

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Tuesday, July 29, 2025

5:30 PM

**Harold L. Joyce Albany County Office Building
Cahill Room - First Floor**

Social Services Committee

PREVIOUS BUSINESS:

1. APPROVING PREVIOUS MEETING MINUTES

[TMP-6717](#)

Sponsors: Social Services Committee

Attachments: [06-23-25 Social Services Minutes](#)

CURRENT BUSINESS:

2. AMENDING THE 2025 DEPARTMENT OF CHILDREN, YOUTH AND FAMILIES BUDGET: HEALTHY FAMILIES PROGRAM

[TMP-6690](#)

Attachments: [HF 25 30 Budget Amend Cover Letter RLA](#)
[RLA Form 6690](#)
[Budget Amendment justification - Healthy Families](#)
[2025 RS](#)
[Budget Amendment TMP 6690](#)
[Res 21-25 Parsons Healthy Families HF](#)

3. AUTHORIZING AN AGREEMENT WITH CORNELL COOPERATIVE EXTENSION REGARDING THE HOME ENERGY ASSISTANCE PROGRAM

[TMP-6657](#)

Attachments: [Cover Letter Cornell 2025-26.docm](#)
[RLA Form 6657](#)
[2024-25 Stats & 2025-26 Plans](#)
[Resolution 341](#)
[Executed Contract CCE HEAP 2024-2025](#)

4. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE OFFICE OF CHILDREN AND FAMILY SERVICES REGARDING THE HEALTHY FAMILIES HOME VISITING PROGRAM [TMP-6672](#)

Attachments: [HF 25 30 Cover Letter RLA](#)
[RLA Form 6672](#)
[HF 25 30 RLA Justif](#)
[HF OCFS Contract 25 30 C030705 RLA](#)
[Res 21-25 Parsons Healthy Families HF](#)

5. AUTHORIZING AN AGREEMENT WITH PARSONS CHILD AND FAMILY CENTER REGARDING THE HEALTHY FAMILIES HOME VISITING PROGRAM [TMP-6674](#)

Attachments: [HF 25 30 Cover Letter Parsons RLA](#)
[RLA Form 6674](#)
[Parsons HF 25 26 RLA Justif](#)
[Res 21-25 Parsons Healthy Families HF](#)