERGENCY PREPAREDNESS GRANT AND AMENDING THE 2022 SHERIFF'S OFFICE BUDGET [TMP-3578](#)

Sponsors: Public Safety Committee

Attachments: [TMP 3578 - Sheriff Hazardous Materials Emergency Preparedness Grant](#)

13. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO AND AN AGREEMENT WITH THE STATE OF NEW YORK, DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES REGARDING THE 2021-2022 STATEWIDE INTEROPERABILITY COMMUNICATIONS GRANT-FORMULA BASED FUNDING AND AMENDING THE 2022 SHERIFF'S OFFICE BUDGET [TMP-3581](#)

Sponsors: Public Safety Committee

Attachments: [TMP 3581 - Sheriff Contract and Funding for Statewide Interoperability Communications Grant](#)

14. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO AND AN AGREEMENT WITH THE STATE OF NEW YORK, DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES REGARDING THE FY 2022 DOMESTIC TERRORISM PREVENTION GRANT [TMP-3582](#)

Sponsors: Public Safety Committee

Attachments: [TMP 3582 - Sheriff Domestic Terrorism Prevention Grant budget amendment](#)

15. AUTHORIZING AN AGREEMENT WITH MOTOROLA SOLUTIONS REGARDING THE PURCHASE OF APX RADIOS FOR THE SHERIFF'S OFFICE [TMP-3576](#)

Sponsors: Public Safety Committee

Attachments: [TMP 3576 - Sheriff 2020 Statewide Interoperable Communications Grant](#)

16. AUTHORIZING AN AGREEMENT WITH MOTOROLA SOLUTIONS REGARDING THE PURCHASE AND INSTALLATION OF APX NEXT RADIOS AND SERVER AT THE SHERIFF'S OFFICE [TMP-3583](#)

Sponsors: Public Safety Committee

Attachments: [TMP 3583 - Sheriff Purchasing Items over 100k](#)

17. AUTHORIZING AN AGREEMENT WITH INTRADO LIFE AND SAFETY SOLUTIONS CORPORATION REGARDING THE PURCHASE AND INSTALLATION OF AN IP PHONE SYSTEM WITH NEXGEN 911 FUNCTIONALITY AT THE SHERIFF'S OFFICE [TMP-3628](#)

Sponsors: Public Safety Committee

Attachments: [TMP 3628 - Intrado Life and Safety Solutions](#)

18. AUTHORIZING AN AGREEMENT WITH XYBIX SYSTEMS, INC REGARDING THE PURCHASE OF DISPATCH CONSOLES FOR THE 911 COMMUNICATIONS CENTER [TMP-3580](#)

Sponsors: Public Safety Committee

Attachments: [TMP 3580 - Sheriff Public Safety Answering Point Grant Contract](#)

19. AMENDING RESOLUTION NO. 471 FOR 2021 REGARDING AN AGREEMENT WITH THE NEW YORK STATE GOVERNOR'S TRAFFIC SAFETY COMMITTEE REGARDING THE 2022 ALBANY COUNTY STOP-DWI PLAN [TMP-3643](#)

Sponsors: Public Safety Committee

Attachments: [TMP 3643 - Sheriff Requesting Authorization to Enter STOP-DWI](#)

20. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF CRIMINAL SERVICES REGARDING THE GUN INVOLVED VIOLENCE ELIMINATION GRANT AND AMENDING THE 2022 PROBATION DEPARTMENT BUDGET [TMP-3497](#)

Sponsors: Public Safety Committee

Attachments: [GIVE Grant Renewal](#)
[3497 RLA Form](#)
[Albany](#)
[Probation Budget Amendment Increase Grant Funding](#)
[C484852 GIVE 2022-23 Award Notice](#)
[Resolution NO. 152](#)

21. LOCAL LAW NO. "C" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK REGULATING THE SALE OF USED CATALYTIC CONVERTERS [22-LL-C](#)

Sponsors: Cleary, A. Joyce, Feeney and Peter

Attachments: [22-LL-C IND - Catalytic Converter Law](#)

22. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES REGARDING THE 2022 STATE HOMELAND SECURITY PROGRAM AND AMENDING THE 2022 DIVISION OF INFORMATION SERVICES BUDGET [TMP-3562](#)

Sponsors: Public Safety Committee

Attachments: [Cover Page - FY22 SHSP SLETPP Accept.docx](#)
[3562 RLA Form](#)
[Sheriff SLETPP22 Budget Amendment.xlsx](#)
[DIS SHSP22 Budget Amendment.xls](#)
[SHSP Award.PNG](#)
[SLETPP Award.PNG](#)
[Reso 256-2022 \(Apply SHSP22\).pdf](#)
[2021 Reso 436 and 437 \(Accept\).pdf](#)
[FY2022 SHSP-SLETPP Program Guidance - FINAL.pdf](#)

23. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES REGARDING THE STATE LAW ENFORCEMENT TERRORISM PREVENTION GRANT AND AMENDING THE 2022 SHERIFF'S OFFICE BUDGET [TMP-3672](#)

Sponsors: Public Safety Committee

Attachments: [Cover Page - FY22 SHSP SLETPP Accept RLA Form](#)
[Sheriff SLETPP22 Budget Amendment](#)
[DIS SHSP22 Budget Amendment](#)
[SHSP Award](#)
[SLETPP Award](#)
[Reso 256-2022 \(Apply SHSP22\)](#)
[2021 Reso 436 and 437 \(Accept\)](#)
[FY2022 SHSP-SLETPP Program Guidance - FINAL](#)