

# **County of Albany**

Harold L. Joyce  
Albany County Office Building  
112 State Street - Albany, NY 12207



## **Meeting Agenda**

**Monday, March 9, 2026**

**7:00 PM**

**William J. Conboy II Legislative Chambers  
Albany County Courthouse**

**County Legislature**

**Call to Order**

**Roll Call**

**PREVIOUS BUSINESS:**

54. A RESOLUTION OF THE COUNTY OF ALBANY, NEW YORK PROHIBITING THE USE OF PUBLIC FUNDS FOR THE PURPOSE OF DOING BUSINESS WITH AIRLINES ENGAGED IN DEPORTATION FLIGHTS

**Sponsors:** Kuhn, Cunningham, Reidy, Lekakis, Pedo, Miller, Lane, Mayo, Willingham, Reinhardt, Rosano, Gillespie, R. Joyce, McLaughlin, A. Joyce, Laurilliard and Domalewicz

**Attachments:** [26-054 IND - TMP-7200 - Deportation Airlines Resolution](#)

55. A RESOLUTION OF THE COUNTY OF ALBANY, NEW YORK REGARDING OPERATIONS OF U.S. IMMIGRATION AND CUSTOMS ENFORCEMENT AND U.S. BORDER PATROL

**Sponsors:** Kuhn, Cunningham, Reidy, Lekakis, Pedo, Miller, Lane, Mayo, Willingham, Reinhardt, Rosano, Gillespie, R. Joyce, McLaughlin, A. Joyce, Laurilliard, Domalewicz and Efekoro

**Attachments:** [26-055 IND - TMP-7201 - ICE and Border Patrol](#)

**CURRENT BUSINESS:**

57. AUTHORIZING AN AGREEMENT WITH LABELLA ASSOCIATES, D.P.C REGARDING CONSTRUCTION AND ADMINISTRATIVE SERVICES FOR HIGH VOLTAGE UPGRADES AT THE WATER PURIFICATION DISTRICT'S NORTH AND SOUTH PLANTS

**Sponsors:** Public Works Committee

**Attachments:** [2026.01.30 Gaudio Cunningham Contract Auth LaBella](#)  
[RLA Form 7195](#)  
[LaBella Letter](#)  
[P2601368 Albany Water N Plant 115KV Substation Rev1](#)  
[26-057 PW 2 - TMP-7195 - WPD LaBella Engineering highvoltage planning](#)

58. AUTHORIZING AN AGREEMENT WITH EMPIRE ELECTRIC NY, LLC REGARDING ELECTRICAL CONTRACTING SERVICES FOR THE STEDMAN HOUSE RENOVATION PROJECT

**Sponsors:** Public Works Committee

**Attachments:** [Latina RLA Cover Letter - TMP-7191](#)  
[RLA Form 7191](#)  
[Latina - Recommendation Memo](#)  
[Concur with Dept Recommendation EC](#)  
[ConstructionBidTabulation EC](#)  
[Empire Electric NY LLC Bid](#)  
[Res No 317 of 2025](#)  
[Res. No. 10 of 2023](#)  
[26-058 PW 3 - TMP-7191 - Stedman House Empire Electric llc](#)

59. AUTHORIZING AN AGREEMENT WITH VMJR COMPANIES, LLC REGARDING GENERAL CONTRACTING SERVICES FOR THE STEDMAN HOUSE RENOVATION PROJECT

**Sponsors:** Public Works Committee

**Attachments:** [Latina RLA Cover Letter - TMP](#)  
[RLA Form 7192](#)  
[Latina - Recommendation Memo](#)  
[Concur with Dept Recommendation GC](#)  
[ConstructionBidTabulation\\_GC](#)  
[VMJR Companies LLC Bid](#)  
[Res. No. 10 of 2023](#)  
[Res No 317 of 2025](#)  
[26-059 PW 4 - TMP-7192 - Stedman House VMJR](#)

60. AUTHORIZING AN AGREEMENT WITH DIGESARE MECHANICAL, INC. REGARDING MECHANICAL CONSTRUCTION SERVICES FOR THE STEDMAN HOUSE RENOVATION PROJECT

