

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Monday, February 8, 2021

7:00 PM

Held Remotely

County Legislature

Call to Order**Roll Call****Proclamations****PREVIOUS BUSINESS**

- 384.** AN ACT PERTAINING TO THE ALBANY COUNTY PLANNING BOARD AND CONSIDERATION OF CRITICAL VIEWSHEDS OF THE HELDERBERG ESCARPMENT [20-384](#)

Sponsors: Perlee, Plotsky, Simpson, Smith, Miller, Reinhardt, Efekoro, Fein, Lockart, Tunny, A. Joyce and Feeney

Attachments: [20-384 - Viewsheds Updated Amendments](#)

CURRENT BUSINESS:

- 8.** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE UNIFIED COURT SYSTEM REGARDING CUSTODIAL AND BUILDING MAINTENANCE SERVICES FOR THE ALBANY COUNTY COURT HOUSE, JUDICIAL CENTER AND FAMILY COURT [21-008](#)

Sponsors: Public Works Committee

Attachments: [Latina RLA cover letter - Nov. 16 2020](#)
[2103 RLA Form](#)
[UCS - Cleaning and Minor Repairs Contract - Annual Renewal 2020-2021](#)
[UCS - AC Agreement - 4 1 2018 - 3 31 2023](#)
[Resolution No. 453 of 2018 - 10 9 18](#)
[Resolution No. 526 of 2019 - 12 2 19](#)
[21-008 PW 2 - TMP 2103 -](#)
[Authorizing Agreement Unified Court System Cleani](#)
[ng Albany County Court House Judicail Center Fa](#)
[mil Court](#)

9. AMENDING RESOLUTION NO. 58 FOR 2016 [21-009](#)
REGARDING THE RENOVATION AND REHABILITATION
OF THE SHAKER SITE BUILDINGS

Sponsors: Public Works Committee

Attachments: [Latina RLA cover letter](#)
[2208 RLA Form](#)
[Current Status Report 12 2020](#)
[RLA 1649 - NYSORHP Letter - December 10, 2015](#)
[16-058](#)
[TMP 2208 OPRHP CFA Guidance Document.pdf](#)
[TMP 2208 OPRHP Master Grant Contract.pdf](#)
[21-009 PW 3 - TMP - 2208 -](#)
[Amending Resolution No 58 for 2016 Renovation a](#)
[nd Rehab Shaker Site Bldgs](#)

10. AUTHORIZING AN AGREEMENT WITH INTERNATIONAL [21-010](#)
DIOXIDE, INC. REGARDING ODOR CONTROL FOR THE
WATER PURIFICATION DISTRICT

Sponsors: Public Works Committee

Attachments: [2020.12.02 Gaudio Joyce IDI Contract Authorization](#)
[2115 RLA Form](#)
[RFB-2020-120.pdf](#)
[21-010 PW 4 - TMP 2115 -](#)
[Authorizing Agreement Internation Dioxide Inc Water](#)
[Purification District Plants](#)

11. AUTHORIZING AGREEMENTS WITH NATIONAL GRID [21-011](#)
REGARDING THE PURCHASE OF COUNTY OWNED
STREETLIGHTS AND AMENDING THE 2021 ALBANY
COUNTY BUDGET

Sponsors: Public Works Committee, Beston, O'Brien, Cleary, Fein,
Peter, Reinhardt, Burgdorf, Perlee, Bruschi and Miller

Attachments: [Streetlight PSA Cover Letter](#)
[2195 RLA Form](#)
[County of Albany - Transmittal Letter](#)
[County of Albany - Agreement for Purchase and Sale of](#)
[Street Lights.](#)
[County of Albany - Street Light Attachment License](#)
[Agreement](#)
[Albany County Streetlight LxL - DRAFT](#)
[Resolution 494 for 2021](#)
[Sample - PO Streetlight Buyback - Redacted](#)
[2195 - SEAF Streetlights Part 1](#)
[2195 - SEAF Streetlights Part 2](#)
[TMP 2195 Purchase of County Streetlights Budget](#)
[_Amendent.xls](#)
[21-011 PW 5 -](#)
[Authorizing Purchase & Sale Agreement National G](#)
[rid Streetlight Installation Project](#)

12. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE NEW YORK STATE DEPARTMENT OF HOMELAND SECURITY AND EMERGENCY SERVICES REGARDING THE INSTALLATION OF FENCING AND GATES AT THE TIMES UNION CENTER [21-012](#)

Sponsors: Public Works Committee

Attachments: [FY19 Critical Infrastructure CV.docx](#)
[RLA Form 2196](#)
[Back Lot-Model.pdf](#)
[TUC Beaver St Entrance.jpg](#)
[FY2019-Critical-Infrastructure-Grant-Program-RFA](#)
[21-012 PW 6 - TMP - 2196 -](#)
[Authorizing Submission of Grant Application NYS D](#)
[HSES Installation of Removable Bollards TUC](#)

13. AUTHORIZING AN AGREEMENT WITH TRINITY ALLIANCE OF THE CAPITAL REGION, INC. REGARDING THE PROVISION OF FAMILY AND NEIGHBORHOOD RESOURCE CENTER SERVICES [21-013](#)

Sponsors: Social Services Committee

Attachments: [Trinity COPS FNRC RLA cover letter 20 21](#)
[2177 RLA Form](#)
[Trinity Family and Neighborhood Resource Center 20](#)
[21 Justification](#)
[19-332](#)
[21-013 SS 2 - TMP 2177 -](#)
[Authorizing Agreement Trinity Alliance Capital Regio](#)
[n Provision of FNRC Services](#)

14. AUTHORIZING AN AGREEMENT AND AMENDING THE 2021 DEPARTMENT FOR CHILDREN, YOUTH AND FAMILIES BUDGET: REDLICH HORWITZ FOUNDATION GRANT [21-014](#)

Sponsors: Social Services Committee

Attachments: [Redlich RLA2 cover letter 10K 2021](#)
[2212 RLA Form](#)
[RLA Redlich Justif 21](#)
[RLA Redlich 21 Acceptance 20](#)
[Redlich 20 358](#)
[RLA Redlich Budget 21](#)
[21-014 SS 3 - TMP 2212 -](#)
[Amending 2021 DCYF Budget Redlich](#)
[Horwitz Foundation Grant Tableau and Support](#)

15. AUTHORIZING THE SUBMISSION OF A SUPERVISION AND TREATMENT SERVICES FOR JUVENILES PROGRAM PLAN TO THE NEW YORK STATE OFFICE OF CHILDREN AND FAMILY SERVICES [21-015](#)

Sponsors: Social Services Committee

Attachments: [STSJP NYS 20 21 Coverletter](#)
[2181 RLA Form](#)
[20-21 STSJP NYS RLA Justification](#)
[Res 19-536 STSJP](#)
[21-015 SS 4 - TMP - 2181 -](#)
[Authorizing Submission of Supervision and Treatment Services for Juveniles Program Plan](#)

16. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE NEW YORK STATE OFFICE OF CHILDREN AND FAMILY SERVICES REGARDING CHILD ABUSE AND SUBSTANCE ABUSE DISORDERS [21-016](#)

Sponsors: Social Services Committee

Attachments: [RLA Justif CAPTA Cover 20 21](#)
[2214 RLA Form](#)
[RLA Justif CAPTA 20 21](#)
[OCFS LCM CAPTA 20 21](#)
[Res 228-15 OCFS CAPTA](#)
[21-016 SS 5 - TMP 2214 -](#)
[Authorizing Submission Grant Application OCFS CA](#)
[PTA and CARA 2016 Funds](#)

17. AMENDING THE 2021 DEPARTMENT FOR CHILDREN, YOUTH AND FAMILIES BUDGET: GRANT FUNDING [21-017](#)

Sponsors: Social Services Committee

Attachments: [Family First 21 Budget Amend Cover](#)
[2213 RLA Form](#)
[Family First 21 Budget Amend Justif](#)
[Family First 21 Budget Amend Remainder Funds](#)
[20-54 Family First 30 Days](#)
[Family First 21 Budget Amend](#)
[21-017 SS 6 - TMP 2213](#)
[Amending 2021 DCYF Budget Grant Funding](#)

