

**RESOLUTION NO. 184**

**AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE  
DEPARTMENT OF HEALTH REGARDING THE TUBERCULOSIS  
PREVENTION AND CONTROL PROGRAM**

Introduced: 5/13/19

By Health Committee:

WHEREAS, The Commissioner of the Albany County Department of Health has requested authorization to enter into a five-year agreement with the New York State Department of Health, Bureau of Tuberculosis Control, regarding the Tuberculosis Prevention and Control Program in an amount not to exceed \$39,166 per year for a total amount not to exceed \$195,830 for the term commencing April 1, 2019 and ending March 31, 2024, and

WHEREAS, The Commissioner indicated that the Tuberculosis Prevention and Control Program is a mandated service and that the state funds will be used for salary, fringe, and travel reimbursement, now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into a five-year agreement with the New York State Department of Health, Bureau of Tuberculosis Control, regarding the Tuberculosis Prevention and Control Program in an amount not to exceed \$39,166 per year for a total amount not to exceed \$195,830 for the term commencing April 1, 2019 and ending March 31, 2024, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreements as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

*Adopted by unanimous vote - 5/13/19*

State of New York  
County of Albany

This is to certify that I, the undersigned, Clerk of the Albany County Legislature, have compared the foregoing copy of the resolution and/or local law with the original resolution and/or local law now on file in the office, and which was passed by the Legislature of said County on the 13<sup>th</sup> day of May, 2019, a majority of all members elected to the Legislature voting in favor thereof, and that the same is a correct and true transcript of such original resolution and/or local law and the whole thereof.



IN WITNESS THEREOF, I have hereunto set my hand and the official seal of the County Legislature this 15<sup>th</sup> day of May, 2019.

A handwritten signature in dark ink, appearing to read "Robert J. Davis", is written over a horizontal line.

Clerk, Albany County Legislature