



# County of Albany

Harold L. Joyce  
Albany County Office  
Building  
112 State Street - Albany,  
NY 12207

## Legislation Text

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**File #:** TMP-6666, **Version:** 1

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### **REQUEST FOR LEGISLATIVE ACTION**

#### **Description (e.g., Contract Authorization for Information Services):**

Contract Authorization for Professional Insurance Services with Arthur J. Gallagher

Date: 06/17/2025  
Department: Law  
Attending Meeting: Jeffrey Jamison  
Submitted By: Stefanie Thomas  
Title: Legislative and Policy Coordinator  
Phone: 447-5680

Purpose of Request: Contract Authorization      Enter text.

### **CONTRACT TERMS/CONDITIONS:**

#### **Party Names and Addresses:**

Arthur J Gallagher Risk Management Systems, 30 Century Hill Drive Latham NY 12210

Term: (Start/end date or duration) 8/15/2025-8/15/2026  
Amount/Raise Schedule/Fee: Enter text.

### **BUDGET INFORMATION:**

Is there a Fiscal Impact: Yes ☒ No ☐  
Anticipated in Budget: Yes ☒ No ☐  
Spreadsheet attached: Yes ☐ No ☒

#### **Source of Funding - (Percentages)**

Federal: Enter text. County: 100  
State: Enter text. Local: Enter text.

#### **County Budget Accounts:**

Revenue Account and Line: Enter text.  
Revenue Amount: Enter text.  
Appropriation Account and Line: Various departmental insurances lines (44037)  
Appropriation Amount: Enter text.

### **ADDITIONAL INFORMATION:**

Mandated Program/Service: Yes ☐ No ☒  
If Mandated, Cite Authority: Enter text.  
Request for Bids / Proposals:

Competitive Bidding Exempt:	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
# of Response(s):	Enter text.
# of MWBE:	Enter text.
# of Veteran Business:	Enter text.
Bond Resolution No.:	Enter text.
Apprenticeship Program	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>

Previous requests for Identical or Similar Action:

Resolution/Law Number and Date: 24-465

**DESCRIPTION OF REQUEST:** (state briefly why legislative action is requested)

Award of liability, property, medical, malpractice and similar insurances for the period August 15, 2025 to August 15, 2026. The county's broker of record, Arthur J. Gallagher Risk Management Service marked the insurance packages on the county's behalf