

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Monday, August 9, 2021

7:00 PM

**William J. Conboy II Legislative Chambers
Albany County Courthouse**

County Legislature

Call to Order**Roll Call****CURRENT BUSINESS:**

- 238** AUTHORIZING AN AGREEMENT WITH BUNKOFF [21-238](#)
GENERAL CONTRACTORS, INC. FOR GENERAL
CONSTRUCTION SERVICES REGARDING THE
STABILIZATION AND REHABILITATION OF SHAKER
HISTORIC VILLAGE

Attachments: [Latina RLA cover letter 6 28 2021](#)
[2560 RLA Form](#)
[Latina - RFB 2021-063 Recommendation Memo](#)
[Letter of Concurrence](#)
[2021.06.21 Memo - Reduced Scope of Work](#)
[Alb Shaker Watervliet 6-25-20 2nd](#)
[RFB-2021-063 Tabulation](#)
[Merit Apprenticeship Alliance](#)
[16-058 \(Resolution To Accept\)](#)
[21-238 PW 2 - TMP 2560 -](#)
[Authorizing Agreement Bunkoff General Contractors](#)
[Inc General Construction Services Shaker Historic](#)
[Village](#)

- 239** AUTHORIZING AN AGREEMENT WITH JOE BASIL CHEVROLET, INC. REGARDING THE PURCHASE OF TWO 2022 CHEVROLET SILVERADO 3500HD CREW CAB TRUCKS **21-239**

Attachments: [Cover Letter](#)
[2551 RLA Form](#)
[Letter of concurrence](#)
[Recommendation DPW](#)
[Tabulation](#)
[Joe Basil Bid Sales Quote 7153](#)
[Resolution 470-BOND](#)
[21-239 PW 3 - TMP - 2551 -](#)
[Authorizing Agreement Joe Basil Chevrolet Inc Purchase of Two Silverado 3500HD Crew Cab Trucks](#)

- 240** AUTHORIZING AN AGREEMENT WITH TRIUS, INC. REGARDING THE PURCHASE OF AN ASPHALT HOT BOX AND AMENDING THE 2021 DEPARTMENT OF PUBLIC WORKS BUDGET **21-240**

Attachments: [Cover Letter](#)
[2552 RLA Form](#)
[2021 Budget Amendment](#)
[Purchasing Concurrence](#)
[Vendor Quote](#)
[NCPA Contract-Manf. Price List](#)
[21-240 PW 4 - TMP 2552 -](#)
[Authorizing Agreement Trius Inc Purchase of Asphalt Hot Box DPW BA](#)

- 241** AUTHORIZING AN AGREEMENT WITH TRACEY ROAD EQUIPMENT, INC. REGARDING THE PURCHASE OF TWO FELLING TRAILERS AND AMENDING THE 2021 DEPARTMENT OF PUBLIC WORKS BUDGET **21-241**

Attachments: [Cover Letter](#)
[2553 RLA Form](#)
[2021 Budget Amendment 20-241](#)
[Purchasings Concurrence](#)
[DPW Recommendation](#)
[Vendor Quote](#)
[NYS Contract-Manf. Price List](#)
[21-241 PW 5 - TMP 2553 -](#)
[Authorizing Agreement Tracey Road Equipment Inc](#)
[Purchase Two Tilt Trailers](#)

- 242** AUTHORIZING AN AGREEMENT WITH TRACEY ROAD EQUIPMENT, INC. REGARDING THE PURCHASE OF A 2023 WESTERN STAR 4900SF TANDEM DUMP TRUCK **21-242**

Attachments: [Cover Letter](#)
[2558 RLA Form](#)
[Recommendation DPW](#)
[Purchasings Concurrence](#)
[Vendor Quote-Specs](#)
[8996 NOTICE OF AWARD](#)
[8996 PRICING WST 4900](#)
[Resolution 470-BOND](#)
[Resolution 6 Sample](#)
[21-242 PW 6 - TMP 2558 -](#)
[Authorizing Agreement Tracey Road Equipment Inc](#)
[Purchase 2023 Western Star Dump Truck](#)

