

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Monday, July 14, 2025

7:00 PM

**William J. Conboy II Legislative Chambers
Albany County Courthouse**

County Legislature

Call to Order**Roll Call****PREVIOUS BUSINESS**

- 142.** BOND RESOLUTION OF THE COUNTY OF ALBANY, [25-142](#)
NEW YORK, DATED JULY 14, 2025, AUTHORIZING
VARIOUS MECHANICAL UPGRADES AND
IMPROVEMENTS AT COUNTY-OWNED PROPERTIES,
STATING THE ESTIMATED MAXIMUM COST THEREOF
IS \$3,000,000, APPROPRIATING SAID AMOUNT
THEREFOR, AND AUTHORIZING THE ISSUANCE OF
\$3,000,000 BONDS OF SAID COUNTY TO FINANCE
SAID APPROPRIATION

Sponsors: Audit and Finance Committee

Attachments: [Latina RLA cover letter Bond Resolution Various
Mechanical Upgrades & Improvements
RLA Form 6362
Capital Plan DGS-23-03
Res No 10 of 2023
25-142 AF 6 - TMP-6362 - \\$3,000,000 Bond Reso No.
142 Mechanical Upgrades-7 7 2025](#)

- 143.** BOND RESOLUTION OF THE COUNTY OF ALBANY, NEW YORK, DATED JULY 14, 2025, AUTHORIZING THE ACQUISITION AND REPLACEMENT OF COUNTY-OWNED VEHICLES AND TRUCKS, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$500,000, APPROPRIATING SAID AMOUNT THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$500,000 BONDS OF SAID COUNTY TO FINANCE SAID APPROPRIATION [25-143](#)

Sponsors: Audit and Finance Committee

Attachments: [Latina RLA cover letter Bond Resolution for Vehicle and Truck Replacement Project](#)
[RLA Form 6363](#)
[Capital Plan DGS-12-10](#)
[Res No 11 of 2023](#)
[25-143 AF 11 - TMP 6363 - Bond Resolution \\$500,000 Vehicle and Truck Replacement](#)

- 144.** BOND RESOLUTION OF THE COUNTY OF ALBANY, NEW YORK, DATED JULY 14, 2025, AUTHORIZING VARIOUS BUILDING UPGRADES AND IMPROVEMENTS, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$7,000,000, APPROPRIATING SAID AMOUNT THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$7,000,000 BONDS OF SAID COUNTY TO FINANCE SAID APPROPRIATION [25-144](#)

Sponsors: Audit and Finance Committee

Attachments: [Latina RLA cover letter Bond Resolution for Various Building Upgrades & Improvements](#)
[RLA Form 6364](#)
[Capital Plan DGS-23-01](#)
[Res No 10 of 2023](#)
[25-144 AF 12 - TMP 6364 - Bond Resolution \\$7,000,000 Various Building Improvements](#)

- 145.** BOND RESOLUTION OF THE COUNTY OF ALBANY, NEW YORK, DATED JULY 14, 2025, AUTHORIZING ROOF RENOVATIONS AND/OR REPLACEMENT AT VARIOUS COUNTY-OWNED PROPERTIES, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$1,500,000, APPROPRIATING SAID AMOUNT THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$1,500,000 BONDS OF SAID COUNTY TO FINANCE SAID APPROPRIATION [25-145](#)

Sponsors: Audit and Finance Committee

Attachments: [Latina RLA cover letter Bond Resolution for County Facilities Roof Renovations](#)
[RLA Form 6366](#)
[Capital Plan DGS-23-02](#)
[Res No 10 of 2023](#)
[25-145 AF 13 - TMP 6365 - Bond Resolution](#)
[\\$1,500,000 Facility Roof Renovations](#)

- 245.** PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "E" FOR 2025: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK, IMPOSING AN ADDITIONAL ONE PERCENT RATE OF TAX ON SALES AND USES OF TANGIBLE PERSONAL PROPERTY AND OF CERTAIN SERVICES, AND ON OCCUPANCY OF HOTEL ROOMS AND AMUSEMENT CHARGES, PURSUANT TO ARTICLE 29 OF THE TAX LAW OF THE STATE OF NEW YORK [25-245](#)

