

# **County of Albany**

Harold L. Joyce  
Albany County Office Building  
112 State Street - Albany, NY 12207



## **Meeting Agenda**

**Thursday, January 26, 2023**

**5:30 PM**

**Harold L. Joyce Albany County Office Building  
Cahill Room - First Floor**

### **Public Safety Committee**

**PREVIOUS BUSINESS:**

1. APPROVING PREVIOUS MEETING MINUTES [TMP-3995](#)

**Sponsors:** Public Safety Committee

**Attachments:** [11-17-22 Public Safety Minutes](#)

2. LOCAL LAW NO. "B" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY AMENDING LOCAL LAW NO. 6 FOR 2017, TO EXEMPT THE COUNTY FROM WIRELESS COMMUNICATION SURCHARGES [22-LL-B](#)

**Sponsors:** McLean Lane

**Attachments:** [22-LLB IND - TMP-3186 - Wireless Telecommunications Surcharge Exemption 2022](#)

3. LOCAL LAW NO. "J" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY REQUIRING THAT ALL UNATTENDED WEAPONS IN THE HOME BE LOCKED OR KEPT SECURELY [22-LL-J](#)

**Sponsors:** Reidy, McLean Lane, Cunningham and Peter

**Attachments:** [22-LL-J IND v.2 - Gun Safety - 10-22 changes](#)

**CURRENT BUSINESS:**

4. ADOPTING THE ALBANY COUNTY ARSON CONTROL PLAN [TMP-3948](#)

**Sponsors:** Public Safety Committee

**Attachments:** [TMP 3948 - Sheriff Albany County Arson Control Plan](#)

5. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DEPARTMENT OF HOMELAND SECURITY AND EMERGENCY SERVICES REGARDING THE 2022 EMERGENCY MANAGEMENT PERFORMANCE GRANT AND AMENDING THE 2023 SHERIFF'S OFFICE BUDGET [TMP-3949](#)

**Sponsors:** Public Safety Committee

**Attachments:** [TMP 3949 - Sheriff Emergency Management Performance Grant](#)

6. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO AND AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES REGARDING THE 2020 EXPLOSIVE DETECTION CANINE TEAM GRANT PROGRAM AND AMENDING THE 2023 SHERIFF'S OFFICE BUDGET [TMP-3950](#)

**Sponsors:** Public Safety Committee

**Attachments:** [TMP 3950 - Sheriff Explosive Detection Canine Team Grant](#)

7. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO AND AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES REGARDING THE 2020 TECHNICAL RESCUE AND URBAN SEARCH AND RESCUE GRANT PROGRAM AND AMENDING THE 2023 SHERIFF'S OFFICE BUDGET [TMP-3951](#)

**Sponsors:** Public Safety Committee

**Attachments:** [TMP 3951 - Sheriff USAR Grant Program](#)

8. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO AND AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES REGARDING THE STATE HOMELAND SECURITY PROGRAM RED TEAM FUNDING [TMP-3952](#)

**Sponsors:** Public Safety Committee

**Attachments:** [TMP 3952 - Sheriff SHSP Red Team Exercise](#)

9. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO AND AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES REGARDING THE FY2020 HAZMAT GRANT AND AMENDING THE 2023 SHERIFF'S OFFICE BUDGET [TMP-3953](#)

**Sponsors:** Public Safety Committee

**Attachments:** [TMP 3953 - Sheriff Hazmat Grant](#)

10. AUTHORIZING AN AGREEMENT WITH WICKED SMART, LLC REGARDING THE PURCHASE OF UNIFORMS FOR LAW ENFORCEMENT AND CORRECTIONS PERSONNEL [TMP-3986](#)

**Sponsors:** Public Safety Committee

**Attachments:** [TMP 3986 - Sheriff Uniform contract with Wicked Smart, LLC](#)  
[RFB-2022-110 Uniform Tabulation](#)

11. AUTHORIZING AN AGREEMENT WITH AXON ENTERPRISE, INC REGARDING THE PURCHASE AND SERVICE OF BODY CAMERAS AND ACCESSORIES [TMP-4011](#)

**Sponsors:** Personnel Committee

**Attachments:** [TMP 4011 - Sheriff - Authorization to enter into an agreement with](#)