- 243** AUTHORIZING THE ACCEPTANCE OF A PUBLIC ART INSTALLATION ALONG THE ALBANY COUNTY HELDERBERG-HUDSON RAIL TRAIL **21-243**

Attachments: [Cover Letter](#)
[RLA 2571 Reso Cover Packet](#)
[McTague Full Mural Proposal](#)
[Proposed Voorheesville Map Location](#)
[21-243 PW 7 - TMP 2571 -](#)
[Authorizing Acceptance Art Structure Village of Voorheesville and AC Helderberg Hudson Rail Trail](#)

- 244** AUTHORIZING AGREEMENTS REGARDING THE 2021 SUMMER YOUTH EMPLOYMENT PROGRAM AND AMENDING THE 2021 DEPARTMENT FOR CHILDREN, YOUTH AND FAMILIES BUDGET **21-244**

Attachments: [SYEP 2021 Coverletter](#)
[2572 RLA Form](#)
[2021 SYEP Justification](#)
[SYEP2021 Attachment B McClave](#)
[SYEP RLA spreadsheet 2021](#)
[20-342 SYEPResolution](#)
[21-244 SS 2 - TMP 2572 -](#)
[Authorizing Agreements Amending DCYF 2021 BA Summer Youth Program](#)

- 245** AUTHORIZING AGREEMENTS WITH VARIOUS AGENCIES REGARDING THE FACILITATION OF SERVICES ASSOCIATED WITH THE FAMILY FIRST PREVENTION SERVICES ACT **21-245**

Attachments: [QI RLA 2021 Coverletter](#)
[2573 RLA Form](#)
[Qualified IndividualRLA](#)
[NYSOCFS FFPSA Overview](#)
[21-245 SS 3 - TMP 2573](#)
[-Authorizing Agreements Various Approved Agencies Facilitate Family First Prevention Services](#)

- 246** AUTHORIZING AN AGREEMENT WITH CARES, INC. **21-246**
REGARDING REIMBURSEMENT FOR HOMELESS
SHELTER SERVICES DURING INCLEMENT WINTER
WEATHER

Attachments: [Cover letter Code Blue.pdf](#)
[2559 RLA Form](#)
[CARES proposed contract for Code Blue.pdf](#)
[21-246 SS 4 - TMP 2559 -](#)
[Authorizing Agreement Cares Inc Code Blue Shelter](#)
[Services](#)

- 247** AUTHORIZING AN AGREEMENT WITH CARES, INC. **21-247**
REGARDING REIMBURSEMENT FOR EMERGENCY
HOMELESS SHELTER SERVICES FOR COVID
INFECTED OR QUARANTINED HOMELESS
INDIVIDUALS AND FAMILIES

Attachments: [Cover Letter CARES -ESG .pdf](#)
[2561 RLA Form](#)
[Contract - CARES ESG Round 2.pdf](#)
[21-247 SS 5 - TMP 2561 -](#)
[Authorizing Agreement Cares Inc Emergency Shelter](#)
[Services COVID Infected Individuals and Families](#)

- 248** AUTHORIZING AN AGREEMENT AND AMENDING THE **21-248**
2021 DEPARTMENT FOR CHILDREN, YOUTH AND
FAMILIES BUDGET: SAFE SUMMER 2021

Attachments: [SS21 Cover letter](#)
[2607 RLA Form](#)
[Justification to accept Safe Summer NY 2021 grant](#)
[Budget Amendment -SS21](#)
[Hot Spots Summary Table](#)
[Albany Co. award letter for reduction of gun violence](#)
[\(002\)](#)
[21-248 SS 6 - TMP 2613 -](#)
[Authorizing Agreement OCFS and Amending 2021](#)
[DCYF Budget Safe Summer 2021 Program Grant](#)
[Funding](#)