Sponsors: Cunningham

Attachments: [25-LL-E IND - 1% Sales Tax Extender](#)
[25-245 IND - PH LL E - 1% Sales Tax](#)

- 246.** PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "F" **25-246**
FOR 2025: A LOCAL LAW OF THE COUNTY OF
ALBANY, NEW YORK ENACTING A MORTGAGE
RECORDING TAX PURSUANT TO SECTION 253-p OF
THE TAX LAW OF THE STATE OF NEW YORK

Sponsors: Cunningham

Attachments: [25-LL-F IND - Mort Rec Tax Extender](#)
[25-246 IND - PH LL F - Mort Rec Tax](#)

- 248.** PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "Q" **25-248**
FOR 2024: A LOCAL LAW OF THE COUNTY OF
ALBANY, NEW YORK CREATING CHAPTER 114 OF THE
ALBANY COUNTY CODE, REGARDING THE CREATION
OF THE ALBANY COUNTY OFFICE OF ASSIGNED
COUNSEL

Sponsors: Cunningham

Attachments: [25-248 IND - PH LL Q Creation of Office of Assigned
Counsel](#)

- 249.** RESOLUTION OF THE COUNTY OF ALBANY, NEW **25-249**
YORK, AUTHORIZING THE EXECUTION OF A RESERVE
FUND REPLENISHMENT AGREEMENT BY AND
BETWEEN THE COUNTY AND THE ALBANY
CONVENTION CENTER AUTHORITY

Sponsors: Cunningham, Feeney, Willingham, Domalewicz, Lane
and Miller

Attachments: [Reserve Fund Replenishment Agreement \(backup\)](#)
[Resolution No. 249 of 2025--Reserve Fund](#)
[Replenishment Agreement \(Legislative Adjustments\)](#)
[25-249 IND - ACCA Reserve Fund Replenishment](#)
[Agreement Final](#)

- 250.** RESOLUTION OF THE COUNTY OF ALBANY, NEW YORK, AUTHORIZING THE EXECUTION OF AN ADMINISTRATIVE SERVICES FUNDING AGREEMENT BY AND BETWEEN THE COUNTY AND THE ALBANY CONVENTION CENTER AUTHORITY [25-250](#)

Sponsors: Cunningham, Feeney, Willingham, Domalewicz, Lane and Miller

Attachments: [Admin Services Funding Agreement \(Admin Services Backup\)](#)
[Resolution No. 250 of 2025--Administrative Services Agreements \(Legislative Adj.\)](#)
[25-250 IND - ACCA Administrative Services Funding Agreement Final](#)

CURRENT BUSINESS:

- 251.** AUTHORIZING THE ACCEPTANCE OF NEW YORK STATE CONSOLIDATED HIGHWAY IMPROVEMENT PROGRAM FUNDING FOR COUNTY ROAD MAINTENANCE AND REPAIR AND AMENDING THE 2025 DEPARTMENT OF PUBLIC WORKS BUDGET [25-251](#)

Sponsors: Public Works Committee

Attachments: [Cover Letter-Chips Rollover 2025](#)
[RLA Form 6559](#)
[July 2025 CHIPS Letter - COUNTY OF ALBANY - 110000](#)
[2025 CHIPS Rollover BudAmend](#)

- 252.** AUTHORIZING AN AGREEMENT WITH STEPHENSON EQUIPMENT, INC. REGARDING THE PURCHASE OF A LEEBOY 8608 PAVER [25-252](#)

Sponsors: Public Works Committee

Attachments: [Cover Letter for Paver](#)
[RLA Form 6614](#)
[DPW Recommendation for PAVER](#)
[Concur with Dept Recommendation](#)
[Stephenson Equipment](#)
[Tabulation Paver](#)

- 253.** AMENDING RESOLUTION NO. 61 FOR 2025 REGARDING THE PURCHASE OF PRIMARY CLARIFIER COMPONENTS [25-253](#)

Sponsors: Public Works Committee

Attachments: [2025.05.27-Gaudio Cunningham Amended Contract Brentwood](#)
[RLA Form 6621](#)
[2025.03.10 RES 25-061 TMP 6399 - Brentwood industries clarification components](#)

