

## **RESOLUTION NO. 68**

### **AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE NATIONAL ENDOWMENT FOR THE HUMANITIES FOR THE SUSTAINING CULTURAL HERITAGE COLLECTIONS GRANT**

Introduced: 3/13/23

By Public Works Committee and Miller:

WHEREAS, The Executive Director of the Shaker Heritage Society has requested authorization to submit a grant application to the National Endowment for the Humanities regarding the Sustaining Cultural Heritage Collections Grant in the amount of \$100,000 for a term commencing October 1, 2023 and ending September 30, 2025, and

WHEREAS, The Executive Director has indicated that the grant funding will be applied towards the cost of adding an energy recovery ventilator unit to the HVAC system in the 1848 Meeting House, and the addition of blown-in cellulose insulation between the Meeting Hall and the second floor attic space, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to submit a grant application to the National Endowment for the Humanities regarding the Sustaining Cultural Heritage Collections Grant in the amount of \$100,000 for a term commencing October 1, 2023 and ending September 30, 2025, and, be it further

RESOLVED, That the County Attorney is authorized to approve said grant application as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.