18. AUTHORIZING AGREEMENTS REGARDING THE [21-018](#)
CHILDREN'S ADVOCACY CENTER

Sponsors: Social Services Committee

Attachments: [CAC 2021 Cover Letter](#)
[2216 RLA Form](#)
[2021-22 CAC Justif](#)
[2021-22 CAC OCFS Letter](#)
[CAC Res 535-19 26-18](#)
[21-018 SS 7 - TMP - 2216 -](#)
[Authorizing Agreements Childrens Advocacy Center](#)
[Amending 2018 DCYF Budget](#)

19. AUTHORIZING AN AGREEMENT WITH THE NEW YORK [21-019](#)
STATE DEPARTMENT OF HEALTH REGARDING
REIMBURSEMENT FOR ADMINISTRATIVE COSTS
PERTAINING TO THE EARLY INTERVENTION
PROGRAM

Sponsors: Social Services Committee

Attachments: [EI Admin Cover letter 20 21](#)
[2218 RLA Form](#)
[EI Admin RLA justification 20 21](#)
[EI Admin 20 21 NYS Grant Info](#)
[19-87](#)
[21-019 SS 8 - TMP -2218 -](#)
[Authorizing Agreement NYSDOH Reimbursement of](#)
[Adiministrative Costs Provision of Early Intervention](#)
[Services](#)

20. AMENDING RESOLUTION NO. 16 FOR 2020 [21-020](#)
REGARDING THE PROVISION OF KIOSKS FOR SNAP
BENEFIT APPLICANTS AND RECIPIENTS

Sponsors: Social Services Committee

Attachments: [Cover Letter SNAP Kiosk](#)
[2198 RLA Form](#)
[Executed Contract Nanonation 2020-2021](#)
[Nanonation Resolution 16 Adopted 2-10-2020](#)
[21-020 SS 9 - TMP 2198 -](#)
[Amending Resolution No-16 for 2020 Nanonation P](#)
[urchase of Four SNAP Kiosks](#)

21. AUTHORIZING AGREEMENTS WITH PROVIDERS OF [21-021](#)
HOME ESTABLISHMENT FURNISHINGS

Sponsors: Social Services Committee

Attachments: [Cover Letter Home Establishment .docm](#)
[2197 RLA Form](#)
[Resoluion 341 Adopted 10-13-20](#)
[Fully Executed 2020 City Discount Furniture](#)
[21-021 SS 10 - TMP 2197 -](#)
[Authorizing Renewal of Contracts Home Establishm](#)
[ent Furnishings](#)

22. AUTHORIZING SUBMISSION OF A GRANT APPLICATION AND AN AGREEMENT WITH THE UNITED STATES DEPARTMENT OF TREASURY REGARDING RENTAL ASSISTANCE DURING COVID-19 AND AMENDING THE 2021 DEPARTMENT OF SOCIAL SERVICES BUDGET [21-022](#)

Sponsors: Social Services Committee, Audit and Finance Committee, A. Joyce, Feeney, Fein, Simpson, McLaughlin, Domalewicz, Miller and Ward

Attachments: [TMP 2253 - AUTHORIZING A GRANT APPLICATION AND AN AGREEMENT WITH THE UNITED STATES DEPARTMENT OF TREASURY REGARDING RENTAL ASSISTANCE DURING COVID-19 AND AMENDING THE 2021 DEPARTMENT OF SOCIAL SERVICES BUDGET](#)
[TMP 2253 Emergency Rental Assistance.PDF](#)
[21-022 SS 11 AF 14 - Agreement & Acceptance Grant Funding US TREASURY Rental and Utility Assistance](#)

23. APPROVING THE DESIGNATION OF THE ALBANY COUNTY SOIL AND WATER CONSERVATION DISTRICT TO ADMINISTER THE NATIONAL GRID 10,000 TREES AND GROWING PROGRAM FOR ALBANY COUNTY [21-023](#)

Sponsors: Conservation, Sustainability and Green Initiatives Committee, Reinhardt, Efekoro, Fein, Miller, Plotsky, Simpson, Lockart, Tunny and Feeney

Attachments: [Ngrid Tree Program RLA Cover Letter](#)
[2194 RLA Form](#)
[10M TREES APPLICATION - Storm 2020 program 11-9-20](#)
[CM4494 11x8.5 Forestry Tree plant recs rev 8-25-16](#)
[Sample Resolution](#)
[21-023 CSGI 3 - Approving Designation of Soil and Water Conservation District to Administer The National Grid Trees Program](#)

