

# **County of Albany**

Harold L. Joyce  
Albany County Office Building  
112 State Street - Albany, NY 12207



## **Meeting Agenda**

**2025 BUDGET SESSION 2**

**Monday, November 4, 2024**

**5:30 PM**

**Harold L. Joyce Albany County Office Building  
Cahill Room - First Floor**

**Audit and Finance Committee**

2025 BUDGET SESSION 2

LEGAL AGENCIES

1.     COMPTRROLLER [TMP-6047](#)  
  
    **Sponsors:**     Audit and Finance Committee  
  
    **Attachments:**    [1. COMPTRROLLER](#)  
                            [1. Comptroller - 2025 Budget Response](#)
  
2.     HUMAN RESOURCES [TMP-6028](#)  
  
    **Sponsors:**     Audit and Finance Committee  
  
    **Attachments:**    [2. HUMAN RESOURCES](#)  
                            [2. Human Resources - 2025 Budget Response](#)
  
3.     HEALTH [TMP-6039](#)  
  
    **Sponsors:**     Audit and Finance Committee  
  
    **Attachments:**    [3. HEALTH](#)  
                            [3. Health Dept. - 2025 Budget Response](#)
  
4.     PROBATION [TMP-6029](#)  
  
    **Sponsors:**     Audit and Finance Committee  
  
    **Attachments:**    [4. PROBATION](#)  
                            [4. Probation - 2025 Budget Response](#)
  
5.     PUBLIC DEFENDER [TMP-6030](#)  
  
    **Sponsors:**     Audit and Finance Committee  
  
    **Attachments:**    [5. PUBLIC DEFENDER](#)  
                            [5. Public Defener - 2025 Budget Response](#)

6. ALT. PUBLIC DEFENDER [TMP-6031](#)
- Sponsors:** Audit and Finance Committee
- Attachments:** [6. ALT. PUBLIC DEFENDER](#)  
[6. Alt. Public Defender - 2025 Budget Response](#)
7. ASSIGNED COUNSEL [TMP-6032](#)
- Sponsors:** Audit and Finance Committee
- Attachments:** [7. ASSIGNED COUNSEL](#)  
[7. Assigned Counsel - 2025 Budget Response](#)
8. COUNTY ATTORNEY [TMP-6033](#)
- Sponsors:** Audit and Finance Committee
- Attachments:** [8. COUNTY ATTORNEY](#)  
[8. County Attorney - 2025 Budget Response](#)
9. IMMIGRATION [TMP-6034](#)
- Sponsors:** ARPA Executive Committee
- Attachments:** [9. IMMIGRATION](#)  
[9. Immigration Assistance - 2025 Budget Response](#)