- 254.** AMENDING THE 2025 WATER PURIFICATION DISTRICT BUDGET: EQUIPMENT REPAIR [25-254](#)

Sponsors: Public Works Committee

Attachments: [2025.05.28 Gaudio Cunningham BudgetAmendment](#)
[RLA Form 6634](#)
[2025.03.10 RES 25-061 TMP 6399 - Brentwood industries clarification components](#)
[2025.05.28 BudgetAmend Emergency Purchase](#)

- 255. AUTHORIZING AN INTERGOVERNMENTAL AGREEMENT WITH THE TOWN OF BERNE REGARDING THE INSTALLATION OF A FITNESS COURT** [25-255](#)

Sponsors: Public Works Committee

Attachments: [CL for 6656](#)
[RLA Form 6656](#)
[Fitness Court MOU Signed by Both Parties](#)
[Albany County NFC Fitness Court Proposal 2025 \(2\)](#)
[Confirmed Site Location Berne Town Park](#)
[22-517](#)

- 256. AUTHORIZING AGREEMENTS WITH VARIOUS ALBANY COUNTY MUNICIPALITIES FOR THE PROVISION OF YOUTH BUREAU SERVICES** [25-256](#)

Sponsors: Social Services Committee

Attachments: [YB Muni RLA Cover 24 25](#)
[RLA Form 6611](#)
[2024 25 YB Muni RLA Justification](#)
[2024 25 Albany County RAP Approval Letter signed](#)
[Res 819 -24 YB Muni 24](#)

- 257. AUTHORIZING AN AGREEMENT WITH REJHA GROUP, LLC REGARDING TRANSPORTATION SERVICES FOR CHILDREN WITH SPECIAL NEEDS TO EDUCATION AND THERAPY PROGRAMS** [25-257](#)

Sponsors: Social Services Committee

Attachments: [Transportation Rejha Cover RLA 25 26](#)
[RLA Form 6612](#)
[Transport Rejha Justif 2025-2026](#)
[2024 Transportation Payments w 5%](#)
[Res 400 24 Rejha Transportation](#)

258. AUTHORIZING AN AGREEMENT WITH MILLBROOK BEHAVIORAL HEALTH FOR THE PROVISION OF FOSTER CARE SERVICES [25-258](#)

Sponsors: Social Services Committee

Attachments: [25 26 Foster Care Millbrook RLA Coverletter](#)
[RLA Form 6613](#)
[Millbrook Behavioral Health Justification Foster](#)
[CBS SCA Noah B.R Albany County Millbrook](#)
[Res 20-25 Liahona Foster](#)

259. AUTHORIZING THE ACCEPTANCE OF GRANT FUNDING AND AN AGREEMENT REGARDING YOUTH BUREAU SERVICES AND AMENDING THE 2025 DEPARTMENT FOR CHILDREN, YOUTH AND FAMILIES BUDGET [25-259](#)

Sponsors: Social Services Committee

Attachments: [YB Budget Amend RLA Cover 24 25](#)
[RLA Form 6616](#)
[YB 25 Budget Amendment Justif](#)
[2024 25 Albany County RAP Approval Letter signed](#)
[Budget amend YB 2025 BO](#)
[Res 104-21 Safe Harbor](#)

260. AUTHORIZING AGREEMENTS REGARDING THE 2025 SUMMER YOUTH EMPLOYMENT PROGRAM AND AMENDING THE 2025 DEPARTMENT FOR CHILDREN, YOUTH AND FAMILIES BUDGET [25-260](#)

Sponsors: Social Services Committee

Attachments: [SYEP 2025 RLA Cover Letter](#)
[RLA Form 6623](#)
[2025 SYEP Justification DSS Cornell](#)
[25-LCM-05-Attachment-B Signed](#)
[SYEP Budget 24](#)
[Res 321 - 23 Cornell DSS SYEP 23](#)

- 261.** AUTHORIZING AN AGREEMENT WITH BUILDING BRIDGES SUPERVISION, LLC REGARDING SUPERVISED VISITATION SERVICES AND AMENDING THE 2025 PUBLIC DEFENDER'S OFFICE BUDGET [25-261](#)

