

DANIEL P. MCCOY
COUNTY EXECUTIVE

COUNTY OF ALBANY
OFFICE OF THE EXECUTIVE
112 STATE STREET, ROOM 1200
ALBANY, NEW YORK 12207-2021
(518) 447-7040 - FAX (518) 447-5589
WWW.ALBANYCOUNTY.COM

DANIEL C. LYNCH, ESQ. DEPUTY COUNTY EXECUTIVE

January 29, 2021

Honorable Andrew Joyce, Chairman Albany County Legislature 112 State Street, Room 710 Albany, New York 12207

Dear Chairman Joyce:

I am requesting authorization to enter into a Memorandum of Understating (MOU) with the Affordable Housing Partnership (AHP) and Plugin Stations Online, LLC for the provision and installation of one dual port Electric Vehicle Charging Station (EVCS) for public use and installation of a single EVCS for the County fleet at the Albany County Department of Health building, located at 175 Green Street, Albany, New York 12202.

AHP has received grant funding from NYSERDA's Cleaner Greener Communities program to support renewable energy projects in low-income neighborhoods in Albany and approached the County about installing a station at the Green Street location. The charging station purchase and installation will be fully funded by the NYSERDA grant and the National Grid Make-Ready Program. Ongoing ASSURE maintenance and warranty program costs in the amount of \$928/year will be covered by the County thought its existing account with ChargePoint.

If you should have any questions, please do not hesitate to contact me.

Sincerely

Daniel P. McCoy Albany County Executive

Daniel P. M. - Gel

cc: Hon. Dennis Feeney, Majority Leader

Hon. Frank Mauriello, Minority Leader Rebekah Kennedy, Majority Counsel Arnis Zilgme, Minority Counsel