

ALBANY COUNTY SHERIFF'S OFFICE

CRAIG D. APPLE, SR.
SHERIFF



MICHAEL S. MONTELEONE
EXECUTIVE UNDERSHERIFF

County Court House
Albany, New York 12207 (518) 487-5400
WWW.ALBANYCOUNTYSHERIFF.COM

July 8, 2025

Honorable Joanne Cunningham
Legislative Chairwoman
112 State Street, Room 710
Albany, New York 12207

Dear Chairwoman Cunningham: *JO*

The attached correspondence is forwarded for presentation to the Albany County Legislature.

Legislative approval is requested to allow the Albany County Sheriff's Office to apply for, accept and spend grant funding from the NYS Canal Corporations reimbursement for expenses related to patrolling the waterways within Albany County which are contiguous to the New York State Canal System. The award is for \$8,000.00 with a \$2,000.00 match.

The term of this contract will be April 1, 2025 through March 31, 2026.

This grant was previously approved in 2024 under Resolution No. 357.

Should there be any questions, do not hesitate to call.

Sincerely,

Craig D. Apple, Sr.
Craig D. Apple, Sr.
Sheriff

Cc: Hon. Daniel P. McCoy, County Executive
Hon. Wanda F. Willingham, Deputy Chairwoman

REQUEST FOR LEGISLATIVE ACTION

Description (e.g., Contract Authorization for Information Services):

..title

Legislative approval to apply, accept the New York State Canal System

..body

Date:	June 26, 2026	Submitted By:	Craig D. Apple, Sr.
Department:	Sheriff's Office	Title:	Sheriff
Attending Meeting:	Sheriff Craig D. Apple, Sr.	Phone:	518-487-5440

Purpose of Request: Contract Authorization 04/01/2025 – 03/31/2026

CONTRACT TERMS/CONDITIONS:

Party Names and Addresses:

NYS Canal Corporation 30 South Pearl Street, Albany N.Y. 12207-2058

Term: (Start/end date or duration)	04/01/2025-03/31/2026
Amount/Raise Schedule/Fee:	\$8,000 w/\$2,000 match

BUDGET INFORMATION:

Is there a Fiscal Impact:	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Anticipated in Budget:	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Spreadsheet attached:	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>

Source of Funding – (Percentages)

Federal:	0	County:	25%
State:	75%	Local:	0

County Budget Accounts:

Revenue Account and Line:	A33110.03315
Revenue Amount:	Enter text.
Appropriation Account and Line:	Personnel Expense Lines
Appropriation Amount:	Enter text.

ADDITIONAL INFORMATION:

Mandated Program/Service:	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
If Mandated, Cite Authority:	Enter text.
Request for Bids / Proposals:	
Competitive Bidding Exempt:	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
# of Response(s):	Enter text.
# of MWBE:	Enter text.
# of Veteran Business:	Enter text.
Bond Resolution No.:	Enter text.
Apprenticeship Program	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>

Previous requests for Identical or Similar Action:

Resolution/Law Number and Date:	#357 of 2024
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DESCRIPTION OF REQUEST: (state briefly why legislative action is requested)

This grant will assist in expenses related to patrolling the waterways within Albany County.



**NY Power
Authority** | **Canal
Corporation**

KATHY HOCHUL
Governor

JOHN R. KOELMEL
Chairman

JUSTIN E. DRISCOLL
President and Chief Executive Officer

BRIAN U. STRATTON
Director, Canal Corporation

May 14, 2025

Hon. Craig D. Apple, Sheriff
Albany County Sheriff's Office
County Court House
Albany, NY 12207

Re: 2025 Canal Patrol Grant – Albany County

Dear Sheriff Apple:

Congratulations! I am pleased to inform you that your application for the New York State Canal Corporation Canal Patrol Matching Grant Program has been selected and approved for the requested amount of \$8,000.00 in reimbursable funding from the NYS Canal Corporation.

The term of the contract will run from April 1, 2025 thru March 31, 2026. To make your award final, it will be necessary to execute a contract between the Albany County Sheriff's Office and the NYS Canal Corporation. That contract is enclosed. The contract must be approved and signed by both parties before any reimbursement can be provided. Receipts and other supporting documentation will be required in order to process any reimbursement.

If you have any questions or concerns regarding this grant, please contact Ted Westerling at (518) 461-0942 or ted.westerling@canals.ny.gov.

Once again, congratulations on your selection.

Sincerely,

Brian U. Stratton
Director

Enclosure

RESOLUTION NO. 357

**AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO AND
AN AGREEMENT WITH THE NEW YORK STATE CANAL CORPORATION
REGARDING REIMBURSEMENT FOR MARINE PATROL SERVICES**

Introduced: 6/10/24

By Public Safety Committee:

WHEREAS, The Albany County Sheriff has requested authorization to submit a grant application to and enter into an agreement with the New York State Canal Corporation regarding reimbursement for marine patrol services in the amount of \$8,000 for the term commencing April 1, 2024 and ending March 31, 2025, and

WHEREAS, The Sheriff has indicated that this funding, which requires a 25% County match, will be used to recuperate a portion of the funds spent patrolling Albany County waterways which are contiguous to the New York State Canal System, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to submit a grant application to and enter into an agreement with the New York State Canal Corporation regarding reimbursement for marine patrol services in the amount of \$8,000 for the term commencing April 1, 2024 and ending March 31, 2025, and, be it further

RESOLVED, That the County Attorney is authorized to approve said grant application and agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote - 6/10/24

State of New York
County of Albany

This is to certify that I, the undersigned, Clerk of the Albany County Legislature, have compared the foregoing copy of the resolution and/or local law with the original resolution and/or local law now on file in the office, and which was passed by the Legislature of said County on the 10th day of June, 2024, a majority of all members elected to the Legislature voting in favor thereof, and that the same is a correct and true transcript of such original resolution and/or local law and the whole thereof.



IN WITNESS THEREOF, I have hereunto set my hand and the official seal of the County Legislature this 11th day of June, 2024.


Clerk, Albany County Legislature