

## **ALBANY COUNTY SHERIFF'S OFFICE**

County Court House Albany, New York 12207 (518) 487-5400 <u>WWW.ALBANYCOUNTYSHERIFF.COM</u>



MICHAEL S. MONTELEONE EXECUTIVE UNDERSHERIFF

CRAIG D. APPLE, SR. SHERIFF

WILLIAM M. RICE UNDERSHERIFF

SHAWN P. NOONAN
CHIEF DEPUTY

LEON A. BORMANN
CHIEF DEPUTY

June 22, 2021

Honorable Andrew Joyce, Chairman Albany County Legislature Legislative Clerk's Office 112 State Street, Room 710 Albany, New York 12207

Dear Chairman Joyce:

The attached correspondence is forwarded for presentation to the Albany County Legislature.

Legislative approval is required in order to allow the Albany County Sheriff's Office to accept grant funding and then make a budget amendment for funding awarded from the New York State Division of Homeland Security and Emergency Services, Office of Interoperable and Emergency Communications. The attached application and award letter are for the "Public Safety Answering Points (PSAP) Operations Grant Program". This grant was previously authorized under resolution 20-121.

The term of this contract will be 12 months from 1/1/21 through 12/31/21.

The award amount for Albany County is \$236,969.00. These funds will assist with the costs involved in maintaining our multi-jurisdictional PSAP.

There are no matching funds associated with this grant.

Should there be any questions, do not hesitate to call.

Sincerely,

sheriff

Att.

Cc: Hon. Daniel McCoy, County Executive
Hon. William Clay, Public Safety Chairman
Hon. Wanda Willingham, Audit and Finance
Brandon Russell, Esq., Majority Counsel
Arnis Zilgme, Esq., Minority Counsel
Christian Barnes, Minority Counsel

## REQUEST FOR LEGISLATIVE ACTION

FOR COUNSEL USE ONLY
DATE:
RECEIVED:
RECEIVED BY:
METHOD: HAND
COURIER
MAIL

REQUEST FOR LEGISLATIVE ACTION				METHOD:	HAND ——	
				METHOD.	COURIER	
•					MAIL	
DATE:	JUNE 22, 2021		•			
DEPARTMENT:	ALBANY COUNTY SHE	RIFF'S DEPT		_		
				-		
CONTACT PERSON: CRAIG D		CRAIG D APPI	LE SR			
TELEPHONE:		487-5440				
DEPT. REPRESENTA	TIVE ATTENDING		•			
	COMMITTEE MEETING	:	SHERIFF CRAIG	APPLE SR		
PURPOSE OF REQUES	<u> </u>					
ADOPTION OF LOCA	L LAW					
AMENDMENT OF PR					<del></del>	
APPROVAL/ADOPTION	ON OF PLAN/PROCEDUR	RE			_	
BOND APPROVAL					_	
BUDGET AMENDME				X		
	RIZATION (SEE BELOW)			<u> </u>	_	
ENVIRONMENTAL IN					_	
HOME RULE REQUE	ST				<del></del>	
PROPERTY CONVEY					_	
OTHER:(STATE BRIE	FLY IF NOT LISTED ABO	OVE)			<del></del>	
TO ACCEPT THE 202	1 PSAP GRANT, AND AL	SO AUTHORIZ	E THE ATTCHED 2	021 BUDGET		
AMENDMENT. (SPRE	ADSHEET ATTACHED)				<del></del>	
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STATE, THE FOLLOWING INCREASE ACCOUNT/LINE NO.		V33U3U U33U8	POP21 (PSAP GR	ANT)		
		A33020.03308.POP21 (PSAP GRANT) NYS DEPT OF HOMELAND SECURITY				
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STATE THE FOLLOWIN			-			
TYPE OF CONTRACT						
	NTRACT AMENDMENT					
<b>-</b> ,					-	
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PROFESSIONAL SEF	RVICES		•		_	
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OTHER: (STATE BRIE					<del>-</del>	
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CONCERNING CONTE	RACT AUTHORIZATION (	CONT'D)					
STATE THE FOLLOW	NG:						
CONTRACT TERMS	/CONDITIONS:	PARTY (NAME/ADDRESS):					
	JEROME HAUER, CON	MISSIONER	······································	######################################			
		ND SECURITY & EMERGENCY SERVICES					
1220 WASHINGTON AVENUE, BLDG 7A, SUITE 710, ALBANY 12242							
	AMOUNT/RATE SCHE	DULE/FEE:					
	\$236,969						
	TERM:	1/1/21 -12/31/21					
	SCOPE OF SERVICES	SUPPORTS THE OPERATIONS & SHARE	D SERVICES	\$			
	OF MULTI-JURISDICTI	ONAL PSAPS					
	-						
CONTRACT FUNDIN			NO	v			
	ANTICIPATED IN CUR		NO	<u>x</u>			
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	OOUNTY PURCET ACC	COLINTS		<del></del>			
	COUNTY BUDGET ACC	A33020.03308.POP21					
	REVENUE:	A33020.03308.POF21					
	APPROPRIATION:	A93020.44036.POP21					
	BOND(RES. NO. & DAT						
CONCERNING ALL RE			· · · · · · · · · · · · · · · · · · ·				
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IF MANDATED CITE							
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		(DOLLARS OF PERCENTACES)		·			
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STATE COUNTY	100 /8						
TERM/LENGTH OF F	INDING						
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PREVIOUS REQUESTS FOR IDENTICAL OR SIMILAR ACTION:							
RESOLUTION/LAW I							
DATE OF ADOPTION	<b>\</b> :						
JUSTIFICATION:	_(STATE BRIEFLY WHY	LEGISLATIVE ACTION IS REQUESTED)		,			
		COSTS INVOLVED IN MAINTAINING OUR					
MULTI-JURISDICTIC			······				
ALSO, THERE ARE	NO MATCHING FUNDS I	NVOLVED WITH THIS GRANT.					
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BACK-UP MATERIAL	_SUBMITTED	PROVAL NOTICE, PROGRAM ANNOUNCE	MENT CON	JTRACTS			
BID TABULATION SE	HEET, CIVIL SERVICE AF	OR SUPPORT THE REQUEST FOR LEGISL	ATIVE ACTI	ON.)			
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SUBMITTED BY:	CRAIG D APPLE SR						
TITLE:	SHERIFF						