**Sponsors:** Public Works Committee

**Attachments:** [Latina RLA Cover Letter - TMP-7193](#)  
[RLA Form 7193](#)  
[Latina - Recommendation Memo](#)  
[Concur with Dept Recommendation MC](#)  
[ConstructionBidTabulation\\_MC](#)  
[DiGesare Mechanical Inc Bid](#)  
[Res No 317 of 2025](#)  
[Res. No. 10 of 2023](#)  
[26-060 PW 5 - TMP-7193 - Stedman House DeGesare Mechanical](#)

61. AMENDING THE 2026 DEPARTMENT OF PUBLIC WORKS BUDGET:  
THE VILLAGE OF VOORHEESVILLE QUIET ZONE

**Sponsors:** Public Works Committee

**Attachments:** [Cover Letter for Quiet Zone Budget Amendment.pdf](#)  
[RLA Form 7071](#)  
[Budget Amendment for Quiet Zone.xlsx](#)  
[26-061 PW 6 - TMP-7071 - Amending DPW](#)  
[Budget-Quiet Zone](#)

62. AMENDING THE 2026 DEPARTMENT OF PUBLIC WORKS BUDGET:  
PAVING

**Sponsors:** Public Works Committee

**Attachments:** [Cover Letter for CHPE Budget Amendment.pdf](#)  
[RLA Form 7072](#)  
[Budget Amendment for CHPE.xlsx](#)  
[26-062 PW 7 - TMP-7072 - Amending DPW](#)  
[Budget-Paving](#)

63. AMENDING THE 2026 DEPARTMENT OF PUBLIC WORKS BUDGET:  
SPECIALTY EQUIPMENT

**Sponsors:** Public Works Committee

**Attachments:** [Cover Letter - Budget Amendment to Purchase Asphalt](#)  
[Compactor.pdf](#)  
[RLA Form 7085](#)  
[Budget Amendment to Purchase Equipment.xlsx](#)  
[26-063 PW 8 - TMP-7085 - Amending DPW](#)  
[Budget-Specialty Equipment \(1\)](#)

64. AUTHORIZING AN AGREEMENT WITH BIRDSALL EXCAVATION AND CONSTRUCTION, LLC REGARDING THE CR111 OVER HANNACROIS CREEK BRIDGE REPLACEMENT PROJECT

**Sponsors:** Public Works Committee

**Attachments:** [Cover Letter - CR111 - Birdsall](#)  
[RLA Form 7211](#)  
[DPW Commissioner recommendation CR111](#)  
[Engineer Recommendation](#)  
[Concurrence](#)  
[RFB-2026-003 Tabulation](#)  
[BirdsallExcavation](#)  
[26-064 PW 9 - TMP-7211 - birdsall hannacrois creek bridge](#)

65. AMENDING THE 2026 DEPARTMENT FOR CHILDREN, YOUTH AND FAMILIES BUDGET: JUVENILE JUSTICE SUPPORT SERVICES

**Sponsors:** Social Services Committee

**Attachments:** [RLA Cover 4th Family Juvenile Justice 26](#)  
[RLA Form 7066](#)  
[Budget Amendment CYF RLA 7066](#)  
[Legis Justification 4th Family Juvenile Justice \(Mentorship\) 2026 ONLY](#)  
[26-065 SS 2 - TMP - 7066 - Amending 2026 DCYF Budget Juvenile Justice](#)

66. AUTHORIZING AN AGREEMENT AND AMENDING THE 2026 DEPARTMENT OF SOCIAL SERVICES BUDGET: NEW YORK STATE SHELTER ARREARS EVICTION FORESTALLMENT PROGRAM

**Sponsors:** Social Services Committee

**Attachments:** [ALB SAEF Cover signed](#)  
[RLA Form 7176](#)  
[Budget Amendment - SAEF 2026](#)  
[ALB SAEF Attach-2 signed](#)  
[Res 818 Adopt 12.2.24](#)  
[26-066 SS 3 - TMP - 7176 -](#)  
[Authorizing Agreement SAEF Program 2026 DSS B](#)  
[udget Annexed](#)