Sponsors: Law Committee

Attachments: [RLA 6581 Cover Letter - Signed.pdf](#)
[RLA Form 6581](#)
[Budget Amendment for Client Services.xlsx](#)
[RFP 2025-083 Concurrence Letter 6.3.25.pdf](#)
[RFP 2025-083 - Public Defender's Office Recommendation 6.3.25](#)
[RFP-2025-083](#)

- 262.** AMENDING RESOLUTION NO. 612 FOR 2024 REGARDING PREVENTION EDUCATION AND AMENDING THE 2025 CRIME VICTIM AND SEXUAL VIOLENCE CENTER BUDGET [25-262](#)

Sponsors: Law Committee

Attachments: [TMP-6608 CVSVC-DOH contract amendment](#)
[RLA Form 6608](#)
[TMP-6608 budget spreadsheet](#)
[Email from DOH - additional funding](#)
[CCH-2024-01 Decision Letter - Albany County Res 612 of 2024](#)

- 263.** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES REGARDING SEXUAL ASSAULT CRISIS AND PREVENTION SERVICES [25-263](#)

Sponsors: Law Committee

Attachments: [updated 06.24.2025 TMP-6635 cover letter](#)
[updated 06.24.2025 TMP-6635 form](#)
[2024-25 DCJS RPE award letter](#)
[Res 622 of 2023](#)

- 264.** AMENDING THE 2025 CRIME VICTIM AND SEXUAL VIOLENCE CENTER BUDGET: PREVENTION EDUCATION [25-264](#)

Sponsors: Law Committee

Attachments: [TMP-6637 CVSVC-DOH cover letter](#)
[RLA Form 6637](#)
[TMP-6637 CVSVC-DOH budget amendment](#)
[Res. 120 of 2025](#)

- 265.** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES REGARDING THE STATEWIDE TARGETED REDUCTIONS IN INTIMATE VIOLENCE GRANT AND AMENDING THE 2025 DISTRICT ATTORNEY'S OFFICE BUDGET [25-265](#)

Sponsors: Law Committee

Attachments: [TMP 6658 - DA](#)
[TMP-6658 DA budget amendment](#)
[Albany - STRIVE Budget](#)

- 266.** AMENDING RESOLUTION NO. 286 FOR 2024 REGARDING OPIOID SETTLEMENT FUNDING [25-266](#)

Sponsors: Health Committee

Attachments: [Cover letter Extension Request- Albany County OSF](#)
[RLA Form 6609](#)
[Res. No. 286 CCCCS OSF Award](#)
[Extension Request- Albany County OSF](#)
[OSF09 CCCCS Signed OSF Contract](#)

267. AMENDING RESOLUTION NO. 281 FOR 2024 [25-267](#)
REGARDING OPIOID SETTLEMENT FUNDING

Sponsors: Health Committee

Attachments: [Cover Letter - DMH contract extension request](#)
[RLA Form 6610](#)
[Res. No. 281 Addictions Care Center of Albany](#)
[ACCA OSF Community Grant No Cost Ext Justification](#)
[OSF08 ACCA Signed OSF Contract](#)

268. AMENDING THE 2025 DEPARTMENT OF MENTAL [25-268](#)
HEALTH BUDGET: INPATIENT HOSPITALIZATION
COSTS

Sponsors: Health Committee

Attachments: [TMP-6619 Inpatient Hospitalization Cover Letter to](#)
[Legislature](#)
[RLA Form 6619](#)
[TMP-6619 Inpatient Hospitalization Issue Cover Sheet](#)
[TMP-6619 Inpatient Hospitalization Budget Amendment](#)
[TMP-6619 Backup Albany County Patient Letter May](#)
[2025 Final \(1\)](#)

269. AUTHORIZING AN AGREEMENT WITH THE NEW YORK [25-269](#)
STATE DEPARTMENT OF HEALTH/HEALTH
RESEARCH, INC. REGARDING THE PUBLIC HEALTH
EMERGENCY PREPAREDNESS PROGRAM

Sponsors: Health Committee

Attachments: [Cover Letter BTCRI Contract Approval One Year](#)
[Grant](#)
[RLA Form 6625](#)
[BTCRI eMail](#)
[2025-2026 LHD Funding Table](#)
[Res No. 404 of 2024](#)

