

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Tuesday, April 29, 2025

5:30 PM

**Harold L. Joyce Albany County Office Building
Cahill Room - First Floor**

Social Services Committee

PREVIOUS BUSINESS:

1. APPROVING PREVIOUS MEETING MINUTES [TMP-6174](#)

Sponsors: Social Services Committee

Attachments: [03-25-25 Social Services Minutes](#)

CURRENT BUSINESS:

2. AUTHORIZING AN AGREEMENT WITH BEHAVIORAL HEALTH SERVICES NORTH, INC. FOR THE PROVISION OF FOSTER CARE SERVICES [TMP-6475](#)

Sponsors: Social Services Committee

Attachments: [2025 26 Foster Care Behavioral Health Services RLA Coverletter](#)
[RLA Form 6475](#)
[Behavioral Health Services North, Inc. Justification Foster](#)
[Res 20-25 Liahona Foster](#)

3. AUTHORIZING AN AGREEMENT WITH SCHENECTADY COUNTY REGARDING THE PROVISION OF EVALUATION SERVICES FOR THE CHILDREN WITH SPECIAL NEEDS PROGRAM [TMP-6476](#)

Sponsors: Social Services Committee

Attachments: [Schenectady Co Preschool Eval cover letter 25 26](#)
[RLA Form 6476](#)
[Schenectady Co Preschool Evaluation 25-26 RLA justification](#)
[Res 265-24 - Schenectady EI Evals](#)

4. AUTHORIZING PRESCHOOL SPECIAL EDUCATION PROVIDER AGREEMENTS FOR YOUNG CHILDREN WITH DISABILITIES [TMP-6479](#)

Sponsors: Social Services Committee

Attachments: [PS Center Based 2025 RLA Coverletter](#)
[RLA Form 6479](#)
[Justif LEGIS RS 25 26](#)
[PreSchool LEG Request 2025 26](#)
[Res 266-24 - PS Preschool](#)

5. AUTHORIZING AGREEMENTS WITH VARIOUS SCHOOL DISTRICTS FOR THE PROVISION OF PRESCHOOL EVALUATION SERVICES FOR CHILDREN WITH SPECIAL NEEDS [TMP-6485](#)

Sponsors: Social Services Committee

Attachments: [PS Evals School Districts 2025 RLA Coverletter](#)
[RLA Form 6485](#)
[School Districts Center Based PS 2025 RLA justification](#)
[Res 264-24 - PS School Districts](#)

6. AUTHORIZING AN AGREEMENT WITH SPOTTED ZEBRA LEARNING CENTER REGARDING INDIVIDUALIZED EDUCATION PROGRAMS FOR YOUNG CHILDREN WITH DISABILITIES [TMP-6486](#)

Sponsors: Social Services Committee

Attachments: [RS ZebraRLA Cover Letter 25 26](#)
[RLA Form 6486](#)
[RS Center Based 2025 26 Zebra RLA justification](#)
[RS LEG Request 2025 26](#)
[Res 267-24 - RS Spotted Zebra Achievements](#)

7. AMENDING THE 2025 DEPARTMENT FOR CHILDREN, [TMP-6495](#)
YOUTH AND FAMILIES BUDGET: ADMINISTRATIVE
ADJUSTMENTS

Sponsors: Social Services Committee

Attachments: [RLA Cover Letter Budget Amend Juv Just Serv Coord JJSC 25](#)
[RLA Form 6495](#)
[RLA Budget Amend Juv Just Serv Coord Position 25 Justif](#)
[Budget amend JJC 2025 BO](#)
[Res 322 - 23 Budget Amend Office Comp Phone 23](#)

8. AMENDING RESOLUTION NO. 21 FOR 2025 [TMP-6488](#)
REGARDING THE HEALTHY FAMILIES HOME VISITING
PROGRAM

Sponsors: Social Services Committee

Attachments: [HF Healthy Families RLA Cover Letter Budget Amend FSS 25](#)
[RLA Form 6488](#)
[RLA Healthy Families Amend Res 21 HF 25 Justif](#)
[Budget amend HF 2025 BO w Fringe](#)
[Res 21-25 Parsons Healthy Families HF](#)