67. AUTHORIZING A MEMORANDUM OF UNDERSTANDING WITH THE SHERIFF'S OFFICE REGARDING ONSITE SECURITY AND AMENDING THE 2026 DEPARTMENT OF SOCIAL SERVICES BUDGET

**Sponsors:** Social Services Committee

**Attachments:** [Sheriff Security Cover Signed](#)  
[RLA Form 7178](#)  
[Budget Amendment - Sheriff Security for DSS](#)  
[26-067 SS 4 - TMP - 7178 -](#)  
[Interdepartmental MOU Departments DSS and Sheri](#)  
[ff](#)

68. AUTHORIZING AGREEMENTS WITH THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES, THE DISTRICT ATTORNEY'S OFFICE, AND THE SHERIFF'S OFFICE REGARDING THE STOP VIOLENCE AGAINST WOMEN ACT GRANT

**Sponsors:** Law Committee

**Attachments:** [TMP-7189 cover letter](#)  
[RLA Form 7189](#)  
[Albany County 2026 award letter](#)  
[Res 31 of 2021](#)  
[26-068 Law 8 - TMP-7189 - Stop Violence Against Women Act](#)

69. AMENDING THE 2026 DEPARTMENT OF HEALTH BUDGET: PUBLIC HEALTH NURSE

**Sponsors:** Health Committee

**Attachments:** [RLA 7190 Health Budget Amendment PH Nurse Position v2](#)  
[26-069 Health 2 - TMP-7190 - DOH budget amendment for public health nurse](#)

70. AUTHORIZING AN AGREEMENT WITH NORTHERN RIVERS FAMILY OF SERVICES REGARDING RAISE THE AGE ENHANCED CASE MANAGEMENT AND COMMUNITY SUPPORT

**Sponsors:** Public Safety Committee

**Attachments:** [Probation Northern Rivers RTA](#)  
[RLA Form 7179](#)  
[PATH Northern Rivers Probation Executed Contract 2024](#)  
[RFP Not Required](#)  
[RFP-2021-107 Concur with Dept Recommendation](#)  
[RFP-2021-107](#)  
[136-2025](#)  
[26-070 PS 4 - TMP-7179 - Northern River RTA](#)

71. AMOUNT LEVIED FOR UNPAID WATER AND SEWER CHARGES IN THE CITY OF COHOES

**Sponsors:** Audit and Finance Committee

**Attachments:** [TMP-7218 - Cohoes Water and Sewer 2026](#)  
[26-071 AF 4 - TMP-7218 - Cohoes Water and Sewer 2026](#)

72. AMOUNTS LEVIED FOR MUNICIPAL CHARGES IN THE CITY OF COHOES

**Sponsors:** Audit and Finance Committee

**Attachments:** [TMP-7217 - 2026 Municipal charges for Cohoes](#)  
[26-072 AF 5 - TMP-7217 - 2026 Municipal charges for Cohoes](#)

73. AUTHORIZING THE LEVY UPON THE CITY OF COHOES PROPERTY OF THE AMOUNT NEEDED FOR VARIOUS PURPOSES

**Sponsors:** Audit and Finance Committee

**Attachments:** [TMP-7216 - Cohoes City Tax 2026](#)  
[26-073 AF 6 - TMP-7216 - Cohoes City Tax 2026](#)

74. AUTHORIZING A CORRECTION TO THE TAX ROLL FOR THE CITY OF ALBANY

**Sponsors:** Audit and Finance Committee

**Attachments:** [Albany - 294A Colonie St School Bill - Cover Letter RLA Form 7173](#)  
[Albany - 294A Colonie St School Bill - Supporting Documents](#)  
[26-074 AF 7 - TMP-7173 - Correction Tax Roll Albany](#)

75. AUTHORIZING A CORRECTION TO THE TAX ROLL FOR THE TOWN OF BETHLEHEM

**Sponsors:** Audit and Finance Committee

**Attachments:** [Bethlehem - 27 Devonshire Dr - RLA Cover letter](#)  
[RLA Form 7182](#)  
[Bethlehem - 27 Devonshire Dr - Supporting Documents](#)  
[26-075 AF 8 - TMP-7182 - Correction Tax Roll](#)  
[Bethlehem](#)