- 270.** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES REGARDING THE STATEWIDE TARGETED REDUCTIONS IN INTIMATE PARTNER VIOLENCE GRANT AND AMENDING THE 2025 PROBATION DEPARTMENT BUDGET [25-270](#)

Sponsors: Public Safety Committee

Attachments: [Probation DCJS STRIVE Grant](#)
[RLA Form 6615](#)
[STRIVE Budget Amendment Template](#)
[Albany - STRIVE Budget update 6.24.25](#)
[Albany County Probation Department - FINAL](#)

- 271.** APPROVING A COLLECTIVE BARGAINING AGREEMENT WITH CIVIL SERVICES EMPLOYEES ASSOCIATION-LOCAL 1000 DEPARTMENT OF HEALTH UNIT LOCAL 801 AND AMENDING THE 2025 ALBANY COUNTY DEPARTMENT OF HEALTH BUDGET [25-271](#)

Sponsors: Personnel Committee

Attachments: [Cover Letter CSEA MOU Nursing Salaries](#)
[RLA Form 6631](#)
[MOU CSEA Nursing Salaries 05.20.2025](#)
[Budget Amendment RLA 6631 CSEA MOU Nursing Salaries](#)
[Resolution 578 of 2023](#)

- 272.** BOND RESOLUTION OF THE COUNTY OF ALBANY, NEW YORK, DATED JULY 14, 2025, AUTHORIZING THE REPAVING AND/OR RECONSTRUCTION OF COUNTY ROADS, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$1,250,000, APPROPRIATING SAID AMOUNT THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$1,250,000 BONDS OF SAID COUNTY TO FINANCE SAID APPROPRIATION [25-272](#)

Sponsors: Audit and Finance Committee

Attachments: [Cover Letter - Pavement Recycling Project 2025](#)
[RLA Form 6531](#)
[SEQR for 2025 DPW Highway Pavement Recycling](#)

- 273.** BOND RESOLUTION OF THE COUNTY OF ALBANY, NEW YORK, DATED JULY 14, 2025, AUTHORIZING THE ACQUISITION OF PASSENGER VEHICLES AND HEAVY-DUTY AND LIGHT-DUTY TRUCKS FOR USE BY THE COUNTY, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$1,600,000, APPROPRIATING SAID AMOUNT THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$1,600,000 BONDS OF SAID COUNTY TO FINANCE SAID APPROPRIATION [25-273](#)

Sponsors: Audit and Finance Committee

Attachments: [Cover Letter for funding authorization of 2025 Vehicle and Truck Replacement](#)
[RLA Form 6533](#)
[Vehicle Replacement - 2025 SEQR](#)

- 274.** BOND RESOLUTION OF THE COUNTY OF ALBANY, NEW YORK, DATED JULY 14, 2025, AUTHORIZING THE RECONSTRUCTION AND/OR REPLACEMENT OF CULVERTS ON COUNTY ROADWAYS, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$500,000, APPROPRIATING SAID AMOUNT THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$500,000 BONDS OF SAID COUNTY TO FINANCE SAID APPROPRIATION [25-274](#)

Sponsors: Audit and Finance Committee

Attachments: [Cover Letter 2025 Financing Culvert Replace & Rehab](#)
[RLA Form 6534](#)
[Culvert Rehab CR53](#)
[CR 408 Culvert Replacement 2025 SEQR](#)
[Culvert Replace CR111 CR301](#)
[Culvert Rehab CR358](#)

- 275.** BOND RESOLUTION OF THE COUNTY OF ALBANY, NEW YORK, DATED JULY 14, 2025, AUTHORIZING THE RECONSTRUCTION AND/OR REPLACEMENT OF BRIDGES ON COUNTY ROADWAYS, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$3,000,000, APPROPRIATING SAID AMOUNT THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$3,000,000 BONDS OF SAID COUNTY TO FINANCE SAID APPROPRIATION [25-275](#)

Sponsors: Audit and Finance Committee

Attachments: [Cover Letter - various Bridge Rehabilitation and Replacement Projects](#)
[RLA Form 6535](#)
[Bridge Replacement CR53 CR111](#)
[CR 352 Bridge Replacement or Rehabilitation 2025 SEQR](#)

