RESOLUTION NO. 178

AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE OFFICE FOR THE AGING REGARDING THE MEDICARE IMPROVEMENT FOR PATIENTS AND PROVIDERS ACT GRANT

Introduced: 4/8/24
By Elder Care Committee:

WHEREAS, The Commissioner of the Department for Aging has requested authorization to enter into an agreement with the New York State Office for the Aging regarding Medicare Improvement for Patients and Providers Act (MIPPA) grant funding in the amount of \$26,004 for the term commencing September 1, 2023 and ending August 31, 2024, and

WHEREAS, The Commissioner indicated that this grant funding will be used to enhance and expand outreach to Medicare beneficiaries who are eligible for the Low Income Subsidy and/or the Medicare Savings Program and promote Medicare wellness and prevention benefits through collaboration with the Health Insurance Information, Counseling, and Assistance Program and NY Connects, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with the New York State Office for the Aging regarding MIPPA grant funding in the amount of \$26,004 for the term commencing September 1, 2023 and ending August 31, 2024, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote - 4/8/24

State of New York County of Albany

This is to certify that I, the undersigned, Clerk of the Albany County Legislature, have compared the foregoing copy of the resolution and/or local law with the original resolution and/or local law now on file in the office, and which was passed by the Legislature of said County on the 8th day of April, 2024, a majority of all members elected to the Legislature voting in favor thereof, and that the same is a correct and true transcript of such original resolution and/or local law and the whole thereof.



IN WITNESS THEREOF, I have hereunto set my hand and the official seal of the County Legislature this 11th day of April, 2024.

Clerk, Albany County Legislature