76. AUTHORIZING A CORRECTION TO THE TAX ROLL FOR THE TOWN OF NEW SCOTLAND

**Sponsors:** Audit and Finance Committee

**Attachments:** [New Scotland - 1239 Delaware Tpke - RLA Cover Letter](#)  
[RLA Form 7183](#)  
[New Scotland - 1239 Delaware Tpke - Supporting Documents](#)  
[26-076 AF 9 - TMP-7183 - Correction Tax Roll New Scotland](#)

77. BOND RESOLUTION OF THE COUNTY OF ALBANY, NEW YORK, AUTHORIZING ARCHITECTURAL AND ENGINEERING SERVICES AT THE MVP ARENA, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$600,000, APPROPRIATING SAID AMOUNT THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$600,000 BONDS OF SAID COUNTY TO FINANCE SAID APPROPRIATION

**Sponsors:** Audit and Finance Committee

**Attachments:** [LATINA RLA Cover Letter TMP-7204](#)  
[RLA Form 7204](#)  
[CAPIT](#)  
[26-077 AF 10 - TMP 7204 - Bond Resolution \\$600,000 MVP Arena](#)

78. BOND RESOLUTION OF THE COUNTY OF ALBANY, NEW YORK, AUTHORIZING THE FINANCING OF THE PURCHASE AND / OR SALE OF COUNTY REAL PROPERTY, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$3,000,000, APPROPRIATING SAID AMOUNT THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$3,000,000 BONDS OF SAID COUNTY TO FINANCE SAID APPROPRIATION

**Sponsors:** Audit and Finance Committee

**Attachments:** [LATINA RLA Cover Letter TMP-7205](#)  
[RLA Form 7205](#)  
[CAPIT](#)  
[26-078 AF 11 - TMP-7205 - Bond Resolution \\$3,000,000 for Acq of Land by use of County](#)

79. AMENDING THE 2026 ALBANY COUNTY BUDGET: ADMINISTRATIVE ADJUSTMENTS

**Sponsors:** Audit and Finance Committee

**Attachments:** [Cover Letter for 2026 Budget Cleanup](#)  
[RLA Form 7188](#)  
[2026 Global Clean Up Budget Amendment](#)

80. AUTHORIZING AN AGREEMENT WITH THE ADVANCE ALBANY COUNTY ALLIANCE LOCAL DEVELOPMENT CORPORATION REGARDING THE ALBANY COUNTY AFFORDABLE HOUSING INITIATIVES PLAN

**Sponsors:** Audit and Finance Committee

**Attachments:** [TMP-7141 Cover Letter](#)  
[RLA Form 7141](#)  
[25-LL-L IND - Affordable Housing Initiatives Plan Local Law Ind](#)  
[25-LL-G IND - Albany County Local Law--Affordable Housing As A Public Purpose \(Revised Ind. Ex.\) 9.3 \(1\)](#)  
[26-080 AF 13 - TMP-7141 - AACA Housing Initiatives Plan \\$400,000](#)

81. AUTHORIZING AN AGREEMENT WITH THE ADVANCE ALBANY COUNTY ALLIANCE LOCAL DEVELOPMENT CORPORATION REGARDING THE ALBANY COUNTY REVOLVING HOUSING LOAN FUND

**Sponsors:** Audit and Finance Committee

**Attachments:** [TMP-7142 Cover Letter](#)  
[RLA Form 7142](#)  
[Budget Amendment Housing Trust Fund](#)  
[25-LL-G IND - Albany County Local Law--Affordable Housing As A Public Purpose \(Revised Ind. Ex.\) 9.3 \(1\)](#)  
[25-LL-L IND - Affordable Housing Initiatives Plan Local Law Ind](#)  
[26-081 AF 14 - TMP-7142 - AACA Revolving Loan Fund](#)

82. AMENDING RESOLUTION NO. 497 FOR 2025 REGARDING AN AGREEMENT WITH THE NEW YORK STATE OFFICE OF CHILDREN AND FAMILY SERVICES AND AN INTERDEPARTMENTAL AGREEMENT WITH THE CRIME VICTIM AND SEXUAL VIOLENCE CENTER REGARDING GRANT FUNDING FOR THE CHILD RIGHT: SAFE HARBOR INITIATIVE