- 276.** BOND RESOLUTION OF THE COUNTY OF ALBANY, NEW YORK, DATED JULY 14, 2025, AUTHORIZING THE RAIL TRAIL PEDESTRIAN BRIDGE REHABILITATION PROJECT, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$250,000, APPROPRIATING SAID AMOUNT THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$250,000 BONDS OF SAID COUNTY TO FINANCE SAID APPROPRIATION [25-276](#)

Sponsors: Audit and Finance Committee

Attachments: [Cover letter Rail Trail Pedestrian Bridge Rehab](#)
[RLA Form 6536](#)

- 277.** BOND RESOLUTION OF THE COUNTY OF ALBANY, NEW YORK, DATED JULY 14, 2025, AUTHORIZING THE CONSTRUCTION OF VARIOUS HIGHWAY AND TRAIL IMPROVEMENTS, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$900,000, APPROPRIATING SAID AMOUNT THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$900,000 BONDS OF SAID COUNTY TO FINANCE SAID APPROPRIATION [25-277](#)

Sponsors: Audit and Finance Committee

Attachments: [Cover Letter Financing Auth Highway & Trail](#)
[Improvment 1](#)
[RLA Form 6538](#)

- 278.** BOND RESOLUTION OF THE COUNTY OF ALBANY, NEW YORK, DATED JULY 14, 2025, AUTHORIZING TRAFFIC SIGNAL UPGRADES, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$250,000, APPROPRIATING SAID AMOUNT THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$250,000 BONDS OF SAID COUNTY TO FINANCE SAID APPROPRIATION [25-278](#)

Sponsors: Audit and Finance Committee

Attachments: [TMP 6539 - RLA](#)

- 279.** BOND RESOLUTION OF THE COUNTY OF ALBANY, [25-279](#)
NEW YORK, DATED JULY 14, 2025, AUTHORIZING THE
ACQUISITION OF FOOD SERVICE AND DISTRIBUTION
EQUIPMENT FOR USE AT SHAKER PLACE
REHABILITATION AND NURSING CENTER, STATING
THE ESTIMATED MAXIMUM COST THEREOF IS
\$1,000,000, APPROPRIATING SAID AMOUNT
THEREFOR, AND AUTHORIZING THE ISSUANCE OF
\$1,000,000 BONDS OF SAID COUNTY TO FINANCE
SAID APPROPRIATION

Sponsors: Audit and Finance Committee

Attachments: [TMP 6575 - RLA - Bond Cap Plan FS Equip - 5-2025](#)

- 280.** AUTHORIZING AN AGREEMENT WITH CORNING [25-280](#)
ABSTRACT REGARDING REAL PROPERTY TITLE
SEARCH SERVICES

Sponsors: Audit and Finance Committee

Attachments: [RFP TITLE COVER LETTER](#)
[RLA Form 6598](#)
[RFP EVAL MEMO](#)
[CORNING RFP RESP](#)
[RFP-2024-046](#)
[2024-046 Concur with Dept Recommendation](#)

- 281.** AUTHORIZING CANCELLATION OF CERTAIN [25-281](#)
UNENFORCEABLE DELINQUENT REAL PROPERTY
TAX LIENS ON 74 MORTON AVENUE AND 86 MORTON
AVENUE IN THE CITY OF ALBANY AND CHARGE BACK
OF THE AMOUNT CREDITED IN CONNECTION WITH
SAID LIENS

Sponsors: Audit and Finance Committee

Attachments: [AHA - 74 & 86 Morton Ave - RLA Cover letter](#)
[RLA Form 6622](#)
[Albany - 74 & 86 Morton Ave - Resolution](#)
[AHA - 74 & 86 Morton Ave - RLA Supporting Documents](#)

- 282.** SUPPLEMENTAL BOND RESOLUTION OF THE [25-282](#)
COUNTY OF ALBANY, NEW YORK, DATED JULY 14,
2025, STATING THE ESTIMATED MAXIMUM COST OF
THE "CORE SWITCH, TELEPHONE REPLACEMENT
AND DATA CENTER PROJECT" IS \$2,795,000,
APPROPRIATING AN ADDITIONAL \$650,000 FOR SAID
PROJECT, AND AUTHORIZING THE ISSUANCE OF
\$650,000 BONDS OF SAID COUNTY TO FINANCE SAID
ADDITIONAL APPROPRIATION

