

RESOLUTION NO. 194

AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE HOUSING TRUST FUND CORPORATION REGARDING THE LEADING IN LEAD PREVENTION PILOT PROGRAM

Introduced: 4/8/24

By Health Committee, A. Joyce, Kuhn, Cunningham, Feeney, Beston, Commisso, Ethier, Fein, Laurilliard, Lekakis, Mayo, McLaughlin, Miller, Pedo, Plotsky, Reidy, Ricard, Robinson, Rosano and Willingham

WHEREAS, By Resolution No. 571 for 2023, this Honorable Body authorized the Albany County Department of Health to submit a grant application to the Housing Trust Fund Corporation (HTFC), an agency of New York State Homes and Community Renewal, regarding the Leading in Lead Prevention Pilot Program in an amount not to exceed \$1,136,270, and

WHEREAS, The Interim Commissioner has requested authorization to enter into a contract with the HTFC regarding the remediation of lead hazards from rental units of concern within five zip codes of the City of Albany in an amount not to exceed \$1,136,270 with a maximum of \$40,000 allocated per rental unit for a two-year term, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to submit a grant application to the Housing Trust Fund Corporation regarding the Leading in Lead Prevention Pilot Program in an amount not to exceed \$1,136,270 with a maximum of \$40,000 allocated per rental unit for a two-year term, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote – 4/8/24

State of New York
County of Albany

This is to certify that I, the undersigned, Clerk of the Albany County Legislature, have compared the foregoing copy of the resolution and/or local law with the original resolution and/or local law now on file in the office, and which was passed by the Legislature of said County on the 8th day of April, 2024, a majority of all members elected to the Legislature voting in favor thereof, and that the same is a correct and true transcript of such original resolution and/or local law and the whole thereof.



IN WITNESS THEREOF, I have hereunto set my hand and the official seal of the County Legislature this 11th day of April, 2024.

A handwritten signature in cursive script, reading "Nicole Chamberlain".

Clerk, Albany County Legislature