## RESOLUTION NO. 121

AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES, OFFICE OF INTEROPERABLE AND EMERGENCY COMMUNICATIONS REGARDING THE PUBLIC SAFETY ANSWERING POINTS OPERATIONS GRANT PROGRAM AND AMENDING THE 2020 SHERIFF'S OFFICE BUDGET

Introduced: 3/9/20

By Audit and Finance Committee:

WHEREAS, The Albany County Sheriff has requested authorization to enter into an agreement with the New York State Division of Homeland Security and Emergency Services, Office of Interoperable and Emergency Communications to accept Public Safety Answering Points Operations Grant Program funding in the amount of \$265,378 for the term commencing January I, 2020 and ending December 31, 2020, and

WHEREAS, The Sheriff has also requested a budget amendment to incorporate this funding into the 2020 Sheriff's Office Budget, now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with the New York State Division of Homeland Security and Emergency Services, Office of Interoperable and Emergency Communications to accept Public Safety Answering Points Operations Grant Program funding in the amount of \$265,378 for the term commencing January 1, 2020 and ending December 31, 2020, and, be it further

RESOLVED, By the Albany County Legislature that the 2020 Sheriff's Office Budget is hereby amended as follows:

Increase Revenue Account A3308 PSAP Grant by \$265,378

Increase Appropriation Account A3020.4 by \$265,378 by increasing Line Item A3020 4 4036 Telephone by \$265,378

and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote – 3/9/20 Mr. A. Joyce abstained,



ANDREW M. CUOMO Governor

PATRICK A. MURPHY Commissioner

June 16, 2021

The Honorable Daniel P. McCoy Albany County Executive Harold L. Joyce Albany County Office Building 112 State Street, Room 900 Albany, NY 12207

Dear Mr. McCoy:

I am pleased to announce that Albany County has been awarded \$236,969 under the New York State 2020-21 Public Safety Answering Points Operations Grant Program (2020-21 PSAP Grant). This program, administered by my agency, allows for State support to counties for eligible public safety call-taking and dispatching expenses. Your participation in this program is another example of the successful partnerships we have been developing for public safety and emergency preparedness across the state.

The performance period for the 2020-21 PSAP grant will be 12 months, beginning calendar year 2021 (January 1, 2021 – December 31, 2021). Expenses that you wish to claim must occur within that period. In order to provide these funds to you as quickly as possible, we will need to gather budget information within 30 calendar days of the date of this letter that reflects the award amount. Our Grants Program Administration staff will work with your designated PSAP point of contact, to provide additional administrative guidance and to develop a grant contract.

On behalf of Governor Andrew Cuomo, the Division of Homeland Security and Emergency Services remains committed to providing outstanding support in the administration of "your public safety first" responder initiatives. Please feel free to contact me if you have any questions, at 518-242-5000, or my Office of Interoperable and Emergency Communications (OIEC) Director, Michael A. Sprague, at 518-322-4911.

Thank you for your cooperation in this public safety endeavor.

Sincerely,

Patrick A. Murphy Commissioner

cc: Mr. Douglas Miller, Inspector, Albany County Sheriff's Department