- 249** AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE NEW YORK STATE OFFICE OF PARKS, RECREATION AND HISTORIC PRESERVATION REGARDING THE MAINTENANCE OF SNOWMOBILE TRAILS IN ALBANY COUNTY [21-249](#)

Attachments: [Cover letter](#)
[2568 RLA Form](#)
[Reso 359 of 2018](#)
[21-249 CSGI 3 - TMP 2568 -](#)
[Authorizing Submission of Grant Application Snowm](#)
[obile Trails](#)

- 250** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE OFFICE OF VICTIM SERVICES REGARDING THE VICTIM AND WITNESS ASSISTANCE GRANT PROGRAM [21-250](#)

Attachments: [RLA Cover Letter](#)
[2587 RLA Form](#)
[Award Letter Yr 3 C10903GG](#)
[Grant Expenditures](#)
[Res 363 of 2020](#)
[21-250 Law 8 - TMP-2587 - VOCA Victim and Witness](#)
[Assistance Grant Program](#)

- 251** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DEPARTMENT OF HEALTH/HEALTH RESEARCH, INC. REGARDING COVID-19 GRANT FUNDING AND AMENDING THE 2021 DEPARTMENT OF HEALTH BUDGET [21-251](#)

Attachments: [ELC School Funding_CL.doc](#)
[2631 RLA Form](#)
[LHD ELC Funding Letter Albany.pdf](#)
[Budget Amendment.xls](#)
[21-251 Health - TMP 2631 - NYSDOH HRI COVID](#)
[funding and budget amendment](#)

- 252** AUTHORIZING AN AGREEMENT WITH QUADRANT BIOSCIENCES FOR COVID-19 TESTING IN K-12 SCHOOLS IN ALBANY COUNTY **21-252**

Attachments: [Quadrant Biosciences CL.doc](#)
[2632 RLA Form](#)
[Sole Source Justification Quadrant.pdf](#)
[21-252 Health - TMP 2632 - Quadrant Biosciences COVID testing in schools](#)

- 253** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES, OFFICE OF INTEROPERABLE AND EMERGENCY COMMUNICATIONS REGARDING THE PUBLIC SAFETY ANSWERING POINTS OPERATIONS GRANT PROGRAM AND AMENDING THE 2021 SHERIFF'S OFFICE BUDGET **21-253**

Attachments: [TMP 2578 - sheriff 2](#)
[21-253 PS 2 - TMP 2578 - PSAP funding and budget amendment](#)

- 254** AUTHORIZING AN AGREEMENT WITH SIV AMBULANCE FOR THE PURCHASE OF A 2022 FORD F450 CHASSIS TO BE REMOUNTED INTO AN EXISTING AMBULANCE FOR THE ALBANY COUNTY SHERIFF'S OFFICE **21-254**

Attachments: [TMP 2579 - sheriff 3](#)
[21-254 PS 3 - TMP 2579 - SIV Ambulance agreement for F450 chassis](#)

- 255** AUTHORIZING AN INTERGOVERNMENTAL AGREEMENT REGARDING THE BYRNE JUSTICE ASSISTANCE GRANT PROGRAM FUNDING **21-255**

Attachments: [TMP 2580 - sheriff 4](#)
[21-255 PS 4 - TMP 2580 - Byrne Justice Assistance Grant Program Award](#)

- 256** AUTHORIZING THE ALBANY COUNTY SHERIFF TO CONSIDER OUT-OF-COUNTY APPLICANTS FOR THE POSITIONS OF FULL-TIME AND PART-TIME PARAMEDICS AND FULL-TIME AND PART-TIME EMERGENCY MEDICAL TECHNICIANS FOR THE COUNTY'S ADVANCED LIFE SUPPORT AND EMT PROGRAMS **21-256**

Attachments: [TMP 2581 - sheriff 5](#)
[21-256 PER 2 - TMP 2581 - Sheriff EMT residency waiver](#)

