



DANIEL P. MCCOY
COUNTY EXECUTIVE

COUNTY OF ALBANY
WATER PURIFICATION DISTRICT
1 CANAL ROAD, SOUTH
ALBANY, NEW YORK 12204

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EXECUTIVE DIRECTOR

July 2, 2025

Hon. Joanne Cunningham
Chairwoman
Albany County Legislature
112 State Street – Suite 710
Albany, New York 12207

**Re: Authorization of Capital Project Improvements and determination of compliance with
New York State Consolidated Law Article 5A**

Dear Chairwoman Cunningham,

The Albany County Water Purification District (District) is requesting Legislative approval that the District's capital project improvements as identified and as adopted by the Legislature under the 2025-2029 and subsequent 2026-2030 Albany County Capital Program are in compliance with the following criteria:

1. The District facility improvements identified under the adopted Capital Program were determined to be in the public interest.
2. The District facility improvements identified under the adopted Capital Program were determined to be approved pursuant to Article 5A, Section 268 of the New York Consolidated Law.
3. The estimated annual debt service obligations for the proposed facility improvements identified under the adopted Capital Program do not constitute an undue burden to a typical property that would bear the cost of said improvements as defined by the New York State Comptroller.
4. The proposed facility improvements would not require a separate review by the New State Comptroller, as the cost of said improvements was determined not to constitute an undue burden to a typical property.
5. The estimated annual debt service obligation will be borne by the eight member municipalities that comprise the District in accordance with the original municipal agreements that were executed as part of the District formation.

Enclosed with this request is a copy of the District's 2025-2029 and 2026-2030 Capital Programs that were previously adopted via Legislative Resolution 212 of 2024 and Resolution 229 of 2025 respectively. The aforementioned resolutions and the debt service estimate for the proposed projects outlined the Capital Program are also attached for your reference.

If you have any questions or concerns you may reach me at (518) 447-1617.

Sincerely,



Angelo Gaudio, P.E.
Executive Director

Enc: 2025-2029 Capital Program
2026-2030 Capital Program
Resolution 212 of 2024
Resolution 229 of 2025
Debt Service Estimates

cc: Hon. Dennis A. Feeney, Majority Leader
Hon. Frank Mauriello, Minority Leader
Rebekah Kennedy, Majority Counsel
James Curran, Minority Counsel