

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Thursday, February 29, 2024

5:00 PM

**Harold L. Joyce Albany County Office Building
Cahill Room - First Floor**

Health Committee

PREVIOUS BUSINESS:

1. APPROVING PREVIOUS MEETING MINUTES

[TMP-5200](#)

Sponsors: Health Committee

Attachments: [01-25-24 Health Minutes](#)

CURRENT BUSINESS:

2. PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "A" FOR 2024: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING CHAPTER 106 OF THE ALBANY COUNTY CODE, SETTING FORTH REQUIREMENTS FOR FACILITIES WITHIN ALBANY COUNTY WHERE THE LOCAL GOVERNMENTAL UNIT IDENTIFIED BY NEW YORK STATE IS THE ALBANY COUNTY DEPARTMENT OF MENTAL HEALTH

[24-073](#)

Sponsors: McLean Lane

Attachments: [24-073 IND - PH LL A Opioid Treatment Clinics Location](#)

3. LOCAL LAW NO. "A" FOR 2024: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING CHAPTER 106 OF THE ALBANY COUNTY CODE, SETTING FORTH REQUIREMENTS FOR FACILITIES WITHIN ALBANY COUNTY WHERE THE LOCAL GOVERNMENTAL UNIT IDENTIFIED BY NEW YORK STATE IS THE ALBANY COUNTY DEPARTMENT OF MENTAL HEALTH

[24-LL-A](#)

Sponsors: McLean Lane

Attachments: [24-LL-A IND - Opioid Treatment Clinics Location](#)

4. AUTHORIZING AN AGREEMENT WITH HEALTH RESEARCH, INC. REGARDING THE MEDICAL RESERVES CORPS - STATE, TERRITORY AND TRIBAL NATIONS, REPRESENTATIVE ORGANIZATIONS FOR NEXT GENERATION GRANT PROGRAM [TMP-5134](#)

Sponsors: Health Committee

Attachments: [Cover Letter MRC](#)
[RLA FORM 5134](#)
[Award Letter from HHS from Contract 7876-01](#)
[Contract Cover Page](#)
[MRC STTRONG Grants MRC State, Territory and Tribal Nations, Representative Organizations for Next Generation](#)
[Budget Amendment MRC STTRONG](#)

5. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION AND THE NEW YORK STATE DEPARTMENT OF HEALTH REGARDING THE SEPTIC SYSTEM REPLACEMENT FUND AND AMENDING THE 2024 DEPARTMENT OF HEALTH BUDGET [TMP-5102](#)

Sponsors: Health Committee

Attachments: [Cover Letter Septic Tank](#)
[RLA FORM 5102](#)
[Albany](#)
[septic-system-replacement-fund-program-summary](#)
[Email to DEC with Albany County Intent to Participate](#)
[Albany PWL Worksheet](#)
[Budget Amendment Septic Tank Replacement](#)