- 257** AUTHORIZING THE DEPARTMENT OF HEALTH TO CONSIDER OUT-OF-COUNTY APPLICANTS FOR THE POSITION OF ASSISTANT DIRECTOR OF ENVIRONMENTAL HEALTH **21-257**

Attachments: [Waiver CL.doc](#)
[2583 RLA Form](#)
[Assistant Director of Environmental Health Services.doc](#)
[Out of County Waiver- Director of Nursing, Res. No.494 .pdf](#)
[21-257 PER 3 - TMP 2583 - DOH Asst Dir of Environmental Health residency waiver](#)

- 258** ADOPTING THE ALBANY COUNTY CAPITAL PROGRAM FOR 2022-2026 **21-258**

Attachments: [2022 RLA](#)
[2022 RLA 1](#)
[2022-2026 CapitalPlan-7.2.21 final final](#)
[21-258 AF 3 - TMP 2556 - 2530 - Approving the Capital Program](#)

- 259** AUTHORIZING A CORRECTION TO THE TAX ROLL FOR THE CITY OF COHOES **21-259**

Attachments: [Land Bank 2 - RLA Cover Letter](#)
[2557 RLA Form](#)
[Land Bank 2 - RLA Backup](#)
[21-259 AF 4 - TMP 2557 - Correction of taxes Land Bank](#)

- 260** AUTHORIZING AN AGREEMENT WITH HORAN, MARTELLO AND MORRONE, CPAS, LLP REGARDING ONGOING ACCOUNTING AND CONSULTING SERVICES AT THE SHAKER PLACE REHABILITATION AND NURSING CENTER **21-260**

Attachments: [RLA - HMM Cvr Ltr 6-2021](#)
[2563 RLA Form](#)
[HMM RFP 2021_075 Response](#)
[Financial Consulting Services Cost Analysis](#)
[Finance Consulting Analysis](#)
[Finance Consulting Rating Sheet](#)
[HMM RLA Procurement Award Letter](#)
[HMM Resoulution 225](#)
[21-260 AF 5 - TMP 2563 - NH CPA services](#)

- 261** AUTHORIZING AN AGREEMENT WITH RONCO SPECIALIZED SYSTEMS REGARDING A NURSE CALL INTEGRATION SYSTEM FOR SHAKER PLACE REHABILITATION AND NURSING CENTER **21-261**

Attachments: [RLA - Ronco notificaiton system cvr ltr 6-2021](#)
[2565 RLA Form](#)
[Ronco Nurse Call Integration System](#)
[Ronco Authorizaiton ltr](#)
[21-261 AF 6 - TMP 2565 - NH Ronco contract](#)

- 262** AMENDING THE 2021 DEPARTMENT OF RESIDENTIAL HEALTH CARE FACILITIES BUDGET: SECURITY GUARDS **21-262**

Attachments: [Security Guard Budget revision cvr ltr](#)
[2522 RLA Form](#)
[Shaker Place Security RLA 2021 Budget Amendment](#)
[21-262 AF 7 - TMP 2522 - NH security guards](#)

- 263** AMENDING THE 2021 DEPARTMENT OF RESIDENTIAL HEALTH CARE FACILITIES BUDGET: ADMINISTRATIVE ADJUSTMENTS **21-263**

Attachments: [RLA - Budget Adjustment Cvr Ltr 5-2021](#)
[2477 RLA Form](#)
[Shaker Place Request for 2021 Budget Amendment](#)
[RLA](#)
[21-263 AF 8 - TMP 2477 - NH admin adjustments - Annexed](#)

- 264** RESCINDING AUTHORIZATION TO CONVEY REAL PROPERTY PURSUANT TO RESOLUTION NO. 439 FOR 2020 AND AUTHORIZING THE CONVEYANCE OF 8 DELAWARE STREET (TAX MAP NO. 76.65-1-54) IN THE CITY OF ALBANY **21-264**