Sponsors: Audit and Finance Committee

Attachments: [TMP6632-RLA Cover Letter \(DIS Capital Plan Financing Auth 2025-2029\)](#)
[RLA Form 6632](#)
[Capital Plan 2025-2029 - Information Services.pdf](#)
[Reso24-156\(2024 Finance Auth for DIS Capital Plan\)](#)
[Reso 23-8 \(DIS Capital Plan\).pdf](#)
[Reso23-308 \(2025-2029 Capital Plan\)](#)

- 283.** BOND RESOLUTION OF THE COUNTY OF ALBANY, NEW YORK, DATED JULY 14, 2025, AUTHORIZING INFORMATION TECHNOLOGY INFRASTRUCTURE AND COMPUTER SYSTEM UPGRADES AT SHAKER PLACE REHABILITATION AND NURSING CENTER, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$495,000, APPROPRIATING SAID AMOUNT THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$495,000 BONDS OF SAID COUNTY TO FINANCE SAID APPROPRIATION [25-283](#)

Attachments: [Cover Letter TMP-6576](#)
[RLA Form 6576](#)
[capital plan 2026 - 2030](#)

- 284.** PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "G" FOR 2025: A LOCAL LAW DESIGNATING THE DEVELOPMENT OF AFFORDABLE HOUSING AS A GOVERNMENTAL AND PUBLIC PURPOSE OF THE COUNTY OF ALBANY, NEW YORK [25-284](#)

Sponsors: Cunningham and Willingham

Attachments: [25-LL-G IND - Albany County Local Law--Affordable Housing As A Public Purpose \(Ind. Exchange\)](#)
[25-284 IND - Housing As A Governmental and Public Purpose \(Public Hearing\)](#)

LOCAL LAWS:

A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING CHAPTER 297 OF THE ALBANY COUNTY CODE, SETTING FORTH REQUIREMENTS THAT THE ALBANY COUNTY DEPARTMENT OF HEALTH NOTIFY LOCAL OFFICIALS REGARDING ELEVATED CONTAMINANT LEVELS FOUND IN DRINKING WATER IN ALBANY COUNTY

[25-LL-B](#)

Sponsors: Cunningham, Kuhn, Reinhardt, Miller, Feeney, Ricard, Plotsky, Lekakis, Perlee, Lockart, Alix, Beston, Cleary, Ethier, Gillespie, Lane, Laurilliard, McLaughlin, Pedo, Rosano, Whalen, Willingham, Reidy, R. Joyce and Collins

Attachments: [25-LL-B - RULE 11 - Drinking Water Notification Local Law](#)

LOCAL LAW NO. "D" FOR 2025: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK MAKING A DETERMINATION THAT PROMOTING OR ENCOURAGING THE UNDERTAKING OF CONVENTION FACILITY PROJECTS BY THE ALBANY CONVENTION CENTER AUTHORITY IS A GOVERNMENTAL AND PUBLIC PURPOSE OF THE COUNTY OF ALBANY, NEW YORK

[25-LL-D](#)

Sponsors: Cunningham, Feeney, Willingham, Domalewicz, Alix, Beston, Cleary, Ethier, Gillespie, Laurilliard, Lekakis, McLaughlin, Pedo, Plotsky, Ricard, Rosano and Whalen

Attachments: [Local Law D - Albany Convention Center Authority Project - 5-28-25](#)
[25-LL-D v.2 - ACCA Project no brackets](#)

A LOCAL LAW DESIGNATING THE DEVELOPMENT OF AFFORDABLE HOUSING AS A GOVERNMENTAL AND PUBLIC PURPOSE OF THE COUNTY OF ALBANY, NEW YORK

[25-LL-G](#)

Sponsors: Cunningham and Willingham

Attachments: [25-LL-G IND - Albany County Local Law--Affordable Housing As A Public Purpose \(Ind. Exchange\)](#)

Adjournment