24. AUTHORIZING AGREEMENTS REGARDING THE [21-024](#)
EXPANDED IN-HOME SERVICES FOR THE ELDERLY
PROGRAM

Sponsors: Elder Care Committee and Miller

Attachments: [Cover Letter EISEP](#)
[2192 RLA Form](#)
[Providers and Rate Chart EISEP 2020-2021](#)
[Executed Contract Accent Health 2020-2021](#)
[Resolution 21 Adopted 2-10-2020](#)
[21-024 EC 2 - EISEP Agreements](#)

25. AUTHORIZING AN AGREEMENT WITH THE NEW YORK [21-025](#)
STATE INDUSTRIES FOR THE DISABLED REGARDING
ANCILLARY LAUNDRY SERVICES FOR ELIGIBLE
INDIVIDUALS IN THE EXPANDED IN-HOME SERVICES
FOR THE ELDERLY PROGRAM

Sponsors: Elder Care Committee

Attachments: [Cover Letter for NYSID](#)
[2190 RLA Form](#)
[Executed Contract NYSID 2020-2021](#)
[Resolution 22 Adopted 2-10-2020](#)
[21-025 EC 3 - TMP-2190 - Laundry Services EISEP](#)

26. AUTHORIZING AN AGREEMENT WITH [21-026](#)
BIO-REFERENCE LABORATORIES, INC. REGARDING
COVID-19 TESTING

Sponsors: Elder Care Committee

Attachments: [Bio-Reference RLA Cover Letter](#)
[2105 RLA Form](#)
[Bio-Reference Lab 10 2020 Contract](#)
[Bio-Reference CMS Previous Submission](#)
[21-026 EC 4 - TMP-2105 - Bio-Reference Laboratories](#)
[COVID-19 Testing](#)

27. AUTHORIZING AN AGREEMENT WITH [21-027](#)
COMPREHENSIVE HEALTHCARE SOLUTIONS
REGARDING BILLING AND DEBT COLLECTION
SERVICES

Sponsors: Elder Care Committee

Attachments: [Comprehensive Healthcare Solutions RLA Cover Letter](#)
[2106 RLA Form](#)
[Shaker Place Receivable Summary Sheet](#)
[Shaker Place Receivable Rating Sheet](#)
[Comprehensive Healthcare Solutions Award Letter](#)
[Comprehensive Healthcare Solutions 2018 2021](#)
[Contract](#)
[21-027 EC 5 - TMP-2106 - Comprehensive Healthcare](#)
[Solutions Billing and Debt Collection Services](#)

28. AUTHORIZING AN AGREEMENT WITH CDPHP [21-028](#)
REGARDING A DONATION TO SHAKER PLACE
REHABILITATION AND NURSING CENTER AND
AMENDING THE 2021 DEPARTMENT OF RESIDENTIAL
HEALTH CARE FACILITIES BUDGET

Sponsors: Elder Care Committee

Attachments: [RLA - CDPHP donation Cvr Ltr 1-2021](#)
[2193 RLA Form](#)
[CDPHP 2020 Donation](#)
[Spreadsheet for CDPHP Donation 1-2021](#)
[21-028 EC 6 - TMP-2193 - CDPHP Donation to Shaker](#)
[Place Nursing Home](#)

29. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE OFFICE OF VICTIM SERVICES REGARDING THE VICTIM AND WITNESS ASSISTANCE PROGRAM GRANT [21-029](#)

Sponsors: Law Committee

Attachments: [NYS OVS CM cover letter](#)
[2188 RLA Form](#)
[Broadcast Email to all OVS Funded Victim Assistance Programs](#)
[Res 9- Feb 2018](#)
[21-029 LAW 5 - TMP 2188 -](#)
[NYSOVS Victim and Witness Assistance Grant](#)

30. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES REGARDING RAPE CRISIS SERVICES AND PREVENTION PROGRAMMING [21-030](#)

Sponsors: Law Committee

Attachments: [RLA Cover Letter](#)
[2120 RLA Form](#)
[County of Albany Award Letter](#)
[Res 315 of 2019](#)
[21-030 LAW 6 - TMP 2120 - Accepting Rape Crisis Services and Prevention Programming Grant](#)

31. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES AND AN INTERDEPARTMENTAL AGREEMENT REGARDING THE STOP VIOLENCE AGAINST WOMEN ACT GRANT [21-031](#)

Sponsors: Law Committee and Miller

Attachments: [RLA letter on letterhead](#)
[2199 RLA Form](#)
[Res 363 of 2019](#)
[21-031 Law 7 - STOP Violence Against Women Interdepartmental Agreement](#)

32. AUTHORIZING AN AGREEMENT WITH ELLIS HOSPITAL REGARDING MORGUE AND LABORATORY SERVICES [21-032](#)

Sponsors: Health Committee

Attachments: [Coroner RLA](#)
[21-032 Health 4 - TMP 2121 - Ellis Morgue services](#)

33. AUTHORIZING THE RENEWAL OF A CONTRACT FOR RE-ENTRY SERVICES WITH THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES [21-033](#)

Sponsors: Health Committee

Attachments: [DCJS Reentry Cover Letter to Legislature](#)
[2187 RLA Form](#)
[DCJS Reentry Grand Award Letter 12.28.2020](#)
[21-033 Health 5 - TMP 2187 - Re-entry Services](#)

34. AUTHORIZING AN AGREEMENT WITH THE HOMELESS AND TRAVELERS AID SOCIETY REGARDING CASE MANAGEMENT SERVICES FOR THE COUNTY RE-ENTRY PROGRAM [21-034](#)

Sponsors: Health Committee

Attachments: [HATAS Contract Authorization Cover Letter to Legislature](#)
[RLA Form 2189](#)
[DCJS Reentry Grand Award Letter 12.28.2020](#)
[21-034 Health 6 - TMP 2189 - HATAS Re-entry Services](#)

35. AUTHORIZING AN AGREEMENT WITH INFORMATION MANAGEMENT ASSOCIATES REGARDING PATIENT AND BILLING SOFTWARE AT THE DEPARTMENT OF MENTAL HEALTH [21-035](#)

Sponsors: Health Committee

Attachments: [IMA Contract Cover Letter to Leg](#)
[2209 RLA Form](#)
[IMA 2021 Monthly Agreement Fees](#)
[IMA Original Software Support Agreement 2017](#)
[21-035 Health 7 - TMP 2209 - Authorizing an](#)
[Agreement With Information Management Associates](#)

36. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES REGARDING THE EXPLOSIVE DETECTION CANINE TEAM PROGRAM [21-036](#)

Sponsors: Public Safety Committee

Attachments: [TMP 2182 - Sheriff 1](#)
[21-036 PS 2 - TMP 2182 - Explosive Detection Canine](#)
[Team Grant application](#)

37. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES REGARDING THE TECHNICAL RESCUE AND URBAN SEARCH AND RESCUE GRANT PROGRAM [21-037](#)

Sponsors: Public Safety Committee

Attachments: [TMP 2183 - Sheriff 2](#)
[21-037 PS 3 - TMP 2183 - Search and Rescue Grant](#)
[Application](#)

38. AUTHORIZING AN AGREEMENT WITH CENTRAL SQUARE TECHNOLOGIES REGARDING THE REPLACEMENT OF E911 COMPUTERS WITHIN ALBANY COUNTY [21-038](#)

Sponsors: Public Safety Committee

Attachments: [TMP 2185 - Sheriff 4](#)
[21-038 PS 4 - TMP 2185 - E911 computer replacement](#)

39. AUTHORIZING AN AGREEMENT WITH TECHNICAL BUILDING SERVICES FOR THE PUBLIC SAFETY BUILDING IN CLARKSVILLE [21-039](#)

Sponsors: Public Safety Committee

Attachments: [TMP 2186 - Sheriff 5](#)
[eCLIPSE proposal](#)
[TBS proposal](#)
[21-039 PS 5 - TMP 2186 - Technical Building Services at PS building](#)

40. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES REGARDING THE FY2019 CYBER SECURITY GRANT FOR THE ALBANY COUNTY SHERIFF'S OFFICE [21-040](#)

Sponsors: Public Safety Committee

Attachments: [TMP 2184 - Sheriff 3](#)
[21-040 PS 6 - TMP 2184 - FY2019 Cyber Security Grant application Sheriffs Office](#)

41. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES REGARDING THE FY2019 CYBER SECURITY GRANT FOR THE ALBANY COUNTY DIVISION OF INFORMATION SERVICES [21-041](#)

Sponsors: Public Safety Committee

Attachments: [FY19 Cyber CV.pdf](#)
[RLA Form 2107](#)
[Varonis Quote.pdf](#)
[FY2019-Cyber-Security-Grant-Program-RFA](#)
[21-041 PS 7 - TMP 2107 - FY2019 Cyber Security Grant application DIS](#)

42. CONFIRMING THE APPOINTMENT OF A MEMBER TO THE ALBANY COUNTY AIRPORT AUTHORITY [21-042](#)

Sponsors: Personnel Committee

Attachments: [Cover Letter](#)
[2172 RLA Form](#)
[Resume 2020](#)
[Previous Leg. resolution 19-446](#)
[21-042 PER 2 - TMP 2172 Appointments to Airport Auth](#)

43. AUTHORIZING THE OFFICES OF THE PUBLIC DEFENDER AND ALTERNATE PUBLIC DEFENDER TO CONSIDER OUT-OF-COUNTY APPLICANTS FOR THE POSITIONS OF ASSISTANT ALBANY COUNTY PUBLIC DEFENDER AND ASSISTANT ALTERNATE ALBANY COUNTY PUBLIC DEFENDER [21-043](#)

Sponsors: Personnel Committee

Attachments: [Cover Letter](#)
[2220 RLA Form](#)
[Resolution 42 for 2020](#)
[21-043 PER 3 - TMP 2220 Residency Waiver PD and APD](#)

44. AMENDING THE 2021 SHERIFF'S OFFICE BUDGET REGARDING THE NEW YORK STATE DEPARTMENT OF HOMELAND SECURITY AND EMERGENCY SERVICES STATEWIDE INTEROPERABILITY COMMUNICATIONS GRANT [21-044](#)

Sponsors: Audit and Finance Committee

Attachments: [TMP 2200 - Sheriff 6](#)
[21-044 AF 4 - TMP 2200 -](#)
[Statewide Interoperable Communications Grant](#)

45. AUTHORIZING THE REFUND OF REAL PROPERTY TAXES IN THE TOWN OF COLONIE [21-045](#)

Sponsors: Audit and Finance Committee

Attachments: [Colonie - 68 Exchange St - cover letter](#)
[2157 RLA Form](#)
[Colonie - 68 Exchange St - RLA backup](#)
[21-045 AF 5 - TMP 2157 - Refund Colonie](#)

46. AMOUNT LEVIED FOR UNPAID WATER AND SEWER CHARGES IN THE CITY OF COHOES [21-046](#)

Sponsors: Audit and Finance Committee

Attachments: [21-046 AF 6 - TMP 2235 - Cohoes water and Sewer 2021](#)

47. AMOUNTS LEVIED FOR OTHER CHARGES FOR THE CITY OF COHOES [21-047](#)

Sponsors: Audit and Finance Committee

Attachments: [21-047 AF 7 - TMP 2236 - Cohoes other Charges 2021](#)

48. AUTHORIZING THE LEVY UPON THE CITY OF COHOES PROPERTY OF THE AMOUNT NEEDED FOR VARIOUS PURPOSES [21-048](#)

Sponsors: Audit and Finance Committee

Attachments: [21-048 AF 8 - TMP 2234 - Cohoes Taxes 2021](#)

49. AUTHORIZING THE CONVEYANCE OF 76 THIRD STREET (TAX MAP NO. 65.74-3-7) AND 89 THIRD STREET (TAX MAP NO. 65.74-2-7) IN THE CITY OF ALBANY [21-049](#)

Sponsors: Audit and Finance Committee

Attachments: [1. DMB Letterhead DRCW-76 Third Street NFP 2155 RLA Form](#)
[2. 76 Third Street purchase request](#)
[3. Tax Map - 76 Third Street](#)
[4. 76 Third St tax bill](#)
[4. Purchaser Review with list of Properties](#)
[5. Info 76 Third street](#)
[76 89 Third St Notification](#)
[Certificate of Incorporation Metropolitan \(1\) TMP 2156](#)
[21-049 AF 9&10 - TMP 2155 - 76 and 89 Third St. City of Albany](#)

