

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Thursday, November 21, 2024

5:00 PM

**Harold L. Joyce Albany County Office Building
Cahill Room - First Floor**

Health Committee

PREVIOUS BUSINESS:

1. APPROVING PREVIOUS MEETING MINUTES [TMP-6150](#)

Sponsors: Health Committee

Attachments: [10-28-24 Health Minutes](#)

2. CREATING AN OPIOID ANTAGONIST WORKING GROUP TO EXAMINE THE EFFICACY AND POTENTIAL APPLICATION OF FOOD AND DRUG ADMINISTRATION APPROVED OVERDOSE REVERSAL DRUGS [24-574](#)

Sponsors: Whalen

Attachments: [24-574 IND - UPDATED narkan alternative study](#)

3. PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "P" FOR 2024: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING CHAPTER 242 OF THE ALBANY COUNTY CODE TO PROVIDE A LOCAL LICENSING SYSTEM FOR TOBACCO AND RELATED PRODUCTS [24-578](#)

Sponsors: Cunningham, McLaughlin and Willingham

Attachments: [24-LL-P IND - Tobacco Retail License Final](#)
[24-578 IND - Tobacco Retail License PH](#)

4. LOCAL LAW NO. "O" FOR 2024: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING CHAPTER 242 OF THE ALBANY COUNTY CODE TO PROHIBIT THE SALE OF CAMOUFLAGED VAPING DEVICES IN ALBANY COUNTY [24-LL-O](#)

Sponsors: Cunningham, Willingham, McLean Lane, McLaughlin and Miller

Attachments: [24-LL-O IND - Highlighter Final](#)

5. LOCAL LAW NO. "P" FOR 2024: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING CHAPTER 242 OF THE ALBANY COUNTY CODE TO PROVIDE A LOCAL LICENSING SYSTEM FOR TOBACCO AND RELATED PRODUCTS [24-LL-P](#)

Sponsors: Cunningham, Willingham, McLean Lane, McLaughlin and Miller

Attachments: [24-LL-P IND - Tobacco Retail License Final](#)

CURRENT BUSINESS:

6. AUTHORIZING AN AGREEMENT WITH ONE NATION DISTRIBUTION, LLC REGARDING THE PURCHASE OF GENERATORS TO BE USED AT POP-UP POINT OF DISPENSING SITES [TMP-6093](#)

Sponsors: Health Committee

Attachments: [Cover Letter Westinghouse Generators](#)
[RLA Form 6093](#)
[RFB-2024-140 Tabulation 9 generators](#)
[Memo Westinghouse Generator RFB 2024-140](#)
[Purchasing Concurrence Letter Westinghouse Generators One Nation Distributors](#)
[Res No. 663 for 2023 ARPA POD Equipment](#)

7. AUTHORIZING AN AGREEMENT WITH VERICOR, LLC REGARDING THE PURCHASE OF HOSPITAL INCIDENT COMMAND STATIONS TO BE USED AT POP-UP POINT OF DISPENSING SITES [TMP-6094](#)

Sponsors: Health Committee

Attachments: [Cover Letter Incident Command Stations](#)
[RLA Form 6094](#)
[Quote Scan Vericor ICS](#)
[Concurrence Letter from Purchasing](#)
[Sole Source Justification Memo to Purchasing 10.2024](#)
[Res No. 663 for 2023 ARPA POD Equipment](#)

8. AUTHORIZING AN AGREEMENT WITH GLOBAL INDUSTRIAL REGARDING THE PURCHASE OF A MOBILE DIESEL GENERATOR TO BE USED AT POP-UP POINT OF DISPENSING SITES [TMP-6096](#)

Sponsors: Health Committee

Attachments: [Cover Letter Generac Generator](#)
[RLA Form 6096](#)
[GLOBAL QUOTE 7569947 OMNIA CONTRACT R211402](#)
[Omnia RFP Warehousing and Material Handling](#)
[Federal Contract Terms](#)
[Res No. 663 for 2023 ARPA POD Equipment](#)

9. AUTHORIZING AN AGREEMENT WITH CORA GROUP, INC. REGARDING A COMPREHENSIVE LEADERSHIP COURSE FOR THE DEPARTMENT OF HEALTH [TMP-6097](#)

Sponsors: Health Committee

Attachments: [Cover Letter Comprehensive Leadership Course](#)
[RLA Form 6097](#)
[Memo Cora Group Leadership RFP 2024-129](#)
[Purchasing Concurrence Letter Cora](#)
[Group Leadership Training](#)
[Scorecards for 19 Submissions RFP](#)
[2024-129 Anonymous Graders](#)
[RFP-2024-129](#)
[Cora Group IncRFP-2024-129](#)
[Res No. 582 for 2024](#)

10. AUTHORIZING AN AGREEMENT WITH THE STATE UNIVERSITY OF NEW YORK AT ALBANY, SCHOOL OF INTEGRATED HEALTH SCIENCES REGARDING AN INTERNSHIP PROGRAM [TMP-6114](#)

Sponsors: Health Committee

Attachments: [DOH Intern Cover Letter](#)
[RLA Form 6114](#)
[UA MPH Agreement copy](#)
[Previous Reso 17-237](#)

11. AMENDING THE 2024 DEPARTMENT OF MENTAL HEALTH BUDGET: OVERTIME AND PSYCHOLOGIST SECTION 730 ACCOUNTS [TMP-6071](#)

Sponsors: Health Committee

Attachments: [TMP-6071 OT Sec 730 Cover Letter to Legislature 2024](#)
[RLA Form 6071](#)
[TMP-6071 OT & SEC 730 Budget Amendment Resolution #468](#)

12. AUTHORIZING AN AGREEMENT WITH THE STATE UNIVERSITY OF NEW YORK AT STONY BROOK, SCHOOL OF SOCIAL WELFARE REGARDING AN INTERNSHIP PROGRAM [TMP-6074](#)

Sponsors: Health Committee

Attachments: [Stony Brook Intern Contract Cover Letter to Legislature 2024](#)
[RLA Form 6074](#)
[CASAC SSW Clinical Affiliation Contract](#)