Attachments: [1. DMB Letterhead DRCW-8 Delaware Street](#)
[2567 RLA Form](#)
[2. Request Letter- 8 Delaware Street](#)
[3. Purchaser Review - 8 Delaware Street](#)
[4. Tax Map - Abutting property and 8 Delaware St \(1\)](#)
[5. Tax Bill - 8 DELAWARE ST](#)
[6. Info 8 Delaware Street](#)
[21-264 AF 9 - TMP 2567 - 8 Delaware Street](#)

- 265** AUTHORIZING THE CONVEYANCE OF REAL **21-265**
PROPERTY LOCATED AT 4092 ALBANY STREET (TAX
MAP NO. 16.4-6-35) IN THE TOWN OF COLONIE

Attachments: [1.MGB Request for Legislative Action-Sealed Bid-4092 Albany Street](#)
[2574 RLA Form](#)
[2. Bid Submission Form-4092 Albany Street](#)
[3. Purchaser Review-4092 Albany Street](#)
[3a. Proof of Deposit - 4092 ALBANY ST](#)
[4. Tax Map-4092 Albany Street](#)
[5. Withdrawn Certificate](#)
[6. 4092 Albany Street Muni Notification](#)
[7. Advertising Proof-Evang](#)
[8. Advertising Proof-TU](#)
[9. Tax Bills-4092 Albany Street](#)
[21-265 AF 10 - TMP 2574 - Sealed Bid Colonie](#)

- 266** PUBLIC HEARING REGARDING MULTIPLE COMMUNITY **21-266**
DEVELOPMENT BLOCK GRANT APPLICATIONS

Attachments: [CDBG CARES Act Public Hearing Cover Letter](#)
[2612 RLA Form](#)
[CDBG Public Hearing Requirement](#)
[21-266 AF 11 - TMP 2612 - CDBG Public Hearing](#)

- 267** AUTHORIZING AGREEMENTS REGARDING ALBANY **21-267**
COUNTY INSURANCE COVERAGE

Attachments: [Memo to Chair 2 2021](#)
[2576 RLA Form](#)
[8.5.21 County of Albany 21-22 Premiums Market](#)
[Summary](#)
[21-267 Law 7 - TMP-2576 - County Insurance](#)
[Coverage](#)

- 268** PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "H" FOR 2021: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK RELATING TO THE SAFE USE OF ELECTRIC SCOOTERS AND BICYCLES WITH ELECTRIC ASSIST **[21-268](#)**

Attachments: [21-LL-H - Helmet Law for E-Scooters and E-Bikes](#)
[21-268 IND - Helmet Public Hearing](#)

- 269** APPOINTING FOUR MEMBERS TO THE ALBANY COUNTY COMMISSION ON REDISTRICTING **[21-269](#)**

Attachments: [21-269 IND - Redistricting Appointments](#)
[Clingan, Thomas - 2020 Redistricting Commission \[Resume\]](#)
[Subbaram, Sita - 2020 Redistricting Commission \[Resume\]](#)
[Ramsey, JOAN - 2020 Redistricting Commission \[Resume\]](#)
[McCumber, Mark - 2020 Redistricting Commission \[Resume\]](#)

LOCAL LAWS:

- LOCAL LAW NO. "D" FOR 2021: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK, THE RESTAURANT PROTECTION LAW, IN RELATION TO THIRD-PARTY DELIVERY SERVICES **[21-LL-D](#)**

Attachments: [21-LL-D- v.2 Restaurant Protection Law](#)

- LOCAL LAW NO. "G" FOR 2021: A LOCAL LAW ADOPTING A PILOT YOUTH DEER HUNTING PROGRAM **[21-LL-G](#)**

Attachments: [21-LL-G - Hunting](#)

LOCAL LAW NO. "H" FOR 2021: A LOCAL LAW OF THE
COUNTY OF ALBANY, NEW YORK RELATING TO THE
SAFE USE OF ELECTRIC SCOOTERS AND BICYCLES
WITH ELECTRIC ASSIST

[21-LL-H](#)

Attachments: [21-LL-H - Helmet Law for E-Scooters and E-Bikes](#)

Adjournment