50. AUTHORIZING THE CANCELLATION AND CHARGE BACK OF AN UNENFORCEABLE DELINQUENT REAL PROPERTY TAX LIEN ON 46 GOOGAS ROAD IN THE TOWN OF BETHLEHEM [21-050](#)

Sponsors: Audit and Finance Committee

Attachments: [Bethlehem - 46 Googas Rd - Cover letter](#)
[2158 RLA Form](#)
[Bethlehem - 46 Googas Rd - Resolution](#)
[Bethlehem - 46 Googas Rd - RLA backup](#)
[21-050 AF 11 - TMP 2158 - Cancellation Delinquent taxes](#)

51. AUTHORIZING THE CONVEYANCE OF VARIOUS PARCELS OF REAL PROPERTY TO THE ALBANY COUNTY LAND BANK CORPORATION [21-051](#)

Sponsors: Audit and Finance Committee

Attachments: [DMB Letterhead DRCW-Albany Land Bank Transfer](#)
[2192 RLA Form](#)
[Legislative Attachment-City of Albany Properties](#)
[21-051 AF 12 - TMP 2191 - Land Bank Transfers - annexed](#)

52. AMENDING RESOLUTION NO. 494 FOR 2020 FOR A CUSTOMER PROJECT COMMITMENT AGREEMENT WITH THE NEW YORK POWER AUTHORITY REGARDING THE STREETLIGHT CONVERSION PROJECT [21-052](#)

Sponsors: Audit and Finance Committee

Attachments: [Resolution 494 for 2020](#)
[21-052 AF 13 - TMP 2263 -](#)
[Amending Resolution No 494 for 2020 NYPA Install](#)
[ation of County Streetlights](#)

53. DESIGNATING FEBRUARY 2021 AS “AFRICAN AMERICAN HISTORY MONTH” IN ALBANY COUNTY [21-053](#)

Sponsors: Clay, Chapman, Efekoro, Fein, McLaughlin, Simpson, Willingham, A. Joyce, Feeney, Beston, Bruschi, Cleary, Commisso, Ethier, R. Joyce, Lekakis, Mayo, McLean Lane, Miller, O'Brien, Peter, Plotsky, Reidy, Reinhardt, Ricard, Smith and Ward

Attachments: [21-053 IND - African American History Month 2021](#)

54. AMENDING THE RULES AND REGULATIONS FOR ALBANY COUNTY EMPLOYEES TO RECOGNIZE JUNETEENTH AS A COUNTY HOLIDAY [21-054](#)

Sponsors: Clay, Chapman, Efekoro, Fein, McLaughlin, Simpson, Willingham, A. Joyce, Feeney, Beston, Bruschi, Cleary, Commisso, Ethier, R. Joyce, Lekakis, Mayo, McLean Lane, Miller, O'Brien, Peter, Plotsky, Reidy, Reinhardt, Ricard, Smith and Ward

Attachments: [21-054 IND - Juneteenth](#)

55. REAPPOINTMENT OF MEMBERS TO THE COMMUNITY SERVICES BOARD AND SUBCOMMITTEES [21-055](#)

Sponsors: Feeney

Attachments: [21-055 IND - TMP 2277 - CSB appointments](#)

56. AMENDING THE RULES AND REGULATIONS FOR ALBANY COUNTY EMPLOYEES TO PROVIDE PAID LEAVE FOR THE PURPOSES OF RECEIVING A COVID-19 VACCINATION [21-056](#)

Sponsors: Lekakis, Ethier, Kuhn, A. Joyce and Feeney

Attachments: [21-056 IND - TMP 2282 - Vaccine Leave 2021](#)

57. PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "A" [21-057](#)
FOR 2021: A LOCAL LAW RELATING TO THE
PROCEDURES FOR THE ESTABLISHMENT,
OPERATION, MODIFICATION, AND
DISESTABLISHMENT OF TOURISM IMPROVEMENT
DISTRICTS IN ALBANY COUNTY

Sponsors: Efekoro

Attachments: [21-057 IND - TMP 2280 - PH TID](#)

58. PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "B" [21-058](#)
FOR 2021: A LOCAL LAW OF THE COUNTY OF ALBANY
PROVIDING FOR REDUCTION OF THE REDEMPTION
PERIOD TO ONE YEAR FOR RESIDENTIAL PROPERTY
LOCATED WITHIN A LOCAL MUNICIPALITY WHICH HAS
BEEN DETERMINED BY IT PURSUANT TO NEW YORK
STATE REAL PROPERTY TAX LAW SECTION 1111-A
(SUBD. 2 (B)) TO BE VACANT AND ABANDONED

Sponsors: Peter and McLaughlin

Attachments: [21-058 IND - TMP 2281 - PH Vacant Properties](#)

59. PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "C" [21-059](#)
FOR 2021 A LOCAL LAW ESTABLISHING A
DEMONSTRATION PROGRAM IMPOSING OWNER
LIABILITY FOR FAILURE OF AN OPERATOR TO STOP
FOR A SCHOOL BUS DISPLAYING A RED VISUAL
SIGNAL AND STOP-ARM

Sponsors: Efekoro

Attachments: [21-059 IND - TMP 2279 - PH School Bus Cameras](#)

LOCAL LAWS:

LOCAL LAW NO. "J" FOR 2020: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK, LIMITING THIRD-PARTY FOOD DELIVERY SERVICES FEES DURING A DECLARED EMERGENCY

[20-LL-J](#)

Sponsors: Fein, Peter, Reidy, McLaughlin, Willingham, Plotsky, Efekoro, O'Brien, Reinhardt, Miller, Domalewicz, Cunningham, McLean Lane, Simpson, Ricard, A. Joyce, Lekakis, R. Joyce, Chapman, Cleary and Feeney

Attachments: [20-LL-J IND - Delivery Fee Cap \(002\)](#)

LOCAL LAW NO. "A" FOR 2021: A LOCAL LAW RELATING TO THE PROCEDURES FOR THE ESTABLISHMENT, OPERATION, MODIFICATION, AND DISESTABLISHMENT OF TOURISM IMPROVEMENT DISTRICTS IN ALBANY COUNTY

[21-LL-A](#)

Sponsors: Efekoro

Attachments: [21-LL-A- IND - TMP 2283 - Tourism Improvement District Local Law](#)

LOCAL LAW NO. "B" FOR 2021: A LOCAL LAW OF THE COUNTY OF ALBANY PROVIDING FOR REDUCTION OF THE REDEMPTION PERIOD TO ONE YEAR FOR RESIDENTIAL PROPERTY LOCATED WITHIN A LOCAL MUNICIPALITY WHICH HAS BEEN DETERMINED BY IT PURSUANT TO NEW YORK STATE REAL PROPERTY TAX LAW SECTION 1111-a (SUBD. 2 (B)) TO BE VACANT AND ABANDONED

[21-LL-B](#)

Sponsors: Peter and McLaughlin

Attachments: [21-LL-B- IND - TMP 2285 - Vacant Property](#)

LOCAL LAW NO. "C" FOR 2021: A LOCAL LAW ESTABLISHING A DEMONSTRATION PROGRAM IMPOSING OWNER LIABILITY FOR FAILURE OF AN OPERATOR TO STOP FOR A SCHOOL BUS DISPLAYING A RED VISUAL SIGNAL AND STOP-ARM

[21-LL-C](#)

Sponsors: Efekoro, Lekakis, Miller, A. Joyce and Feeney

Attachments: [21-LL-C- IND -School Bus Camera LL](#)

LOCAL LAW NO. "D" FOR 2021: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK, THE RESTAURANT PROTECTION LAW, IN RELATION TO THIRD-PARTY DELIVERY SERVICES

[21-LL-D](#)

Sponsors: Grimm and Mauriello

Attachments: [21-LL-D- IND - Restaurant Protection Law](#)

RULE 11

PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "E" FOR 2021

[21-060](#)

Attachments: [21-060 Rule 11 - PH Tax Deferment](#)

LOCAL LAW NO. "E" FOR 2021: A LOCAL LAW OF THE COUNTY OF ALBANY PROVIDING FOR SPECIAL DEFERMENTS AND INSTALLMENT PAYMENTS OF TAXES DURING THE COVID-19 STATE OF EMERGENCY FOR REAL PROPERTY LOCATED WITHIN THE COUNTY OF ALBANY

[21-LL-E](#)

Attachments: [21-LL-E Rule 11 - Tax Deferment](#)