**Sponsors:** Cunningham

**Attachments:** [26-082 IND - TMP-7232 - Amending Safe Harbor Initiatives request](#)

83. APPOINTMENT OF A MEMBER TO THE COMMUNITY SERVICES BOARD

**Sponsors:** Feeney

**Attachments:** [26-083 IND - TMP-7238 - CSB Appt](#)

84. AMENDING RESOLUTION NO. 308 FOR 2025 REGARDING AN AGREEMENT WITH HEALTH INSURANCE SOLUTIONS INCORPORATED REGARDING EMPLOYEE BENEFITS ADVISORY SERVICES

**Sponsors:** Cunningham

**Attachments:** [26-084 IND - TMP-7249 - HISI Amendment](#)

85. ADOPTING VARIOUS AMENDMENTS TO THE LEGISLATIVE RULES OF ORDER

**Sponsors:** Cunningham

**Attachments:** [26-085 IND - TMP-7174 - Rules of Order update](#)

86. PUBLIC HEARING ON PROPOSED A LOCAL LAW NO. "K" FOR 2025: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING § 270 OF THE ALBANY COUNTY CODE IMPOSING A TAX ON THE OCCUPANCY OF HOTEL ROOMS AND SHORT-TERM RENTALS IN ALBANY COUNTY

**Sponsors:** Lekakis

**Attachments:** [26-086 IND - TMP-7251 - PH on LL K - STR HOT Tax](#)

87. PUBLIC HEARING ON PROPOSED A LOCAL LAW NO. "A" FOR 2026: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK, AMENDING THE ALBANY COUNTY CHARTER FOR THE PURPOSE OF CLARIFYING COUNTY LEGISLATOR QUALIFICATIONS

**Sponsors:** Cunningham

**Attachments:** [26-087 IND - TMP-7250 - PH on LL A - Charter Amendment Legislature](#)

88. PUBLIC HEARING ON PROPOSED LOCAL LAW "B" OF 2026 OF THE COUNTY OF ALBANY NEW YORK, AMENDING CHAPTER 270, ARTICLE II OF THE ALBANY COUNTY CODE REGARDING SENIOR CITIZENS TAX EXEMPTION LAW

**Sponsors:** Cunningham

**Attachments:** [26-088 IND - TMP-7252 - PH on LL B - Senior Tax Exemption](#)

89. AMENDING RESOLUTION NO. 22 FOR 2026 REGARDING AN AGREEMENT WITH THE UNIVERSITY AT ALBANY CENTER FOR TECHNOLOGY IN GOVERNMENT REGARDING PROFESSIONAL SERVICES FOR DATA INVENTORY

**Sponsors:** Cunningham

**Attachments:** [26-089 IND - TMP - 0000 - Amending Agreement with UAAlbany](#)

## LOCAL LAWS:

LOCAL LAW NO. "T" FOR 2024: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING CHAPTER 288 OF THE ALBANY COUNTY CODE, ESTABLISHING A MINIMUM PASSING DISTANCE FOR MOTOR VEHICLES

**Sponsors:** Laurilliard, A. Joyce, Miller, Plotsky, Pedo, Efekoro and Domalewicz

**Attachments:** [ec0941b0-d57e-48d5-b08c-6e0dcb4984fd](#)

LOCAL LAW NO. "A" FOR 2026: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK, AMENDING THE ALBANY COUNTY CHARTER FOR THE PURPOSE OF CLARIFYING COUNTY LEGISLATOR QUALIFICATIONS

**Sponsors:** Cunningham

**Attachments:** [26-LL-A IND - TMP-7254 - Charter Amendment Legislature](#)

LOCAL LAW NO. "B" FOR 2026: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING CHAPTER 270, ARTICLE II OF THE ALBANY COUNTY CODE REGARDING SENIOR CITIZENS TAX EXEMPTION LAW

**Sponsors:** Cunningham

**Attachments:** [26-LL-B IND - TMP-7255 - Senior Tax Exemption](#)

**Adjournment**